Musicalischer Andacht
Erster Theil/
Das ist:
Geistliche



ONCERTEN,

Mit I. II. III. vnd IV. Stimmen/ sampt
dem GeneralBaß gesetzt
Von

Andreas Hammerschmied Organisten
zu S. Peter in Freybergk.

Mit Churf. Sächs. Befreyhung.

Erste Stimme.



Freybergk in Meissen/
Gedruckt vnd verlegt durch Georg Beuthern.

Im Jahr M. DC XXXIX.

1.



Denen Ehrenvesten/ Groß Achtbarn/ Wolgelarten/ Hoch- und Wolweisen Herren

Matthias Albern/ Churf. Durchl. zu Sachsen bestalten Amptschösser/

Jonas Schönleben/ Churf. Durchl. zu S. bestalten Zehendnern/ und jetzo regierenden Bürgermeister/

Johann Lindenern/ des Raths Cämmerern/ und vornehmen Handelsman/

Michael Pragern/ verordneten Stadt-Richter/ und des Raths/

Wolff Graun/ des Raths/ und vornehmen Practico,

Augustus Pragern/ auch des Raths/ und vornehmen Bürger/

} zu Freybergk.

Meinen allerseits großgünstigen Herren/ hochgeehrten Patronen/ und mächtigen Beförderern.



As die Vocal- vnd Instrumental-Music vor eine Verwantschafft mit einander haben/ Ehrenveste/ Vor Achtbare/ Wolgelarte/ Hoch- vnd Wolweise/ Großgünstige Herren/ mächtige Beförderer/ ist bey andern/ ebē dieser Kunst/ Autorn/ welche sonst von beyderseits Vrsprung/ Würde vnd Gebrauch in jhren dedication-Schrifften gar außführliche Reden zu thun pflegen/ wol zu befinden; Mag also ich/ in betrachtung dessen/ allhier nach dem Homerus keine Iliada schreiben. Woferne aber obgedachte zweyerley Arten einige Verwandnis zusammen hetten? (wie sie denn/ meines erachtens haben) so were ich meine wenige Vbung der Composition zugleich an jhnen beyden zu versuchen/ vnd also noch/ ehe ich meines Instrumentalischen ersten Fleisses andern Theil verfertige/ zuvor auch in der Vocal-Music mich in etwas außzulassen/ nicht vnbillich geflissen.

Wie nun aber solches/ nechst höchster Ehre/ Göttlicher Majestät/ Ewer Ehrenvesten/ Hoch- vnd Wolweißheiten/ insonderheit zu grosser Beliebung/ ich anjetzo in offenen Druck zu geben gesonnen/ Also habe dieselben ich/ aus wolmeynender affection, in schuldiger Danckbarkeit vor allerhand erzeigte Gunst vnd Beförderung/ Hiermit verehren wollen. Freundlichst bittende: meine hochgeehrten Herren geruhen/ dieses Wenige zu huldreichen Gefallen auff- vnd annemen/ vnd mir/ nechst diesem Musicalischen Vornemen/ mit aller Gewogenheit beygethan zu verbleiben. Empfehle Sie allerseits des Allmächtigen Gnade.

Als Ewer Ehrenv. Hoch- vnd Wolweißh.

Diener

Andreas Hammerschmied.

Gegeben zu Freybergk/ den 1. Februar. im Jahr 1638.



In Laudem Laudissimi Musici

DN. ANDREÆ HAMMERSCHMIDI &c.

Epigrammata.



HÆ sunt harmoniæ, qvas HAMMERSCHMIDIUS edit:
Dulcius ipsa nihil Theiosebêa canat.
Scilicet est aliqvid Musas ornâsse profanas;
Majus at est UNUM concinuisse DEUM.

M. Christophorus Bulæus, S.S. Theol. Baccal. Pastor Mutinensis.

Æthe-

ÆTherio qvæ tam resonant modulamine: qvæ tam
Svavia divino Cantica facta sono?
Gutture Cœlivagæ puto defluxisse Phalangis.
Tam sancta ex alio non potuêre loco.

M.Gabr: Schleiffentagl.

SEdulitas tua prima fuit componere cantus
lætificos, olim, cum tua vita fuit
Innuba; glorificos modò pergis fingere cantus,
Sic est, vult mores vita alios alia,
Est retrò nondum, cum te Neonymphus agebas
anni dimidium; Te tua nupta nova
non remoratur, agis mutatas dicere formas,
formas, quæ referunt culta novella Deo.
Vestibulo in Thalami paulum remoratus, opellas
Sacras quæ interea jure latent proprio
promis, quæ ... gnæ communem visere lucem.
non te pœniteat pergere siqua voles
Insuper & parili multis servire labore,
quem noris, sensus exhilaretq; meos.

Erster Fleiß A. H. mens. Septembr. Anno 1636. prodiit.

f.

Johannes Bose N.P.

NEsciit Amphion, tua qvæ dat cantica Clio,
Ille Lyræ potuit saxa movere sono:
Sed JOVAM tua Musa movet, tua carmina JOVÆ
Concelebrant cultum, pectora nostra cient.
Ille Lyram accepit ficti de numine Divi,
JOVA chelyn sacram hanc excitat ipse tuam.
Inde DEO multa cumulatur adorea laudis,
Inde Tibi surgit nescia fama mori.
Perge igitur, pia Musa, DEO benedicere, laudes
Cœlorum Regis concumulare DEI.

Pars es in his terris turba celebrantis IOVAM;
Pars eris, in cœlis, Angeliciqve chori.

Honoris & favoris ergò adjiciebat.

M. Bartholomæus Glaser *Gersdorff.*
SS. Theol. Stud.

AVete ò Hymnides, avete! calculo
Erythreo velut notanda VERBA sunt;
Ita, est Apollinaris elegantiæ
Opus, melosq; Pegaseium novum,
Sioniis sacrum Tholis, Quiritibus
Poli canendum. O aure & ore dignius,
Apollinare, Pegaseium melos,
Sionium, Polo sacrum! òq; calculo
Erythreo notanda VERBA! ò HYMNIDES!

Tobias Springer LL. Stud.

H*AMMERSCHMIDI æterna colis modulamine certans,*
Laudis & æternæ digna brabéa refers,
Orbis enim qvanqvam totus ruet impete, sanctum
Durabit tamen in secula cuncta Melos.

Auff Teutsch.

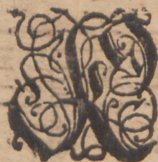
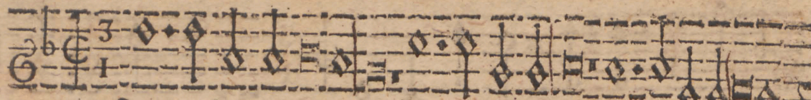
Herr Hammerschmied betracht was nimmer vntergeht/
Drumb billich auch sein Lob ohn vntergang besteht:
Denn ob wol alles wird in einen hauffen fallen/
So wird die Music doch in Ewigkeit erschallen.

Honoris & amoris ergò scrib. suo

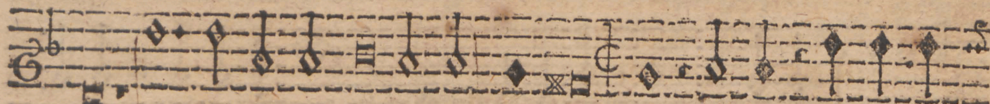
Johannes Krafft *SS. Theol. Stud.*

AOnio gens sacra DEO ceu mira notavit,
aures arboribus suave dedisse melos;
Fallor, ni magis est mirarier, indere tectis
hæc superis aures voce animata mele.

Christianus Ludovici LL. Stud.
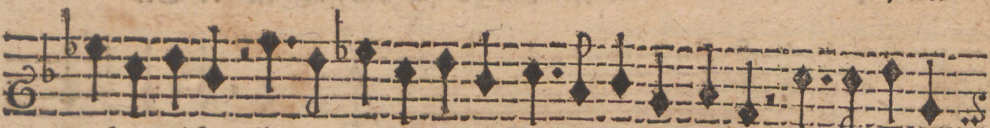
Ommet/kom̃et her zu mir/kom̃et/kommet her/ ij her zu
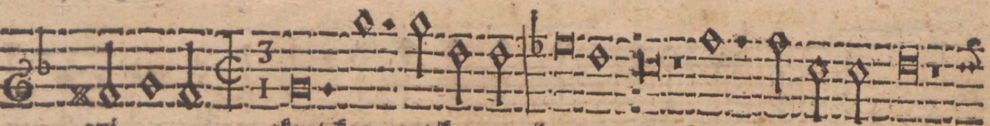


mir/ kom met/kommet her/ kom met her zu mir/ al le/ die jhr müh-
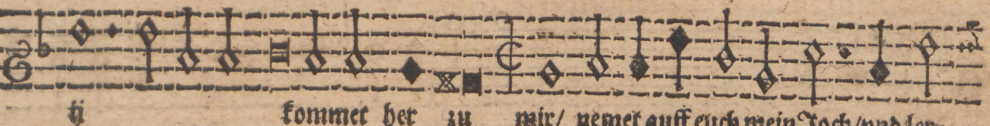


se lig vnd be la den seyd/ ij ich wil
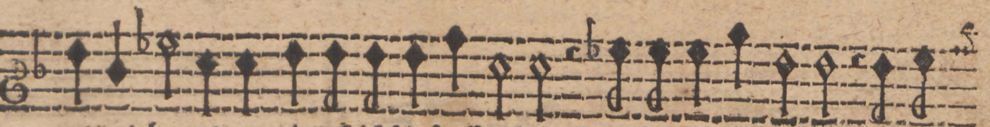


euch er quicken/ ij ij ich wil euch er-



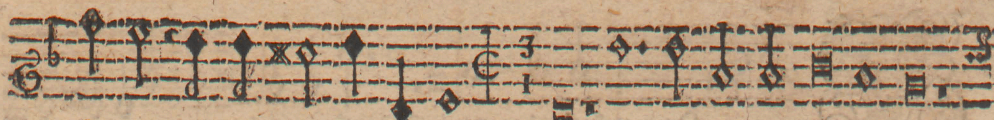
qui cken/ kom met/kommet her zu mir/ kom met/kommet her/



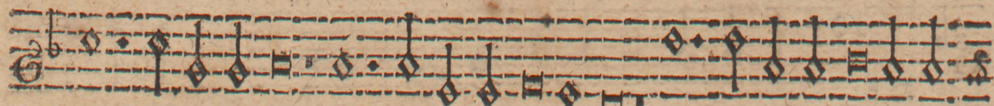
ij kommet her zu mir/ nemet auff euch mein Joch/vnd ler-



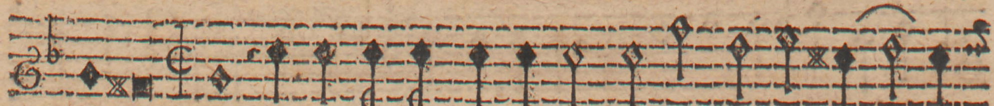
net/vnd ler net von mir/deñ ich bin sanfftmütig/ ij vnd von



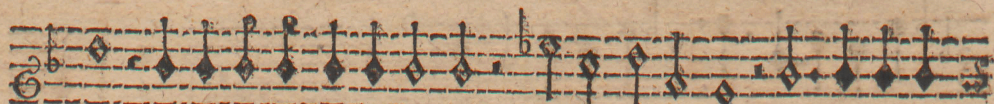
Hertzen/ und von Hertzen de mü tig/ kommet/kommet her zu mir/
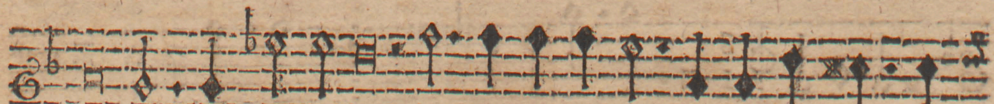


kom met/kommet her/ kom met/kommet her zu mir/ kom met/kommet her/kommet



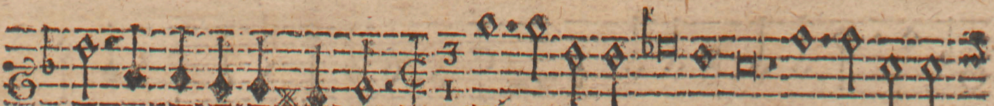
her zu mir/ so wer det jhr Ru he fin den für ew re See-



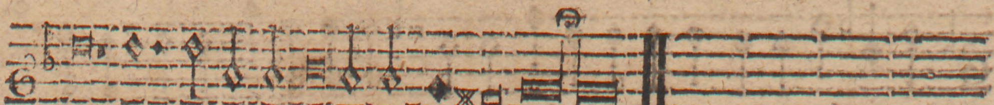
le/ so wer det jhr Ru he fin den/ für ew re See le/ denn mein Joch ist



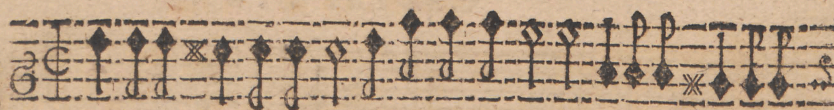
sanfft/ ij/ ij/ und mei ne Last ist
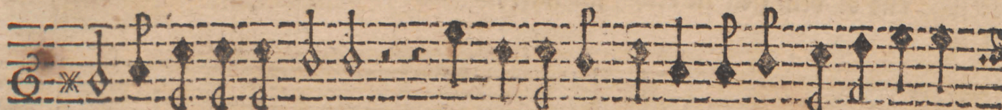


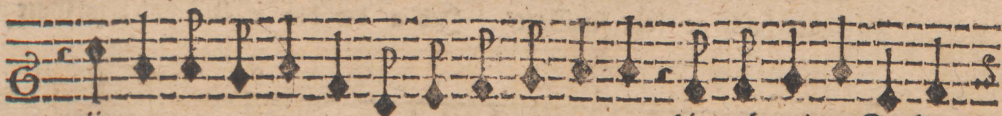
leicht/ ij. kommet/kommet her zu mir/kommet/kommet



her/kommet/kommet her/kommet her zu mir.

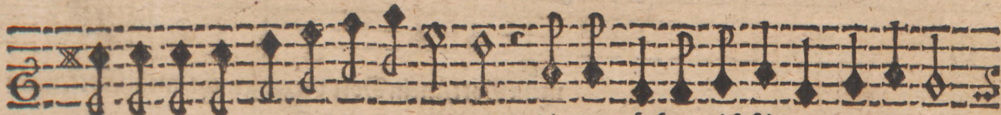


Ile mich Gott zu erretten/ HErr mir zu helffen/ ij

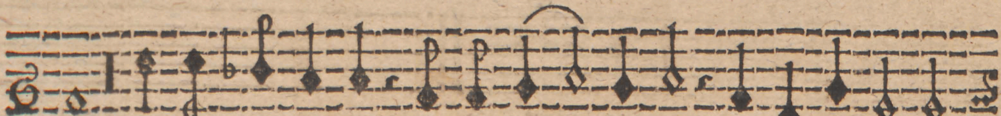

Es müſſen ſich ſche men vnd zu ſchanden werden/

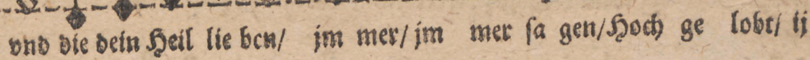

ij
die nach mei ner See len

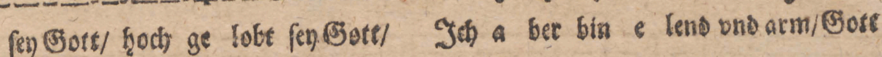

ſtehen/ ſie müſſen zu rü cke kehren/ vnd ge hö net werden/ die mir


Vbels wüntſchen/ daß ſie müſ ſen wie der umb zu ſchanden werden/ ij

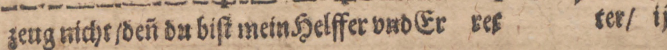

die da ü ber mich ſchreyen da/ da/ da/

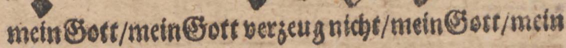

da/ Frewen vnd frö lich müſ ſen ſeyn an dir/ die nach dir fra gen/

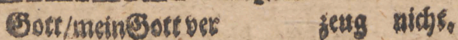

vnd die dein Heil lie ben/ jm mer/ jm mer sa gen/Hoch ge lobt/ ij
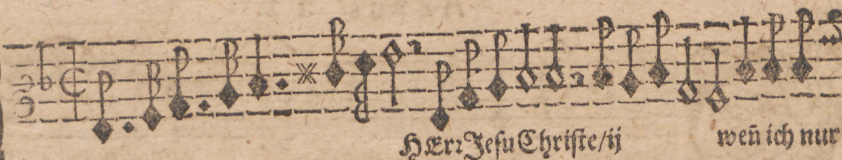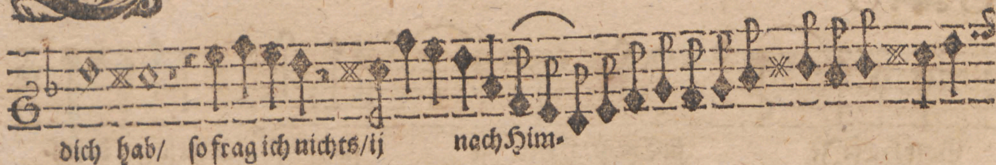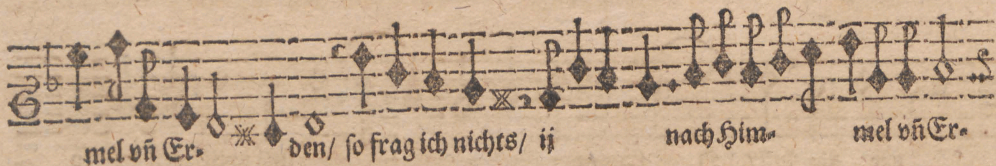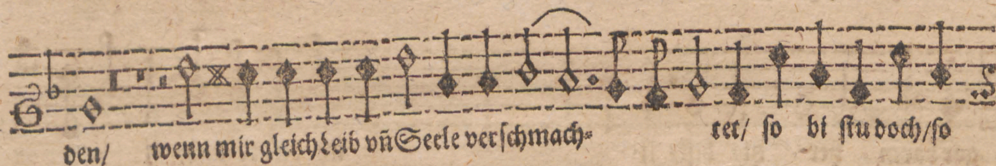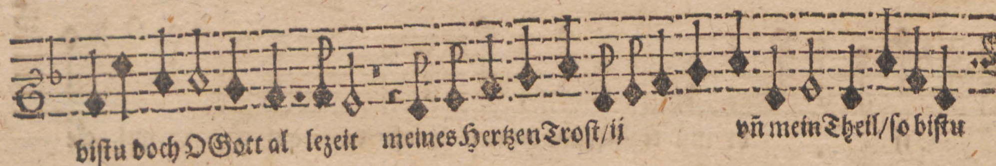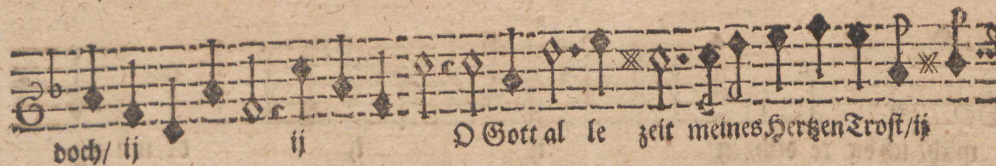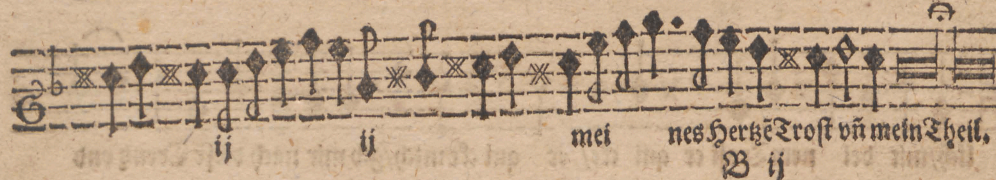

sey Gott/ hoch ge lobt sey Gott/ Jch a ber bin e lend vnd arm/Gott
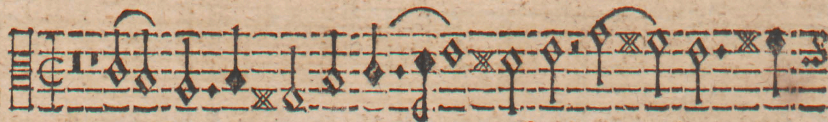

ei le zu mir/ ij ij mein Gott/mein Gott ver-
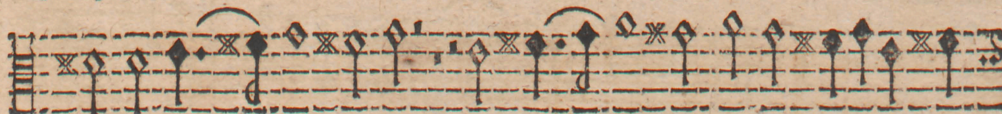

zeug nicht/deñ du bist mein Helffer vnd Er ret ter/ ij
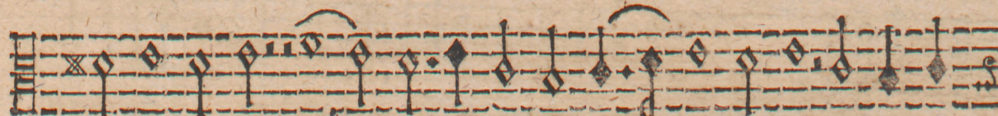

mein Gott/mein Gott verzeug nicht/mein Gott/mein
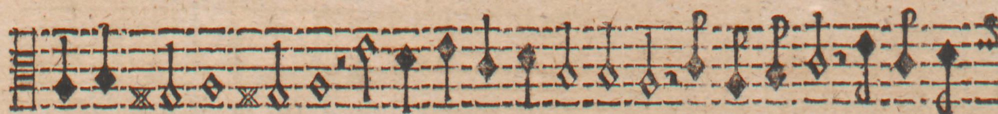

Gott/mein Gott ver zeug nicht.



HErr Jesu Christe/ ij wenn ich nur

dich hab/ so frag ich nichts/ ij nach Him-

mel vñ Er- den/ so frag ich nichts/ ij nach Him- mel vñ Er-

den/ wenn mir gleich Leib vñ Seele verschmach- tet/ so bi stu doch/ so

bistu doch O Gott al lezeit meines Hertzen Trost/ ij vñ mein Theil/ so bistu

doch/ ij ij O Gott al le zeit meines Hertzen Trost/ ij

ij ij mei nes Hertzē Trost vñ mein Theil.

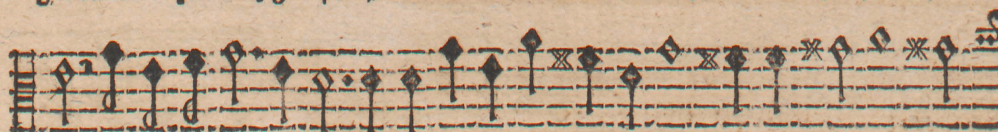


Fromer Gott HErr Je su Christ/ O from mer

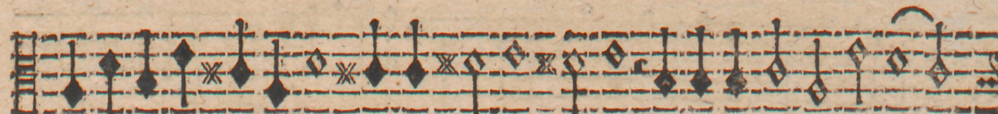

Gott HErr Je su Christ/ HErr Je su Christ/ weil du so gar barm-

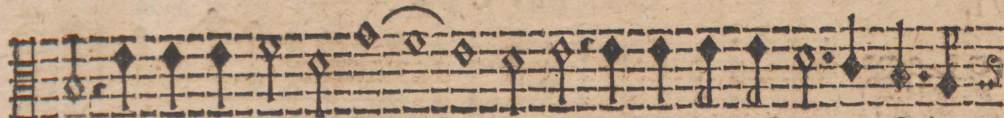

her tzig bist/ O frommer Gott HErr Je su Christ/ weil du so

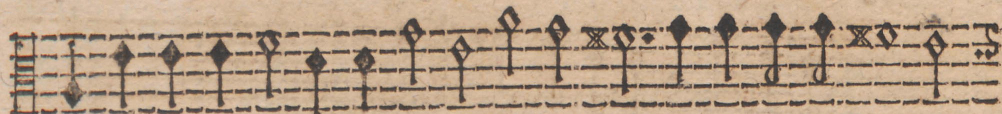

gar barm her tzig bist/ ij ich bit te dich/ ij

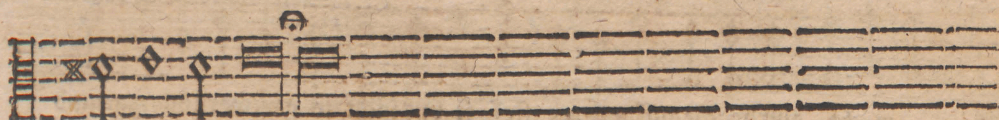

ij de mü tiglich/ mit deinem Trost er qui cke/ er qui cke


mich/ ich bit te dich/ ij ij ij de mü tig-

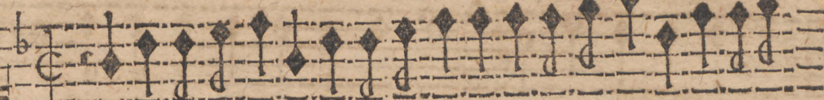

lich/ mit dei nem Trost er qui cke/ er qui cke mich/ gib mir nach diesẽ Creutz vnd
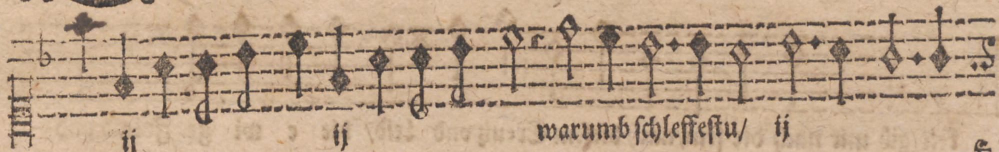

Leid/ ij die e wi ge Frewd vnd Selig-

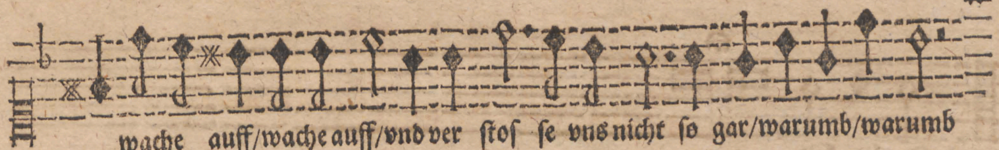

keit/gib mir nach die sem/nach diesem Creutz vnd Leid/ die e wi ge Frewd vnd
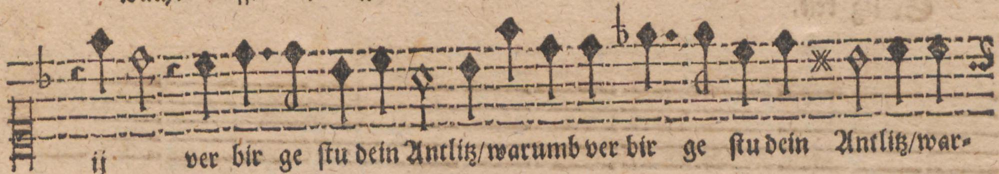

Se lig keit.
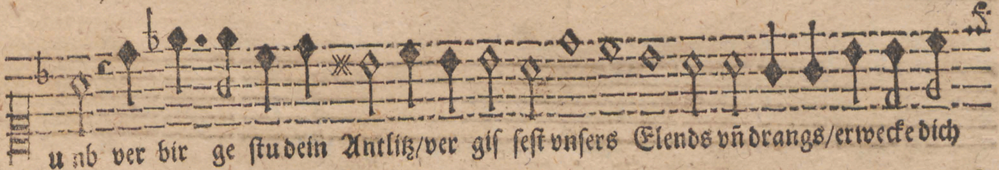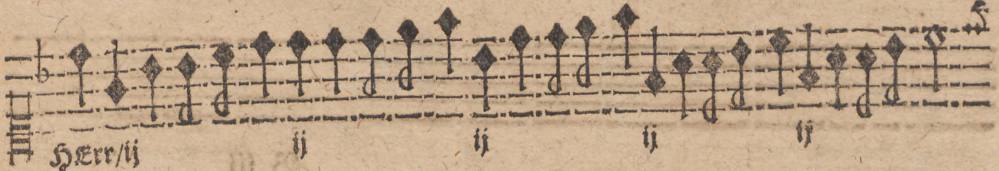



Rwecke dich HErr/ij
ij
ij
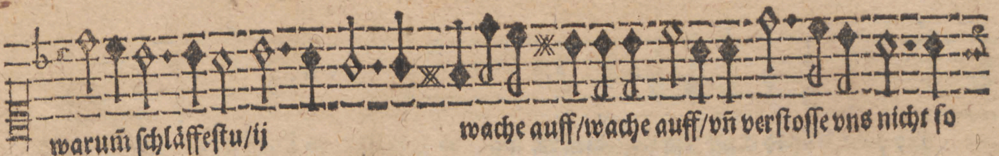

ij
ij
warumb schleffestu/
ij

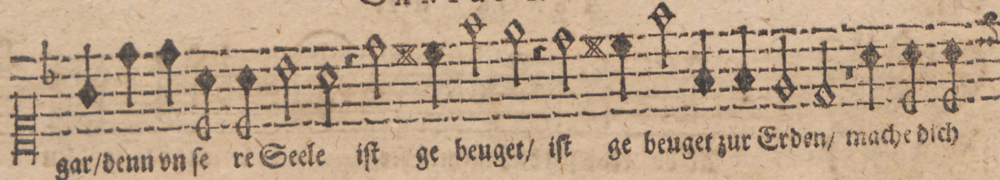

wache auff/wache auff/vnd ver stos se vns nicht so gar/warumb/warumb
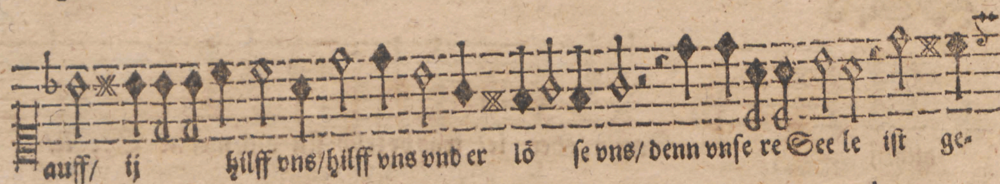

ij
ver bir ge stu dein Antlitz/warumb ver bir ge stu dein Antlitz/war-
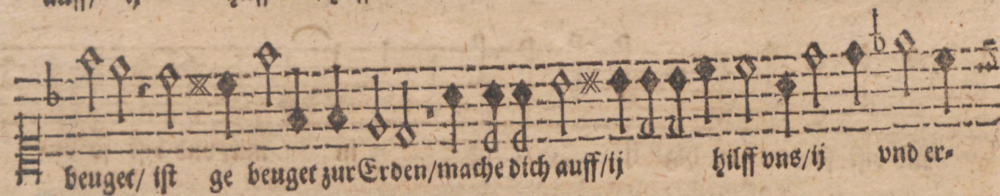

umb ver bir ge stu dein Antlitz/ver gis sest vnsers Elends vñ drangs/erwecke dich

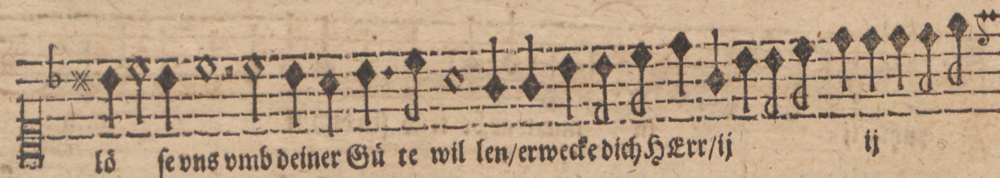

HErr/ij
ij
ij
ij
ij
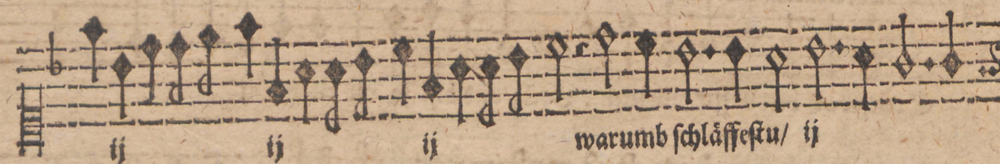

warum̃ schläffestu/ij
wache auff/wache auff/vñ verstosse vns nicht so
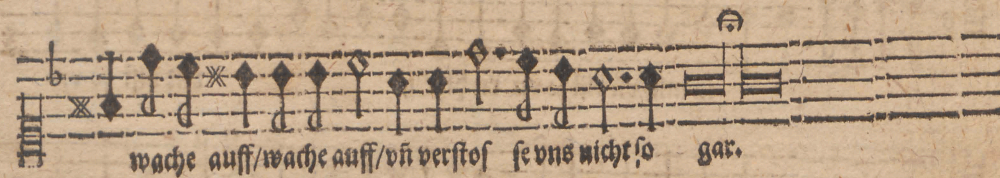

gar/denn vnse re Seele ist ge beuget/ ist ge beuget zur Erden/ mache dich


auff/ ij hilff vns/hilff vns vnd er lō se vns/ denn vnse re See le ist ge-

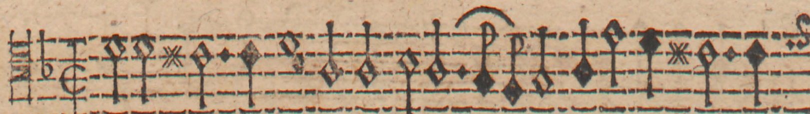

beuget/ ist ge beuget zur Erden/mache dich auff/ij hilff vns/ij vnd er-


lō se vns vmb deiner Gū te wil len/erwecke dich HErr/ij ij

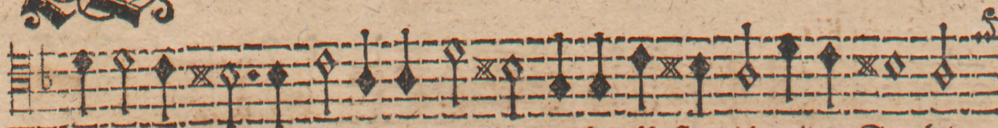

ij ij ij warumb schläffestu/ ij


wache auff/wache auff/vñ verstos se vns nicht so gar.

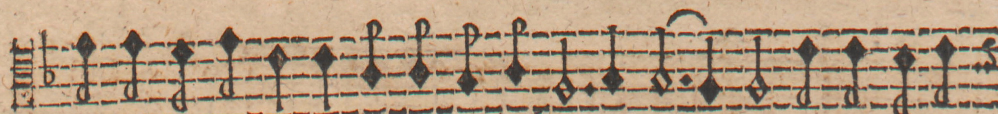




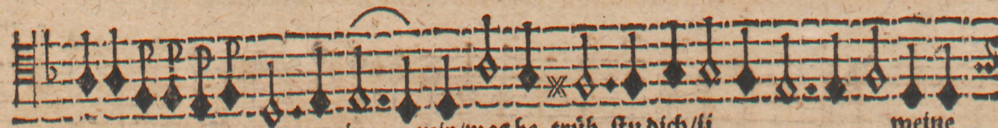
As be trüb stu dich meine See le/was be trübstu



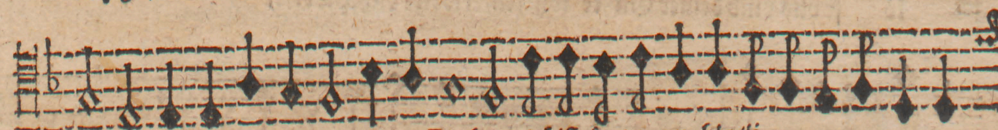
dich/ij meine See le/ was be trüb stu dich mei ne See le/



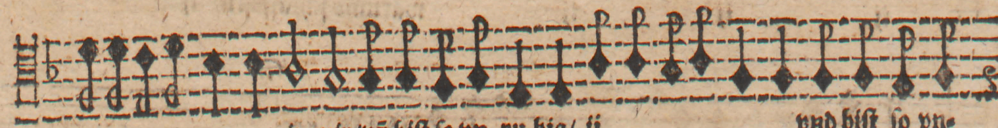
vnd bist so vn ru hig/ ij in mir/ vnd bist so vn-



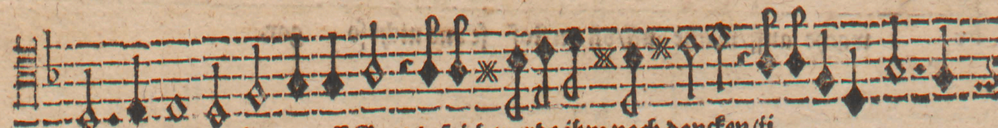
ruhig/ij in mir/was be trüb stu dich/ij meine



Seele/was betrübstu dich meine Seele/vnd bist so vn ru hig/ij



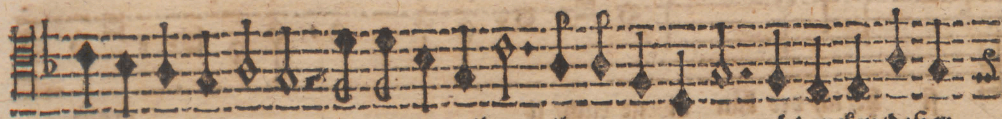
ij in mir/vñ bist so vn ru hig/ ij vnd bist so vn-



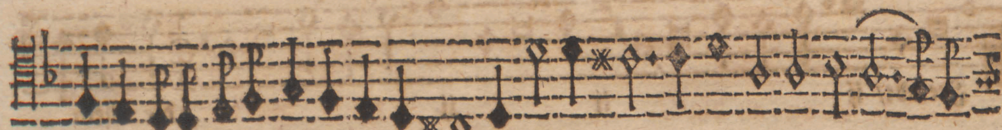
ruhig in mir/harre auff Gott/deñ ich werde jhm noch dancken/ij



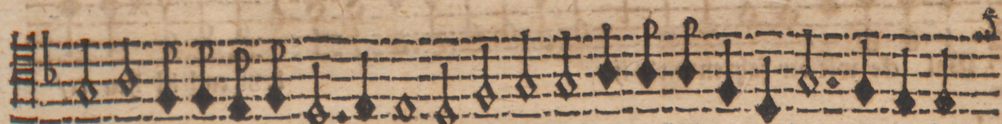
daß er mei nes Angesichtes Hülffe/vnd mein Gott ist/dz er meines Angesichtes
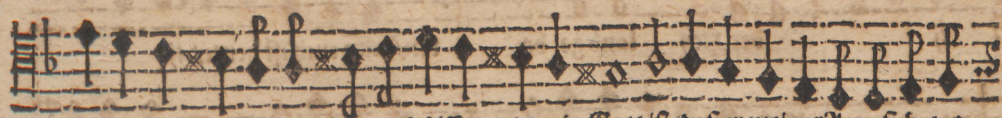


Hülffe/vñ mein Gott ist/denn ich werde ihm/ ij noch dancken/daß er



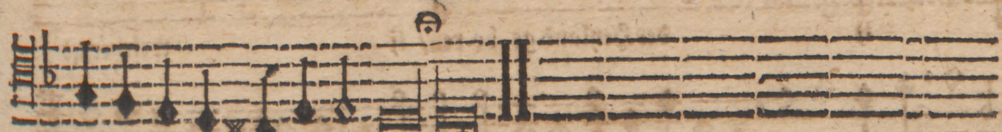
meines Angesichtes Hülffe/vñ mein Gott ist/was betrüb stu dich meine See-



le/vnd bist so vn ru hig in mir/harre auff Gott/deñ ich werde jhm noch dancken/



daß er mei nes An ge sichtes Hülffe vnd mein Gott ist/daß er meines Angesich tes



Hülffe vnd mein Gott/mein Gott ist.

Vrchtet euch nicht/ ij ij ij

ij he/ ich ver kün di ge euch/ ij grosse

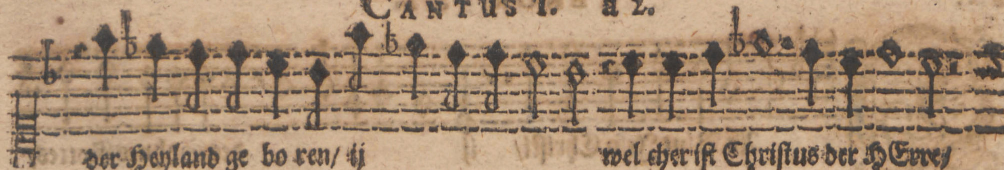
Frewde/ ij ij ij die allem

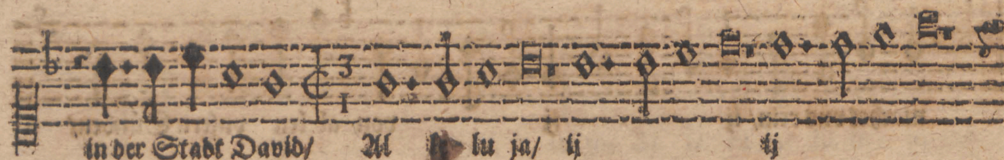
Vol cke wie der fahren wird/ ij denn euch ist heu te/
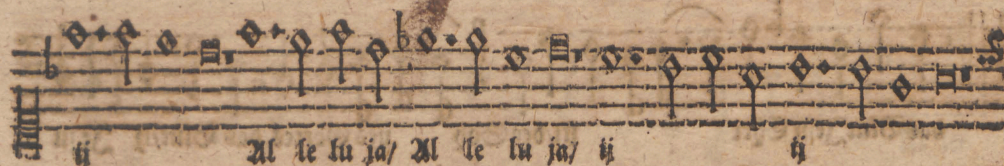
ij der Hey land ge bo ren/ denn euch ist heute/ ij

ij der Heyland ge bo ren/ ij welcher ist

Christus der HErre/ ij denn euch ist heute/ ij


der Heyland ge bo ren/ ij
wel cher ist Christus der HErre/


in der Stadt David/ Al le lu ja/ ij
ij


ij Al le lu ja/ Al le lu ja/ ij
ij


Al le lu ja/ Al le lu ja/ ij
Al le lu ja/


Al le lu ja.

DAs Blut Jesu Christi/ ij des Sohnes Gottes/
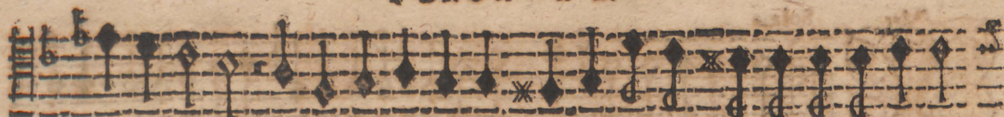
machet vns rein/ ij ij von al len vnsern Sünden/

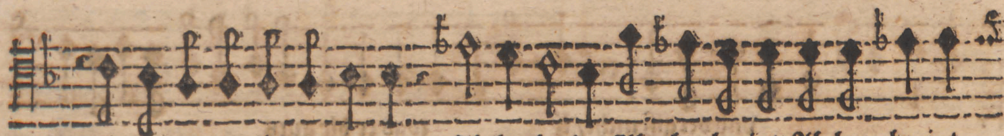
das Blut Jesu Chri sti/ des Soh nes Gottes/ das Blut/ ij Je su
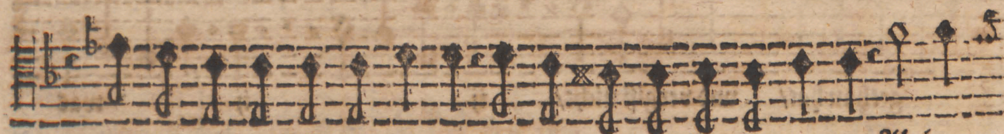
Chri sti/ des Sohnes Gottes/ machet vns rein/ ij ij von al-
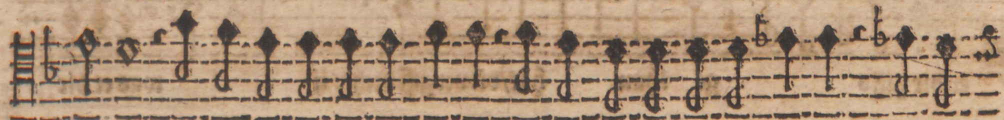
len/ von al len/ von allen Sünden/ von al-
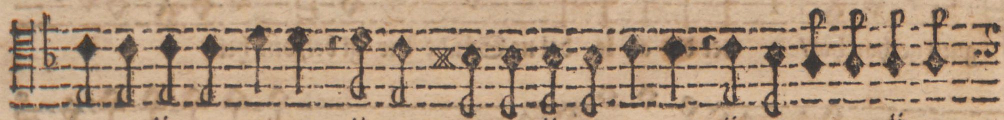
len/ ij von al len vnsern Sünden/ Alleluja//

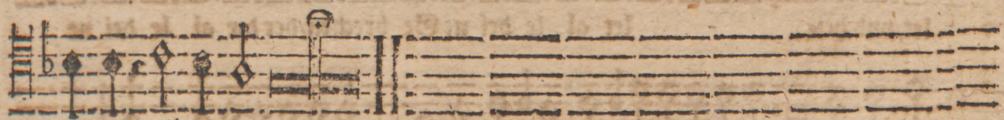

Al le lu ja/ ij ij Al le lu ja/ Al le lu ja/

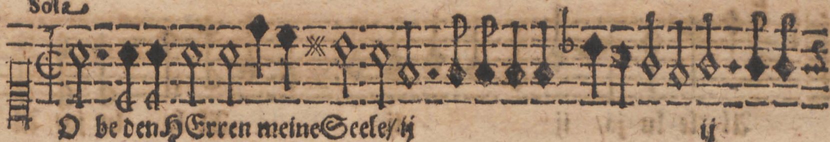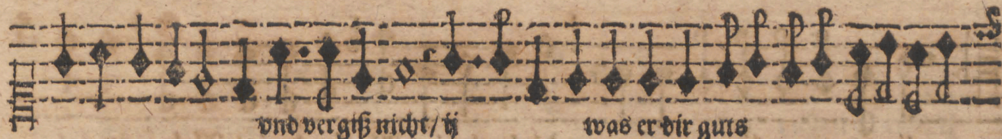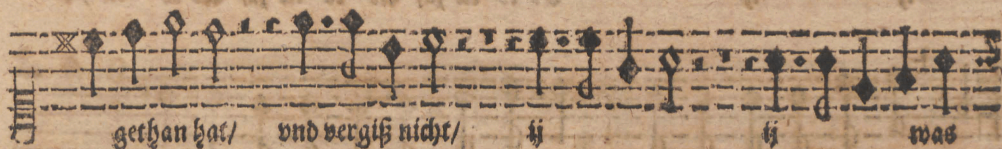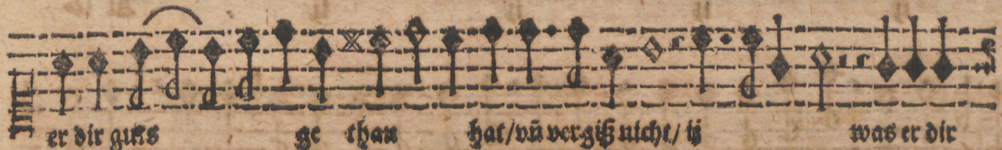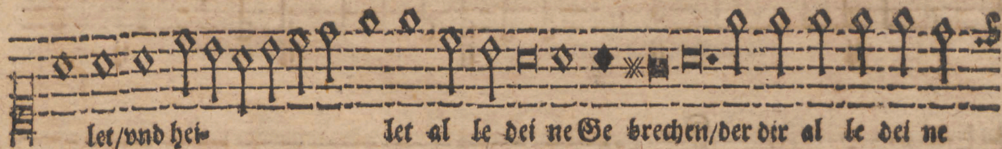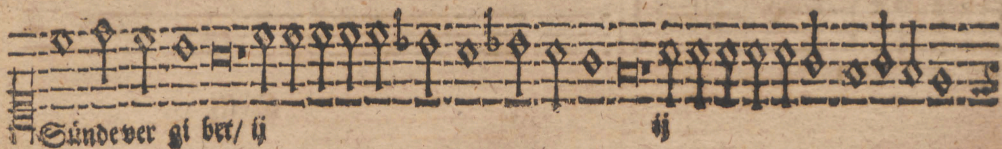

ij ij Al le lu ja/ Al le lu ja/ Al le lu ja/


ij ij ij ij Al le.


lu ja/ ij ij ij ij ij

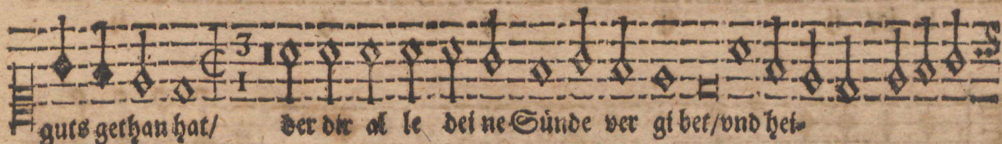

ij ij ij ij ij


ij



Sola
O be den HErren meine Seele/ ij
ij

vnd vergiß nicht/ ij
was er dir guts

gethan hat/
vnd vergiß nicht/
ij
ij
was

er dir guts
ge than
hat/vñ vergiß nicht/ ij
was er dir

guts gethan hat/
der dir al le dei ne Sünde ver gi bet/vnd hei-

let/vnd hei-
let al le dei ne Ge brechen/der dir al le dei ne

Sünde ver gi bet/ ij
ij

vnd hei let/vnd hei let al le dei ne Gebre chen/

der dein Leben vom verderben erlöset/der dich krö- net mit gnad vnd barm-

her tzigkeit/der dein Leben vom verderben er lö set/der dich krö-

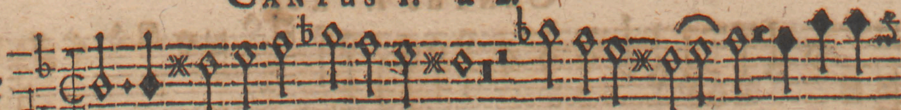
net mit gnad v. barmhertzigk. d dich krö- net mit gnad vnd barmhertzigkeit/

Lo be den HErren meine Seele/ ij ij

ij vnd vergiß nicht/ij was er dir guts gethan hat/vnd vergiß

nicht/ij was er dir guts gethan hat/wz er dir guts ge-

than hat.

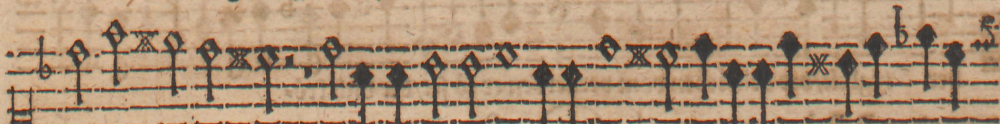




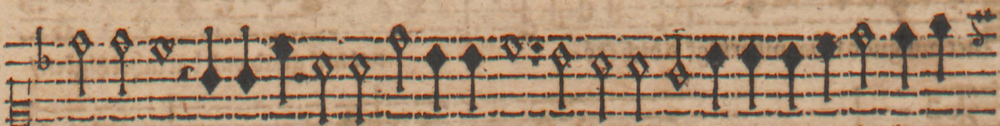
Chaffe in mir Gott ein reines Hertz/ ein reines Hertz/ vnd gib mir



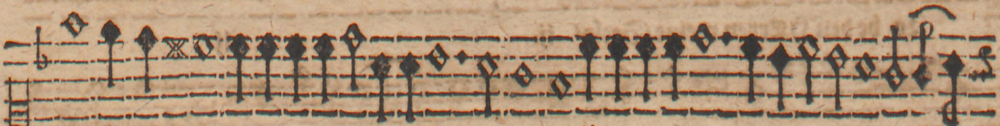
einen newen ge wissen Geist/ ij schaffe in mir
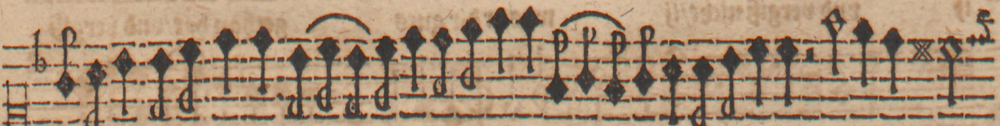


Gott ein reines Hertz/vnd gib mir einen newen gewissen Geist/verwirff mich nit von deinē



An gesicht/ ij von deinem Angesicht/vnd nim deinen hei li gen



Geist nicht von mir/ij ij trö-



ste mich wieder/trö ste mich wieder/ij mit deiner Hü lf-



fe/trö ste mich wieder/ij mit dei ner Hülffe/vnd der

frewdige Geist enthal te mich/ ij ij

vnd der frew di ge Geist/ ij enthal te mich/ vnd der

frewdige Geist/ ij ij ent hal te mich.
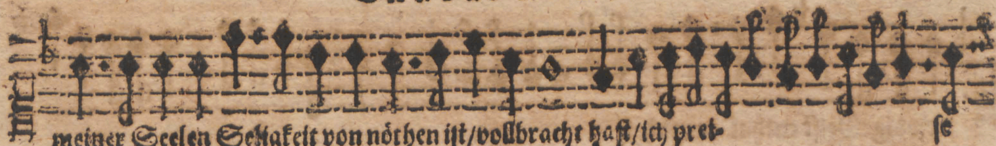
XII. Cantus I. à 2.
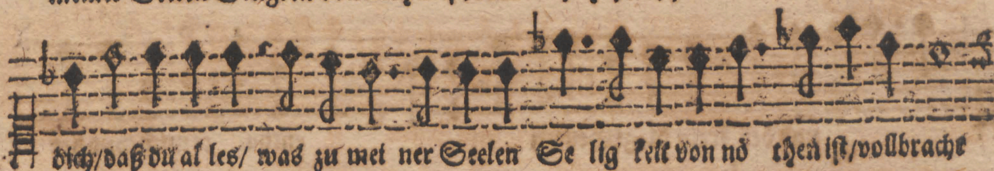
O Jesu/ O O Jesu/ O O Jesu/ O O Jesu/ mein wüntsch mein
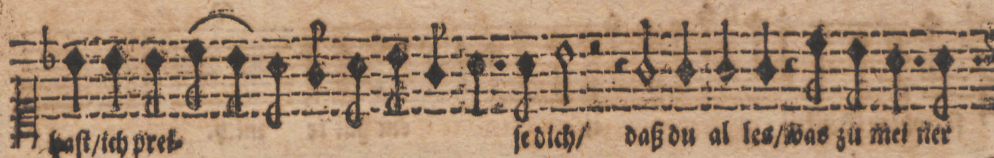
Heil/ mein Lebē/ mein trost/ meine frewde/ mein trost/ meine frewde/ meine Zu versicht/
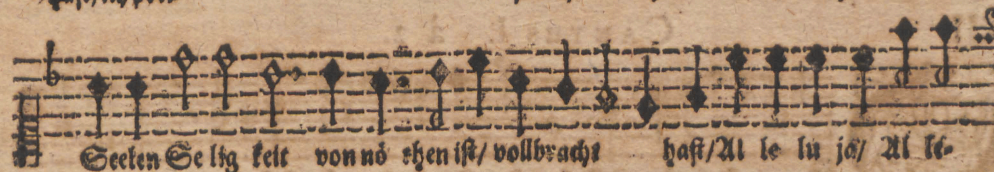
O Jesu/ O O Jesu/ ich prei- se dich du Gnadenkönig/
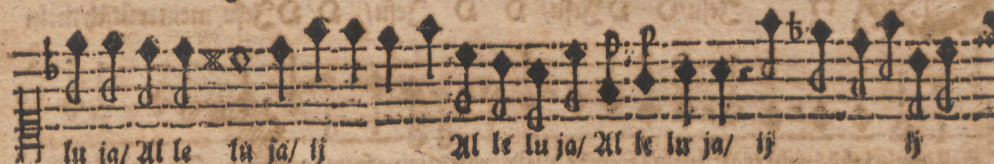
ich prei- se dich du Gnadenkönig/ daß du alles was zu
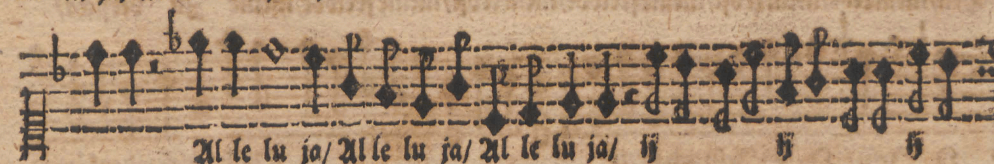

meiner Seelen Seligkeit von nöthen ist/vollbracht hast/ich prei-
se
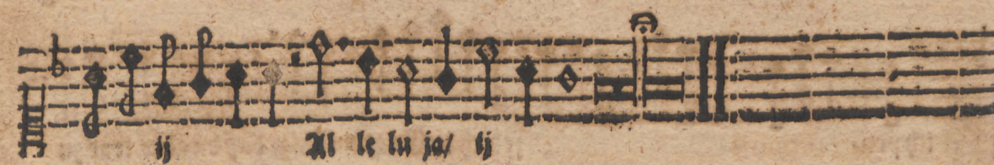

dich/daß du al les/ was zu mei ner Seelen Se lig keit von nö then ist/vollbracht


hast/ich prei-
se dich/ daß du al les/Was zu mei ner


Seelen Se lig keit von nö then ist/ vollbracht hast/Al le lu ja/ Al le-


lu ja/ Al le lu ja/ ij Al le lu ja/ Al le lu ja/ ij ij


Al le lu ja/ Al le lu ja/ Al le lu ja/ ij ij ij


ij Al le lu ja/ ij

VErleih vns Friede ge nä dig lich/ genädiglich/ HErr Gott zu

vnsern zeiten/ ij verleih vns Friede ij genädiglich/

ge nä diglich/ HErr Gott zu vnsern zeiten/ es ist doch ja/ es ist doch ja kein

an der nicht/ es ist doch ja kein ander nicht/ d für vns/ d für vns kön te streitẽ/ deñ du/ deñ

du/ denn du vnser HErr Gott al lei ne/ ij es ist doch ja/ es

ist doch ja kein ander nicht/ der für vns kön- te streiten/ denn du/ ij denn du vnser

HErr Gott alleine/ ij deñ du/ deñ du vnser HErr Gott allei ne.

Sec: pars.

Gib vnserm Fürsten/ ij vnd aller Obrigkeit/ ij

gib vnserm Fürsten/ ij ij vnd al ler O brigkeit/ vnd

al ler Obrigkeit/ ij Fried vnd gut Regiment/ ij

ij ij daß wir vn ter jhnen/ ij ein ge-
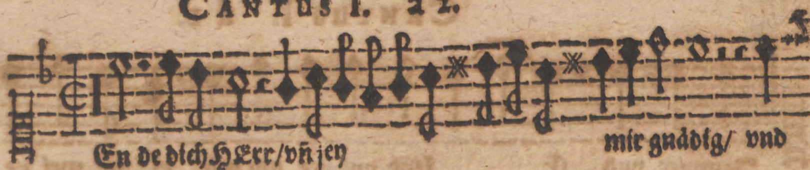
ruhigs vñ stilles/ ij Le ben führen mögẽ/ führen mö-
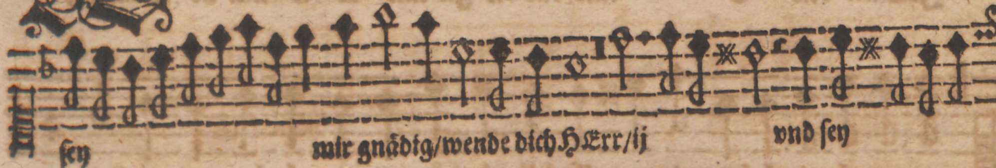
gen/ daß wir vnter jhnen ein ge ruhigs vnd stilles Leben führen mögen/ führen mögen/
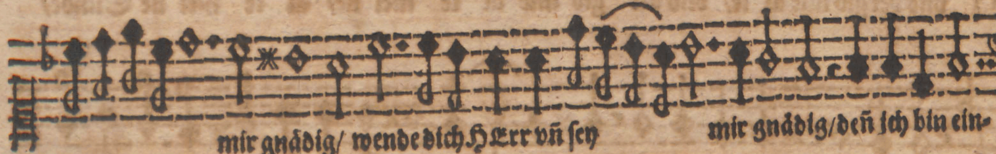
führen mögen/ ij in aller Gott se ligkeit/ ij vnd in Erbarkeit
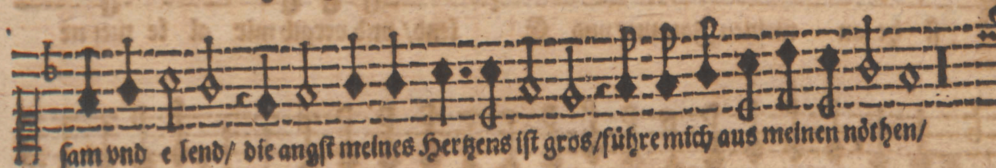
A men.
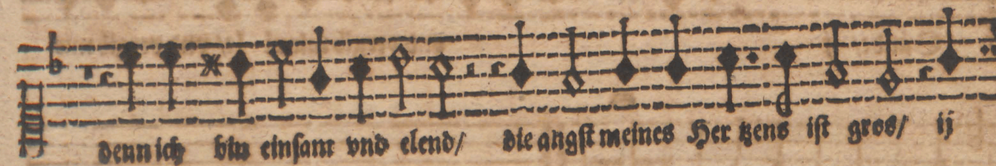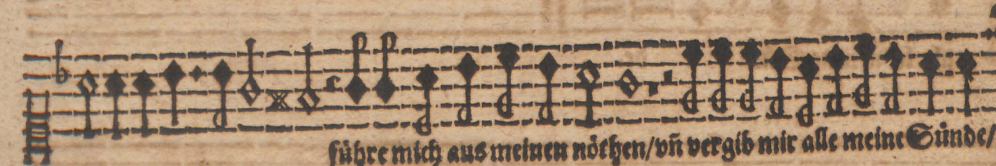



En de dich HErr/vñ ſey
mir gnädig/ vnd
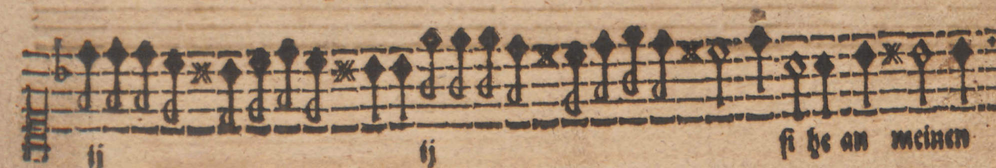

ſey
mir gnädig/wende dich HErr/ij
vnd ſey
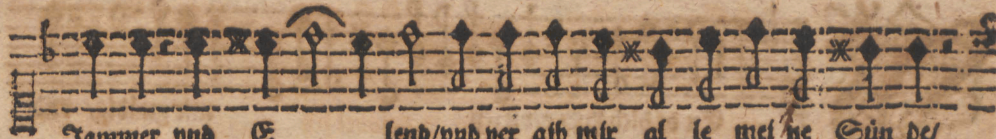

mir gnädig/ wende dich HErr vñ ſey
mir gnädig/deñ ich bin ein-
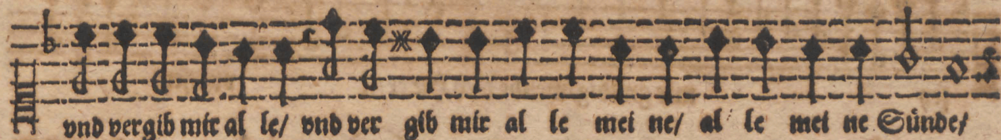

ſam vnd e lend/ die angſt meines Hertzens iſt gros/führe mich aus meinen nöthen/
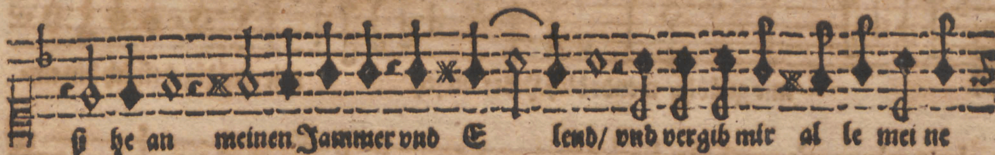

denn ich bin einſam vnd elend/ die angſt meines Her tzens iſt gros/ ij
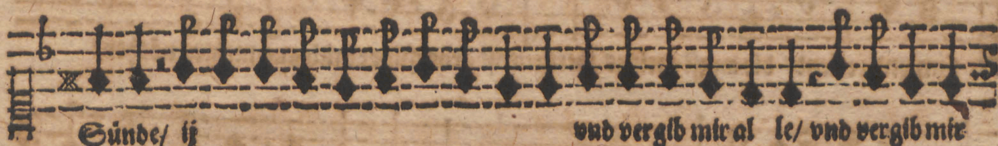

führe mich aus meinen nöthen/vñ vergib mir alle meine Sünde/

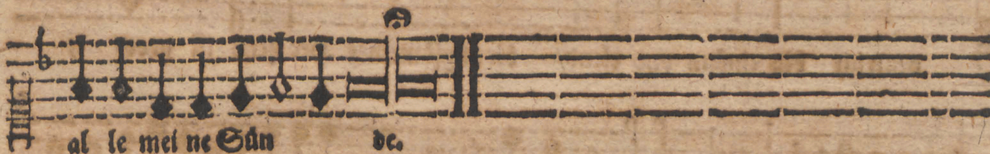

ij
ij
ſi he an meinen


Jammer vnd E lend/ vnd ver gib mir al le mei ne Sün de/


vnd vergib mir al le/ vnd ver gib mir al le mei ne/ al le mei ne Sünde/


si he an meinen Jammer vnd E lend/ vnd vergib mir al le mei ne


Sünde/ ij vnd vergib mir al le/ vnd vergib mir


al le mei ne Sün de.





Elobet sey der H. gelobet sey der H. ij ij gelobet sey/ gelobet sey der HErr/ deñ er hat erhöret/ die Stiñe meines flehens/ deñ er hat erhöret die stiñe meines flehens/ deñ er hat erhöret/ ij die Stiñe meines flehens/ die stiñe meines flehens/ deñ er hat erhöret/ die stiñe meines flehens/ ij Gelobet sey der H. ij ij ij

gelobet sey/gelobet sey/ der HErr/der HErr ist meine

Stercke vñ mein Schild/auff jn hoffet mein Hertz/ij vñ mir ist geholffen/der HErr/der

HErr ist meine stercke/auff jhn hoffet mein Hertz/ij ij vnd mir

ist geholffen/vnd mein Hertz ist frölich/ ij ij ij

vnd ich wil jhm dan- cken/vñ ich wil jm dan-

cken mit einem Liede/vnd ich wil jm dan- cken mit ei nem

Lie de/ gelobet sey der HErr/ij

gelobet sey der HErr/ ij gelobet sey/

gelobet sey der HErr.

XVII. TENOR I. à 3.

Ich hebe meine Augẽ: Meine hülffe kõmet vom HErrẽ/ ij

der Himel vnd Erde gemacht hat. Er wird deinẽ Fuß nicht glei ten lassen/

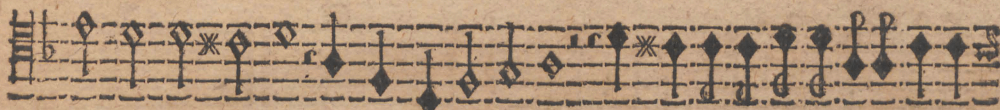
ij nicht glei ten lassen/ vnd der dich be hüt/

ij schläfft noch schlum mert nit/ vñ der dich behüt/ ij
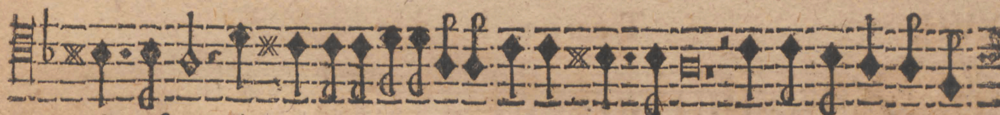
schläfft noch schlumert nit/ ij ij si he/ der Hüter Is ra el



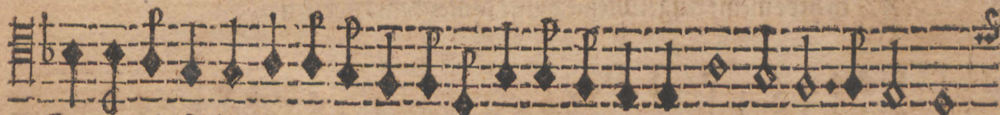
schläfft noch schlummert nicht/ der Hü ter Js ra el schläfft noch schlummert nicht/



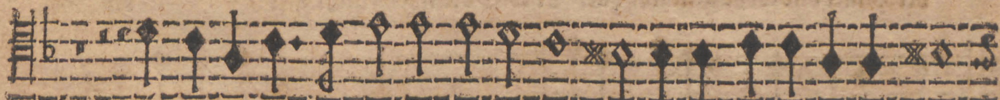
schläfft noch schlum̃ert nit/ der HErr be hü te dich/ der HErr ist ein schatten über deiner



rechten Hand/ ij daß dich des Tages die



Sonne nicht steche/ ij noch der Monde des Nachts/



der HErr be hü te dich für al lem V bel/ Er be hü te dei ne See-
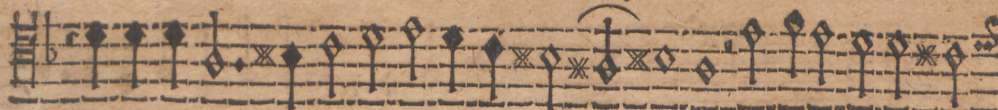


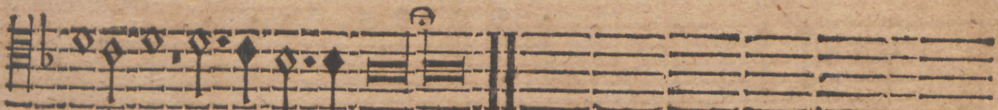
le/ der HErr be hü te dich/ ij für al lem V bel/ der
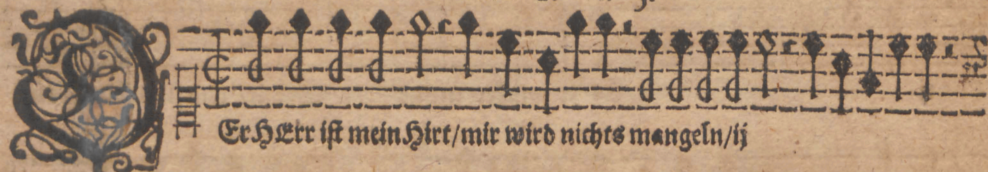


HErr be hü te dich ij für allem V bel/ Er behütet dei ne See le/
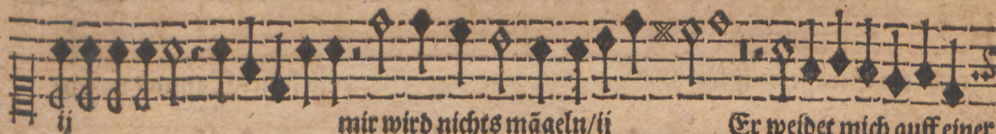
Tenor I. à 3.
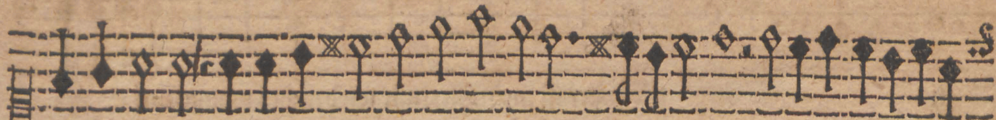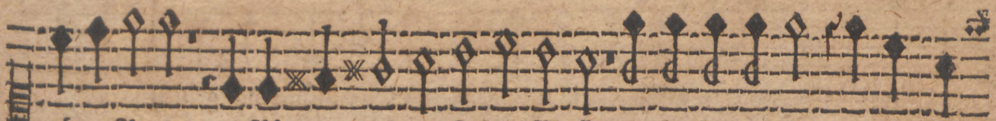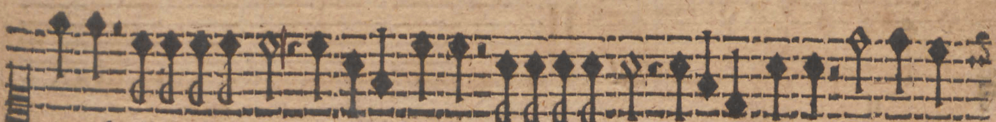




XVIII. Cantus I. à 3.

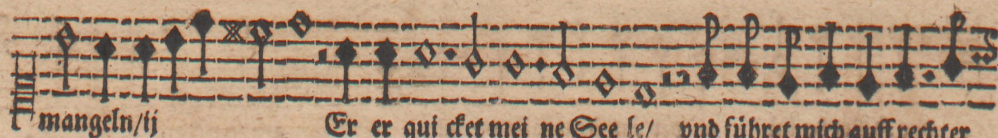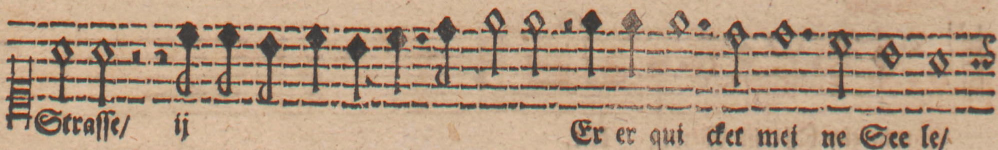




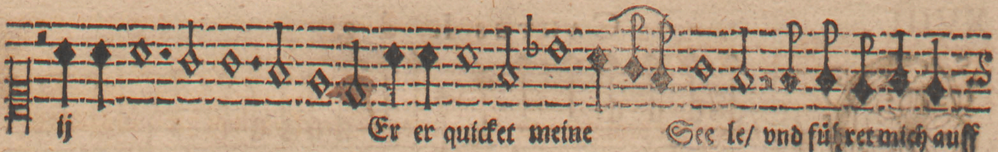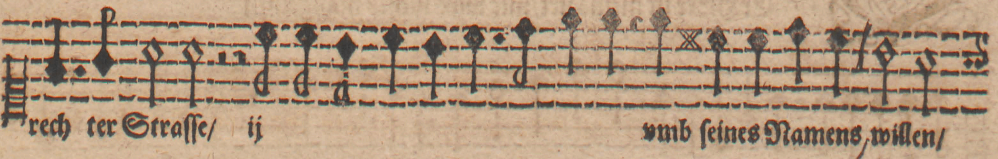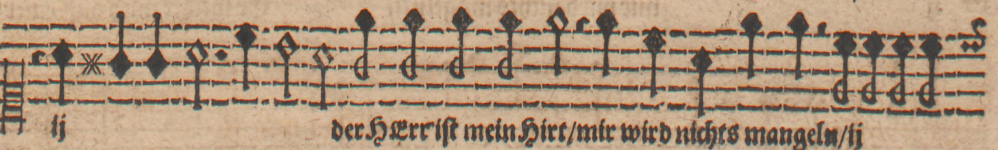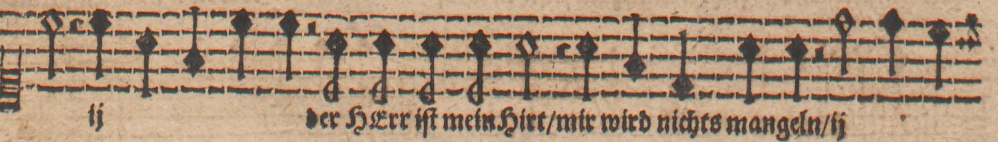







mangeln/ ij
Er er qui cket mei ne See le/ vnd führet mich auff rechter


Strasse/ ij
Er er qui cket mei ne See le/

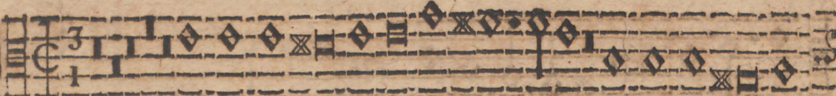

ij
Er er quicket meine
See le/ vnd führet mich auff


rech ter Strasse/ ij
vmb seines Namens willen/


ij
der HErr ist mein Hirt/mir wird nichts mangeln/ij


ij
der HErr ist mein Hirt/mir wird nichts mangeln/ij

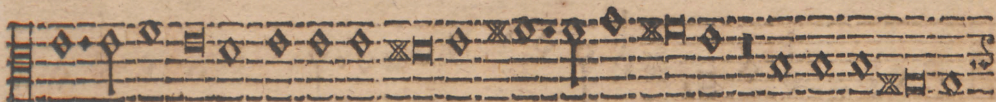

ij

Ringt her dem HErren jhr Ge waltigen/ bringt her dem HErren



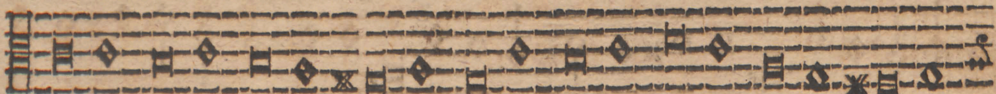
Eh re vnd Stercke/ ij ij



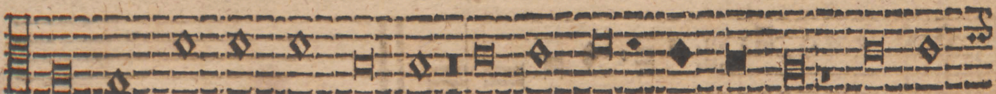
bringt her dem HErren Eh re vnd Stercke/ bringt her dem HErren



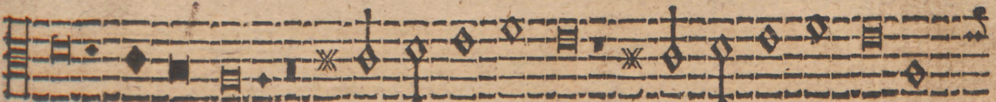
ij bringt her dem HErren Eh re sei nes Namens/ bringt her dem



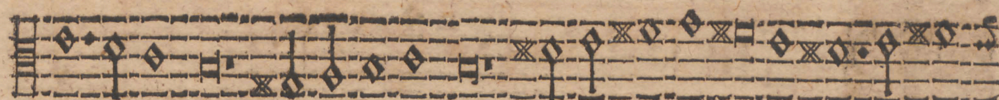
HErren Eh re sei nes Namens/ Eh re sei nes Namens/ ij



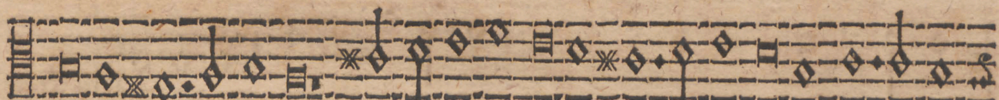
bringt her dem HEr ren Eh re sei nes Na mens/ ij

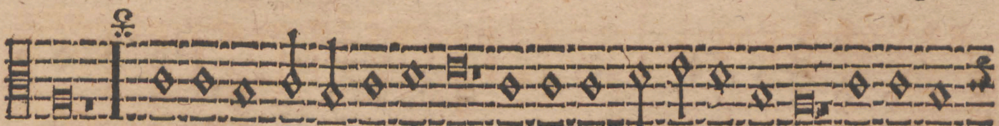


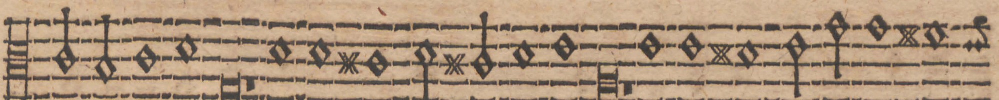
be tet an den HErrn/ ij im

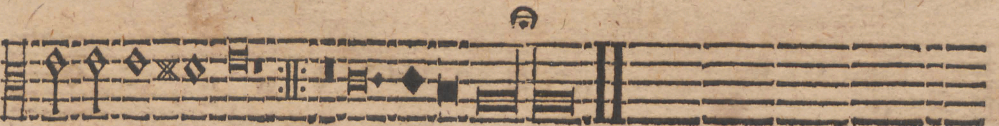

hei li gen Schmuck/ be tet an den HErrn/ ij
im hei li gen


Schmuck/ betet an den HErrn/ ij
im hei li gen Schmuck/ betet an den
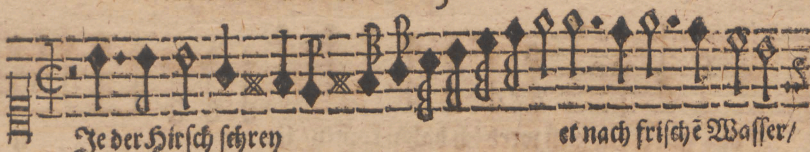

HErrn im hei ligen Schmuck/ ij
im hei li gen
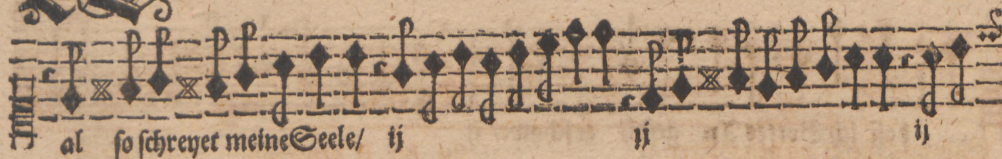

Schmuck/ Al le lu ja/ Al le lu ja/ ij
ij
Al le lu-
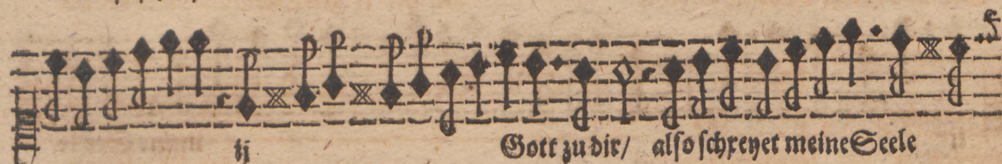

ja/ Al le lu ja/ ij
ij
Al le lu ja/ Al le lu-

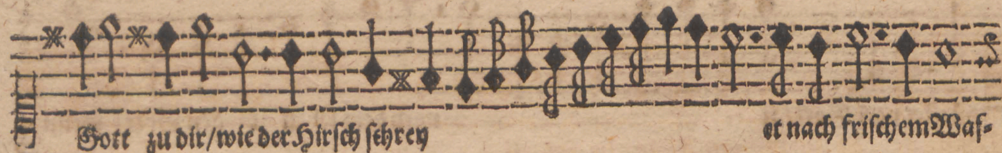

ja/ Al le lu ja/
Al le lu ja.
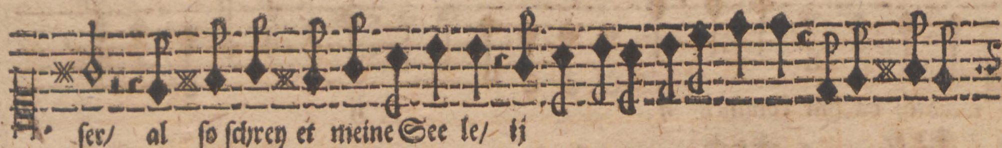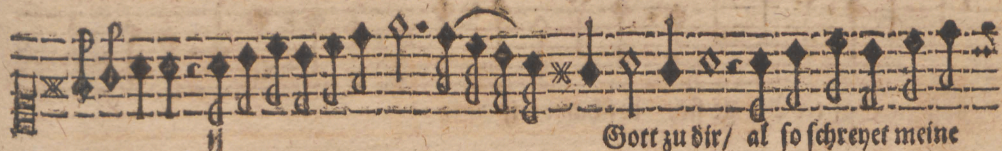



Je der Hirsch schrey et nach frischē Wasser/
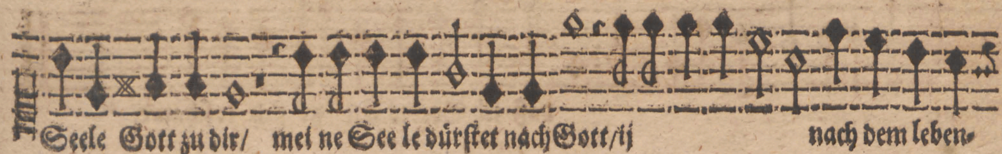

al so schreyet meine Seele/ ij ij ij
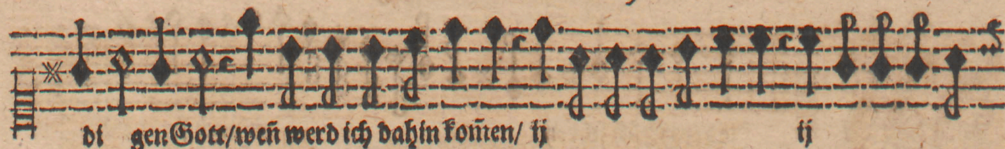

ij Gott zu dir/ also schreyet meine Seele
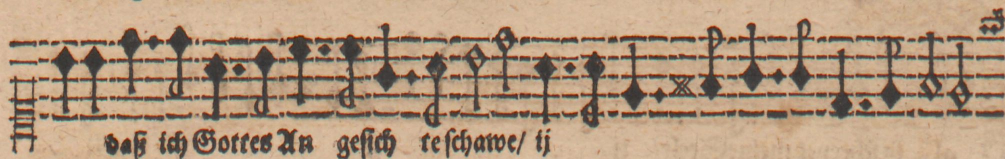

Gott zu dir/ wie der Hirsch schrey et nach frischem Was-
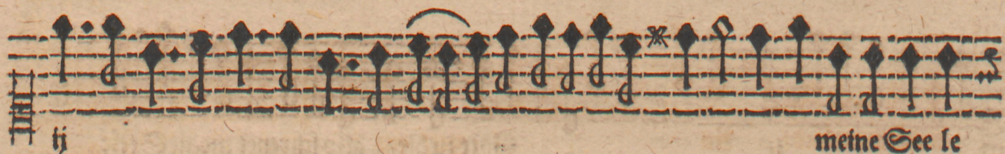

ser/ al so schrey et meine See le/ ij
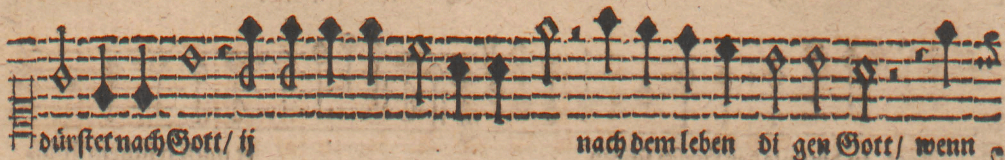

ij Gott zu dir/ al so schreyet meine
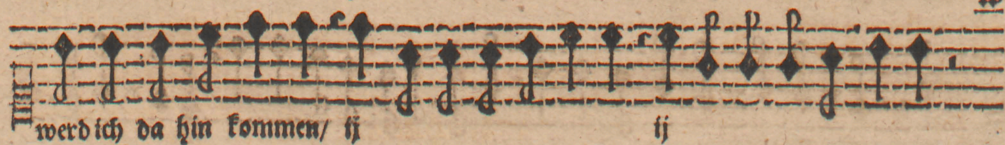

Seele Gott zu dir/ mei ne See le dürstet nach Gott/ ij nach dem leben-
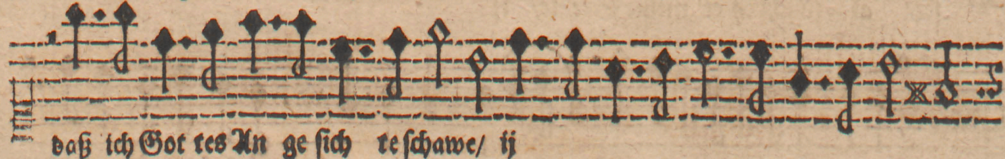

di gen Gott/ weñ werd ich dahin koñen/ ij ij
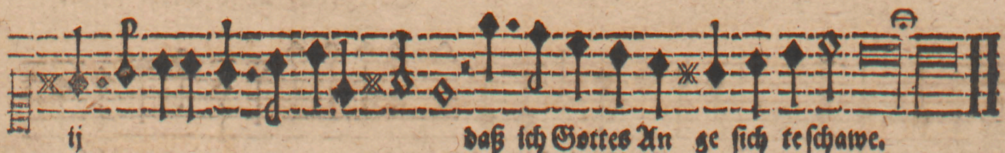

daß ich Gottes An gesich te schawe/ ij


ij meine See le

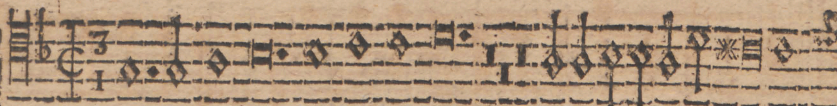

dürstet nach Gott/ ij nach dem leben di gen Gott/ wenn


werd ich da hin kommen/ ij ij

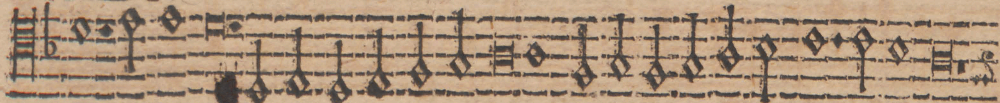

daß ich Got tes An ge sich te schawe/ ij


ij daß ich Gottes An ge sich te schawe.

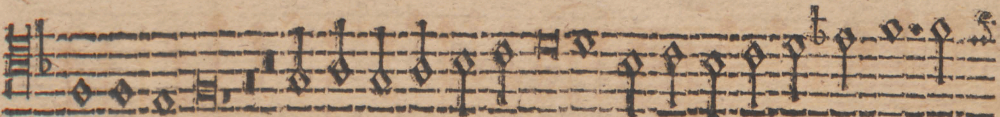




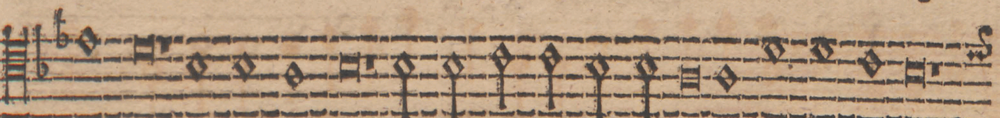
Inget dem HErrn ein newes Lied/ Alle luja/ Alle luja/



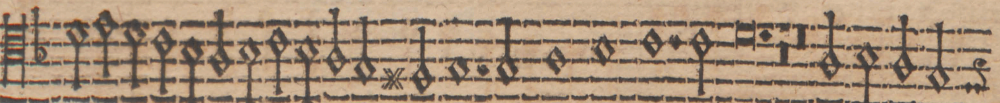
Al le lu ja/ sin get/ sin get dem HErrn



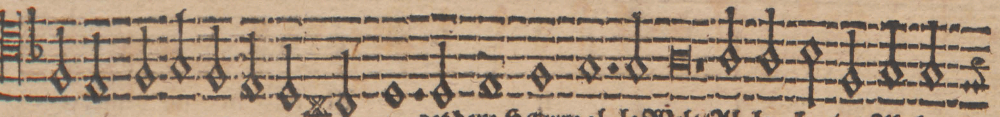
ein new es Lied/ sin get/ sin get



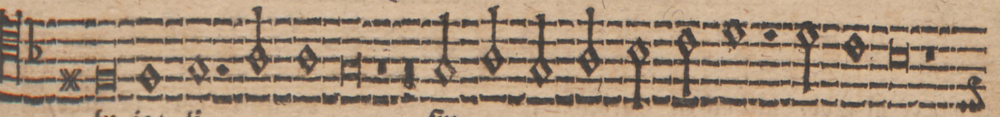
dem HErrn ein new es Lied/ Al le lu ja/ Al le lu ja/ ij
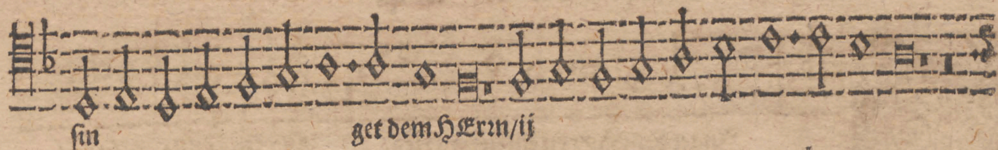


sin get dem HErrn al le Welt/ sin-

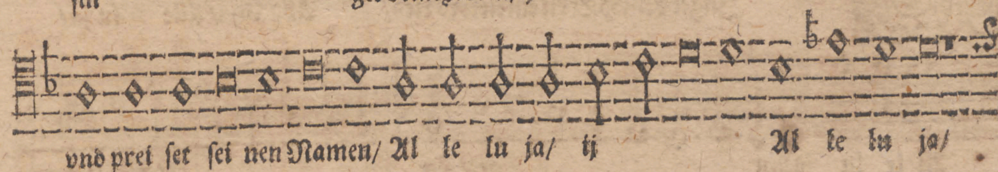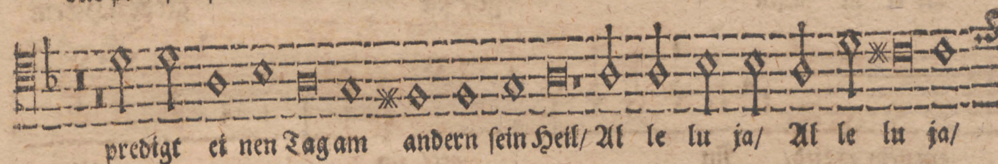


get dem HErrn al le Welt/ Al le lu ja/ Al le-

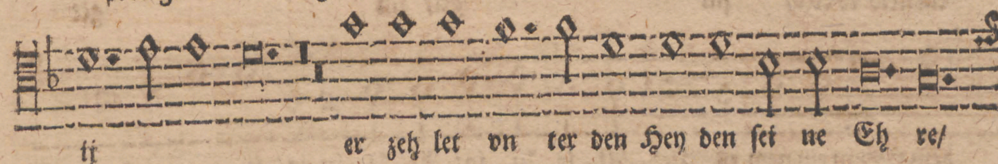


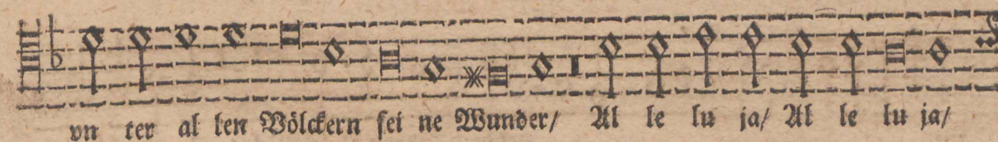
lu ja/ ij sin get dem HErrn/

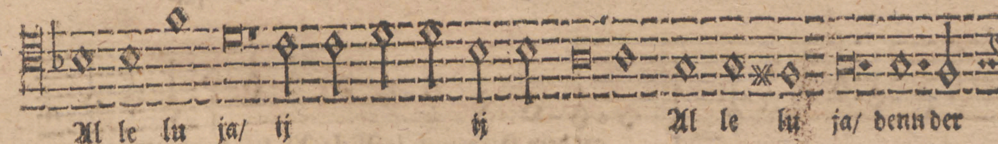

sin get dem HErrn/ ij

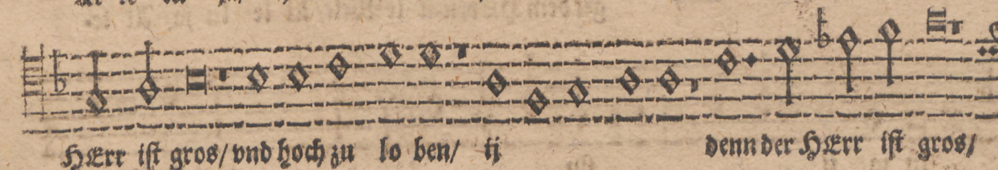

vnd prei set sei nen Namen/ Al le lu ja/ ij Al le lu ja/

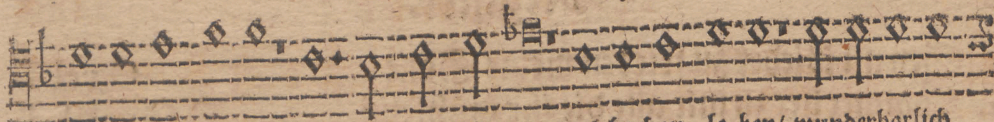

predigt ei nen Tag am andern sein Heil/ Al le lu ja/ Al le lu ja/

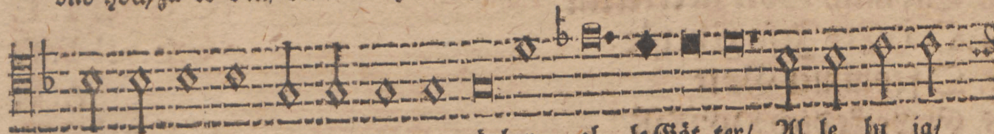

ij er zeh let vn ter den Hey den sei ne Eh re/

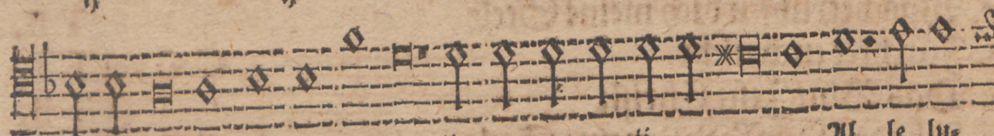

vn ter al len Völckern sei ne Wunder/ Al le lu ja/ Al le lu ja/

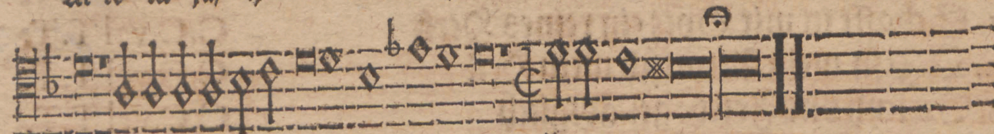

Al le lu ja/ ij ij Al le lu ja/ denn der


HErr ist gros/ vnd hoch zu lo ben/ ij denn der HErr ist gros/


vnd hoch zu lo ben/ denn der HErr ist gros/ vnd hoch zu lo ben/ wunderbarlich


ij ij ů ber al le Göt ter/ Al le lu ja/


Al le lu ja/ ij ij ij Al le lu-


ja/ ij ij Al le lu ja/ ij





Register.

FINIS.

Musicalischer Andacht

1.

Erster Theil/

Das ist:

Geistliche

ONCERTEN,

Mit I. II. III. vnd IV. Stimmen/sampt dem General Baß gesetzt

Von

Andreas Hammerschmied Organisten zu S. Peter in Freybergk.

Mit Churf. Sächs. Befreyhung.

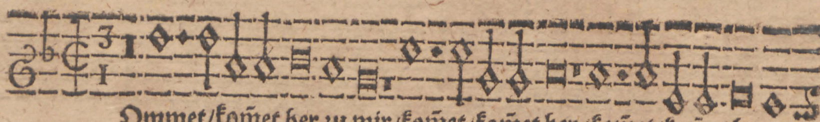
Andere Stimme.

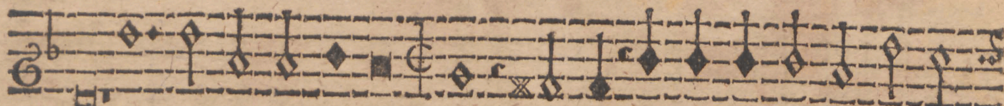


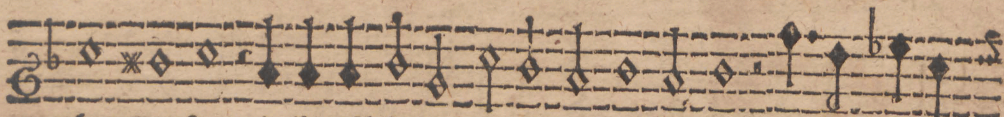
Freybergk in Meissen/
Gedruckt vnd verlegt durch Georg Beuthern.

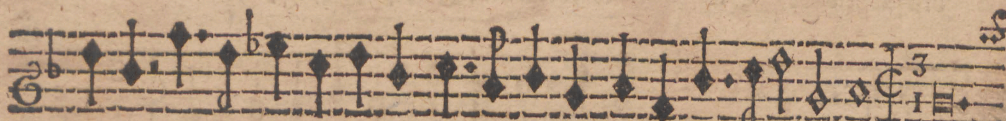
Im Jahr M. DC XXXIX. A. 1639.

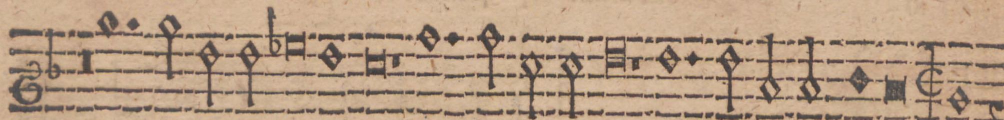


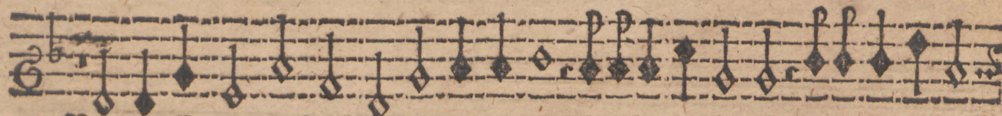


Ommet/kom̃et her zu mir/kom̃et/kom̃et her/kom̃et/kom̃et her zu

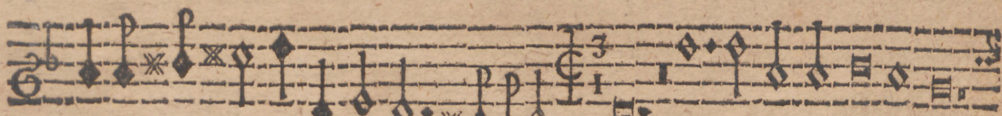

mir/ ij
al le die jhr müh se lig vnd be-


la den seyd/ die jhr müh se lig vnd be la den seyd/ ich wil euch er-

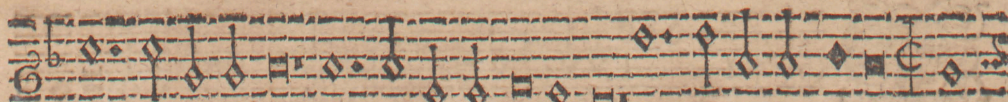

quicken/ ij
ij
ich wil euch erqui cken/


Kommet/kommet her zu mir/ kommet/kommet her/ ij zu mir/

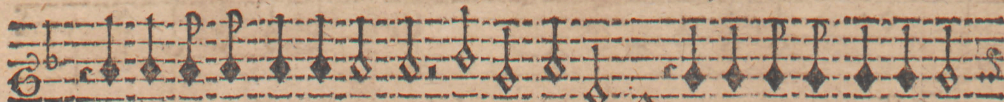

Nemet auff euch mein Joch/vn̄ lernet von mir/den̄ ich bin sanfftmütig/ij


vnd von Hertzen demü- tig/ Kommet/kommet her zu mir/

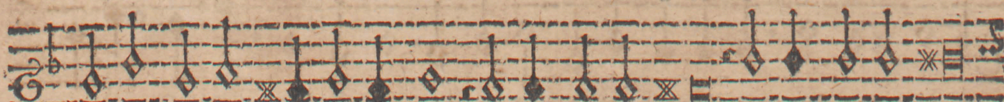
Cantus II. à 2.



kommet/kommet her/kom met/kommet her zu mir/ ij



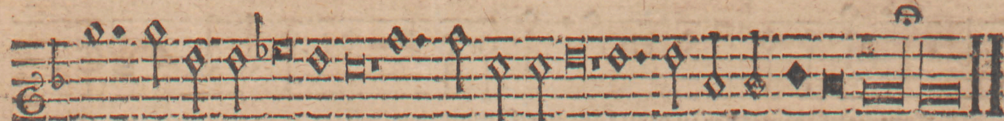
so werdet jhr Ru he fin den für ew re Seelen/ so werdet jhr Ru he fin-



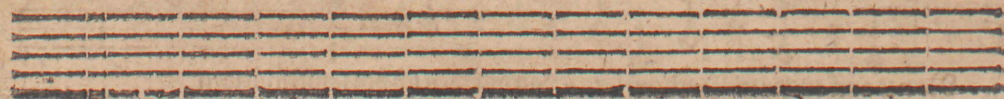
den für ew re See len/denn mein Joch ist sanfft/ ij



ij vnd meine Last ist leicht/ ij

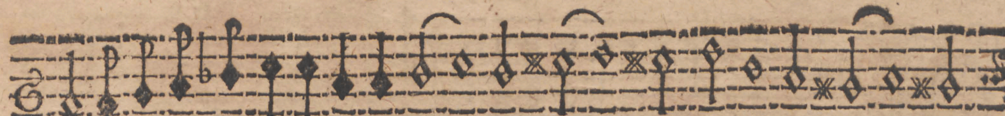


kommet/kommet her zu mir/kommet/komet her/kommet/kommet her zu mir.





I le mich Gott zu erretten/ HErr mir zu helffē/ eile mich Gott zu er-
retten/ HErr mir zu helffen/ es müssen sich schemen vnd zu schanden werden/ ij
die nach meiner Seelen stehen/ sie müssen zu rü cke kehren/
vnd ge hö net werden/ die mir Vbels wünt schen/ daß sie müssen wiederumb zu
schanden werden/ ij die da ü ber mich
schreyen da/ da/ frewen vnd frö lich müs sen seyn an dir/ die nach dir fra gen/
frewen vnd frölich müssen seyn an dir/ die nach dir fragen/ vnd die dein Heil lie-
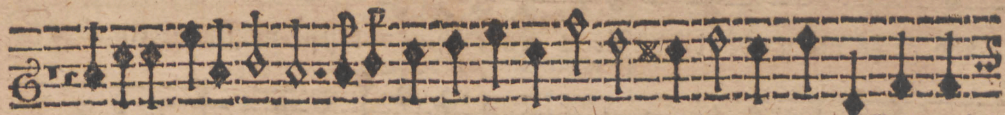


ben/jmmer/ jmmer sagen/hochgelobt/ ge lobt sey Gott/hochge lobt sey



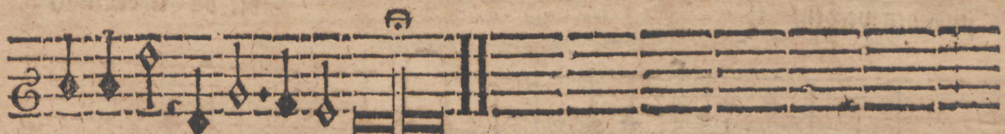
Gott/Jch a ber bin elend vnd arm/Gott eile zu mir/ ij ij



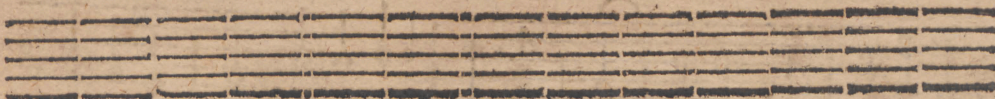
deñ du bist mein Helffer vñ Er ret ter/mein Gott/mein Gott verzeug nicht/
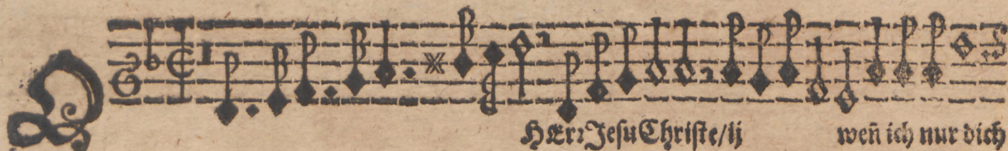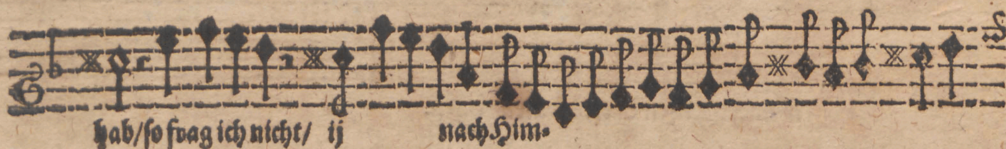


ij deñ du bist mein Helffer vnd Er ret ter/mein Gott/mein
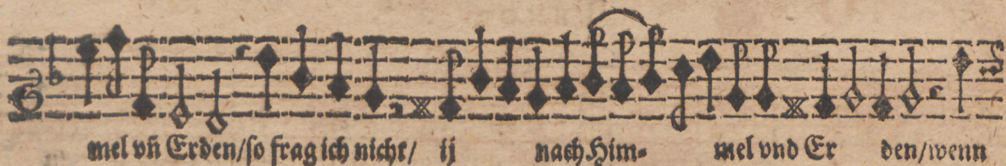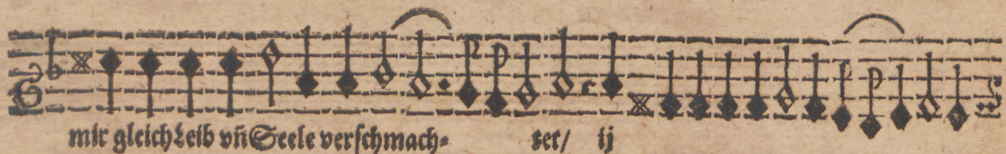


Gott/ ij ij verzeug nicht.
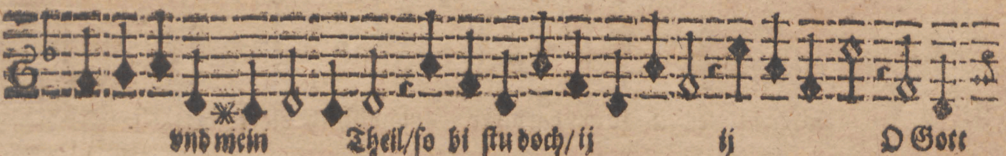



HErr Jesu Christe/ ij
weñ ich nur dich


hab/ so frag ich nicht/ ij
nach Him-


mel vñ Erden/ so frag ich nicht/ ij
nach Him-
mel vnd Er
den/ wenn


mir gleich Leib vñ Seele verschmach-
tet/ ij


so bi stu doch/ ij
O Gott al le zeit meines Hertzens Trost/ ij


vnd mein
Theil/ so bi stu doch/ ij
ij
O Gott

al le zeit mei nes Her tzen Trost/ ij ij ij

meines Hertzen Trost vñ mein Theil.

V. TENOR à 2.
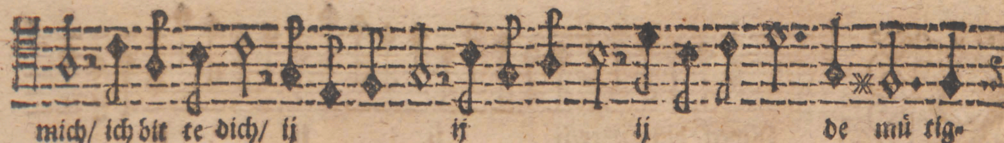
O Fromer Gott HErr Je su Christ/ O fromer Gott HErr Je su
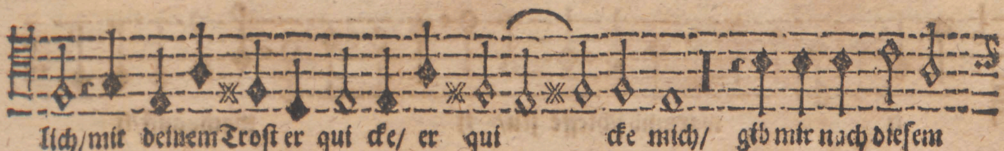
Christ/ O fromer Gott HErr Je su Christ/ HErr Jesu Christ/ weil du so
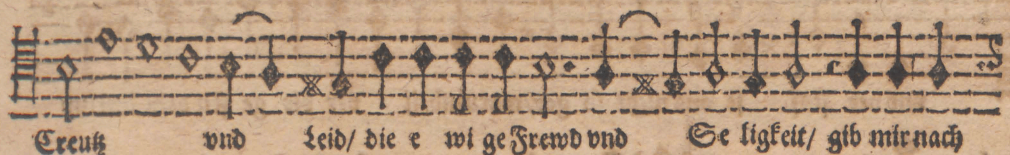
gar barm her tzig bist/ ij O frommer Gott HErr
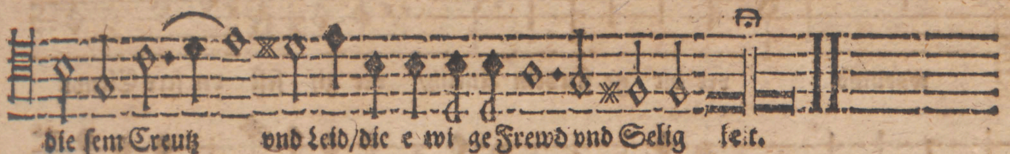
Je su Christ/ weil du so gar barmher tzig bist/ ich bit te dich/ ij
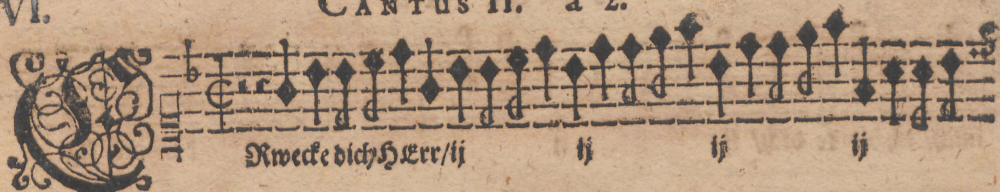
ij de mü tiglich/ mit deinem Trost er qui cke/ er qui cke

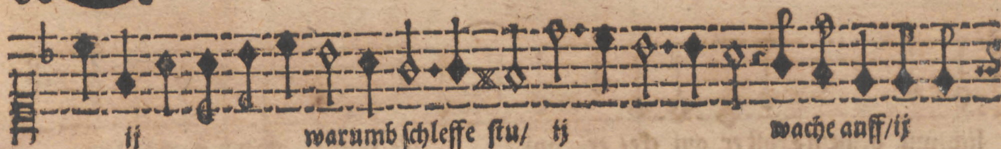

mich/ ich bit te dich/ ij ij ij de mů tig-
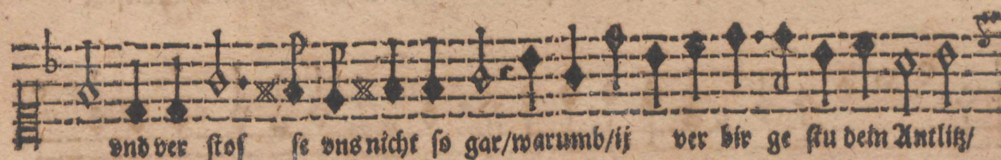

lich/ mit deinem Trost er qui cke/ er qui cke mich/ gib mir nach diesem
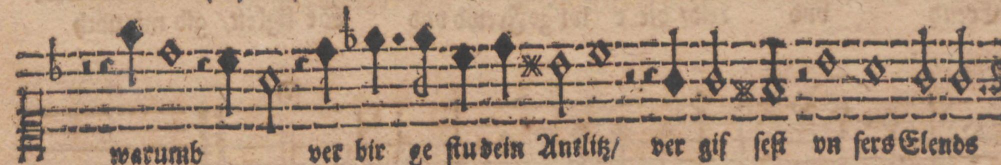

Creutz vnd Leid/ die e wi ge Frewd vnd Se ligkeit/ gib mir nach
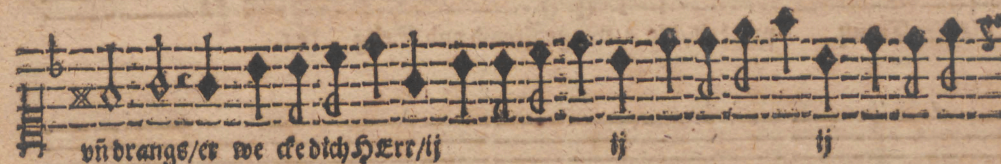

die sem Creutz vnd Leid/ die e wi ge Frewd vnd Selig keit.
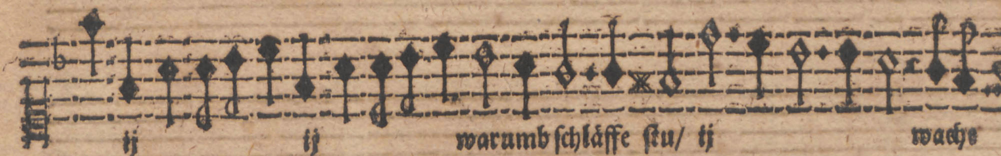

Rwecke dich HErr/ ij ij ij ij
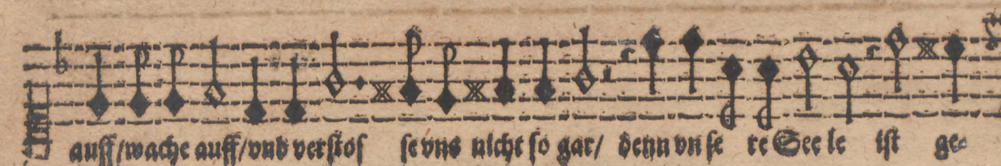

ij warumb ſchleffe ſtu/ ij wache auff/ ij


vnd ver ſtoſ ſe vns nicht ſo gar/ warumb/ ij ver bir ge ſtu dein Antlitz/
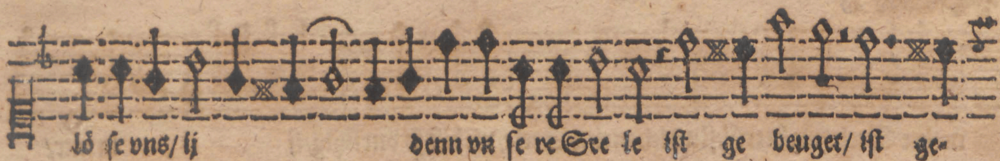

warumb ver bir ge ſtu dein Antlitz/ ver giſ ſeſt vn ſers Elends
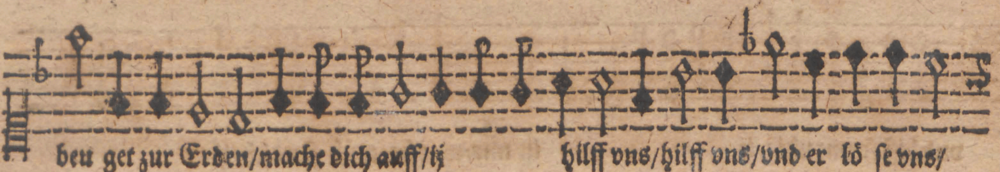

vñ drangs/ er we cke dich HErr/ ij ij ij

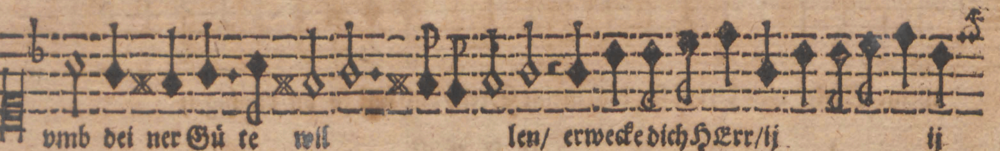

ij ij warumb ſchläffe ſtu/ ij wache


auff/ wache auff/ vnd verſtoſ ſe vns nicht ſo gar/ denn vn ſe re Seele iſt ge-
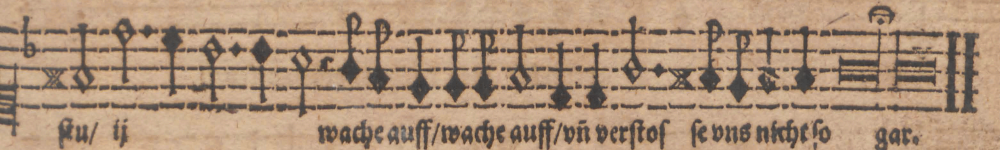

beuget/ ist gebeuget zur Erden/mache dich auff/ij hilff vns/hilff vns vnd er-

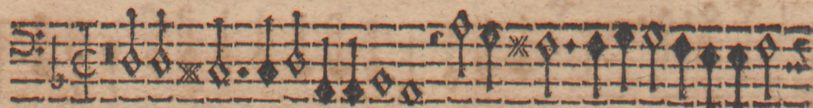

lö se vns/ ij denn vn se re See le ist ge beuget/ ist ge-

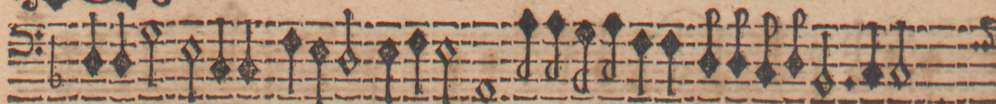

beu get zur Erden/mache dich auff/ij hilff vns/hilff vns/vnd er lö se vns/

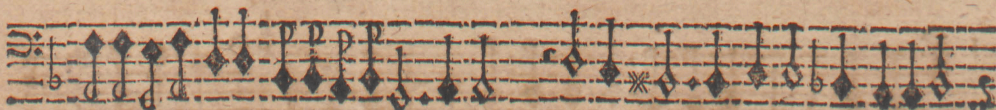

vmb dei ner Gü te wil len/ erwecke dich HErr/ij ij


ij ij ij warumb schläffe-


stu/ ij wache auff/wache auff/vñ verstos se vns nicht so gar.



As be trüb stu dich meine Seele/was betrübstu dich/ij.


meine Seele/wz betrübstu dich meine Seele/vñ bist so vnruhig/ij. in mir/
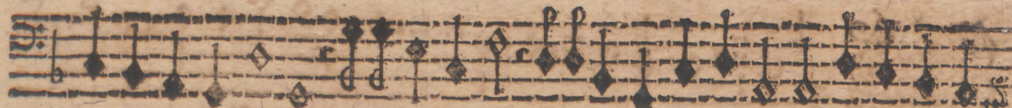

vnd bist so vnruhig/ij. in mir/was be trüb stu dich/ij.

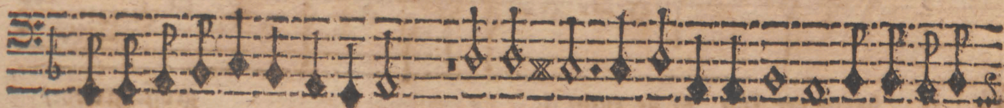

meine Seele/ was betrübstu dich meine Seele/vnd bist so vn ru hig/ij.

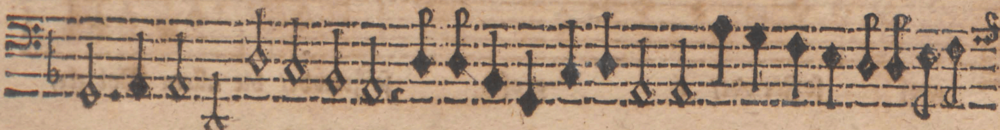

in mir/vñ bist so vn ru hig/ ij. ij. in

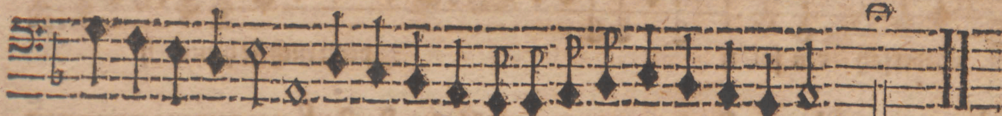

mir/harre auff Gott/ ij. denn ich wer de jhm noch dancken/ij.

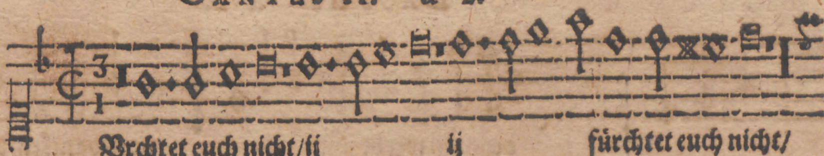
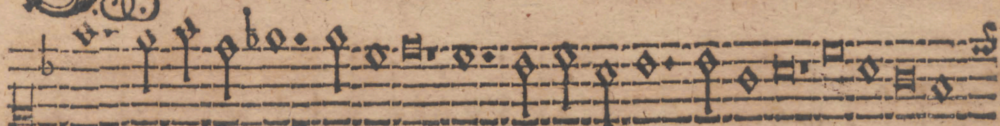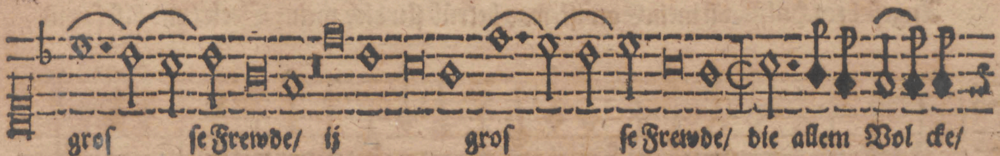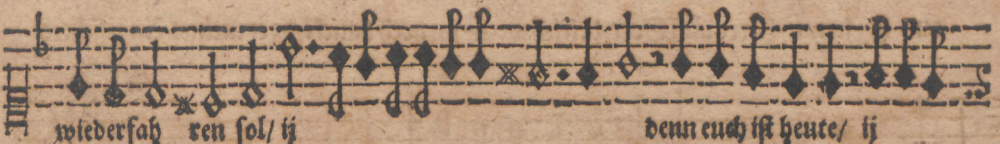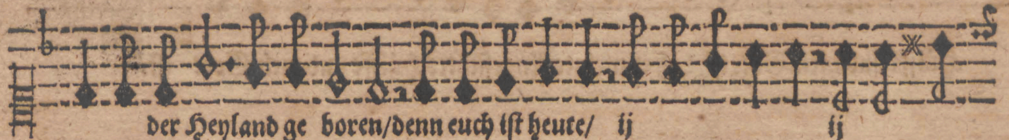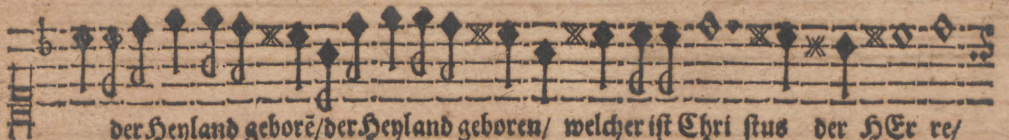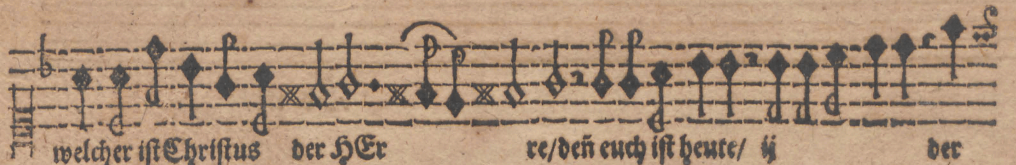

daß er meines Angesichtes Hülffe vñ mein Gott ist/ij.
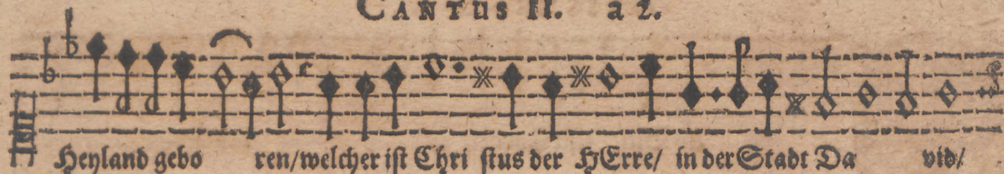

denn ich werde jhm noch dancken/ daß er meines


Angesichtes Hülffe/ vñ mein Gott ist/ was betrübstu dich meine Seele/ vnd bist so vn-


ru hig in mir/ harre auff Gott/ deñ ich werde jm noch danckẽ/ dz er meines Angesichtes


Hülffe vnd mein Gott ist/ daß er meines Angesichtes Hülffe vnd mein Gott ist.



Vrchtet euch nicht/ ij ij fürchtet euch nicht/

si he/ ich ver kün di ge euch/ ij grosse Frewde/

gros se Frewde/ ij gros se Frewde/ die allem Vol cke/

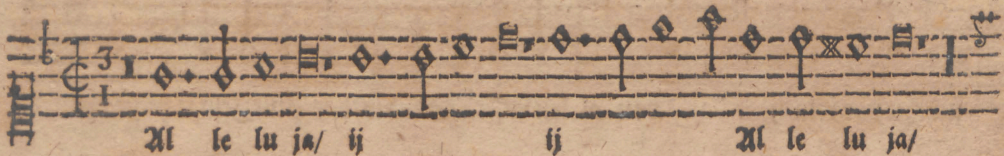
wiederfah ren sol/ ij denn euch ist heute/ ij

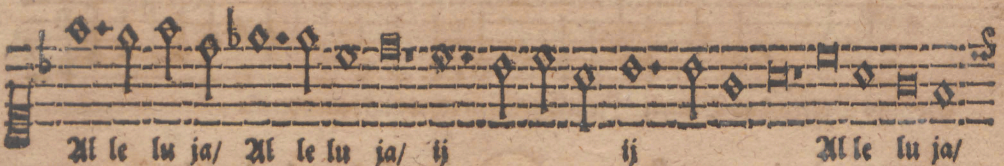
der Heyland ge boren/ denn euch ist heute/ ij ij

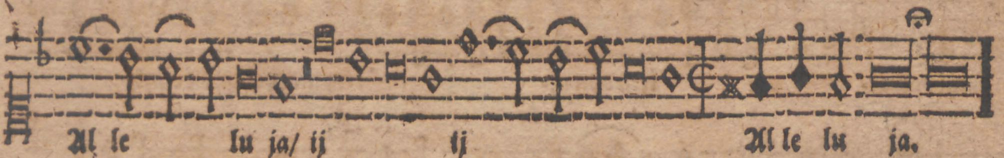
der Heyland geborẽ/ der Heyland geboren/ welcher ist Chri stus der HEr re/

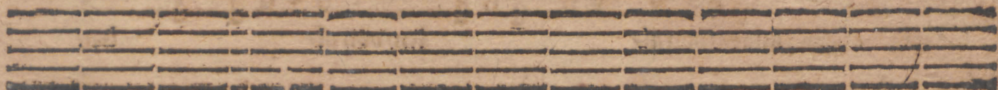
welcher ist Christus der HEr re/ deñ euch ist heute/ ij der

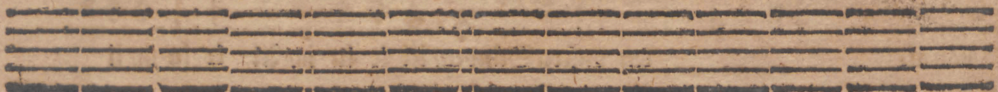

Heyland gebo ren/welcher ist Chri stus der HErre/ in der Stadt Da vid/


Al le lu ja/ ij ij Al le lu ja/


Al le lu ja/ Al le lu ja/ ij ij Al le lu ja/

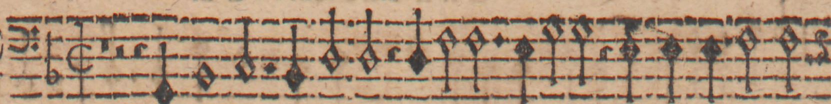

Al le lu ja/ ij ij Al le lu ja.





IX. BASSUS à 2.

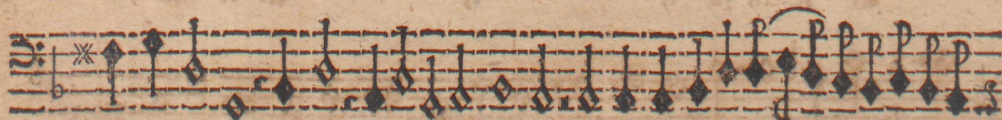




As Blut Jesu Christi/ ij des Sohnes Gottes/
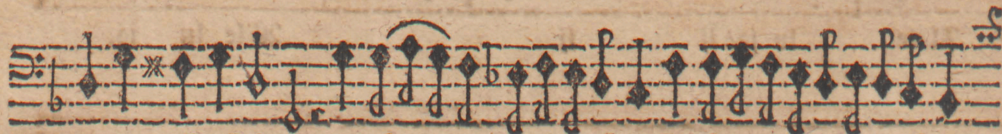


machet vns rein/ ij von al len vnsern Sünden/ das Blut Jesu Christi/ des



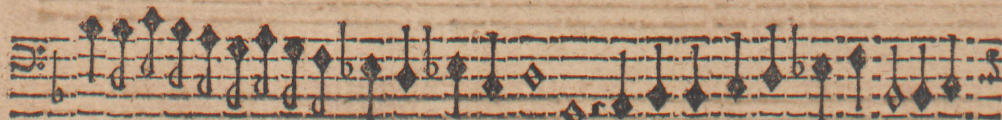
Sohnes Gottes/ das Blut/ ij Jesu Christi machet vns rein von al-
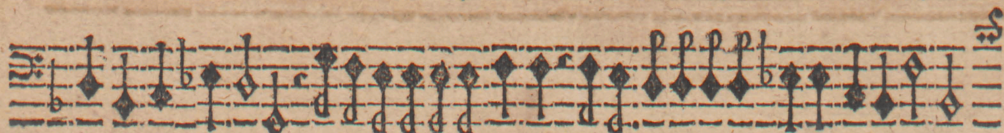


len/ von al- len/ von al- len/ machet vns rein/ ij



von allen Sünden/ von al- len/ von al- len/
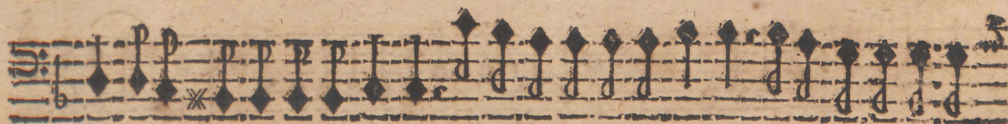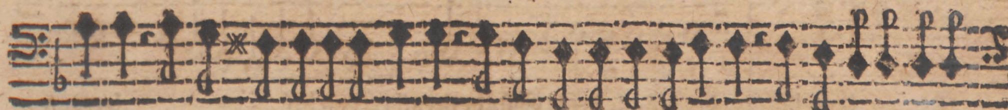


von al- len vnsern Sünden/ Al le lu ja/ Al le lu ja/ ij

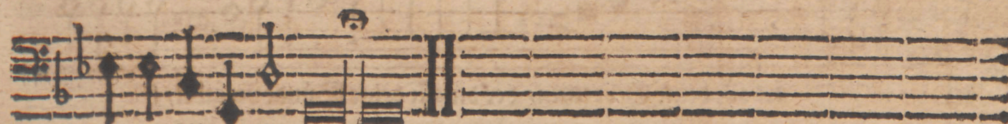


ij Alle lu ja/ Alle lu ja/ ij ij Alle lu ja/

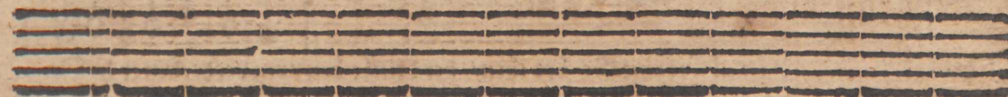

Al le luja/ Alle luja/ ij ij ij ij Al le lu-


ja/ ij ij ij ij ij ij


ij ij ij ij ij ij


Al le lu ja.

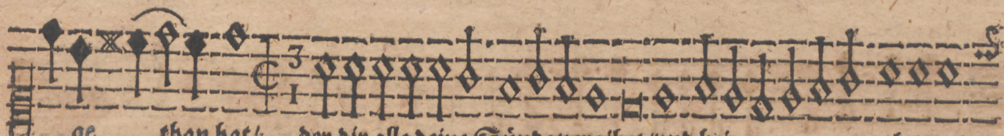


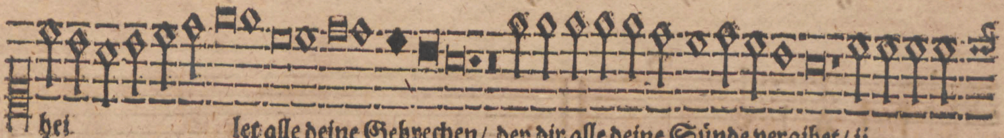


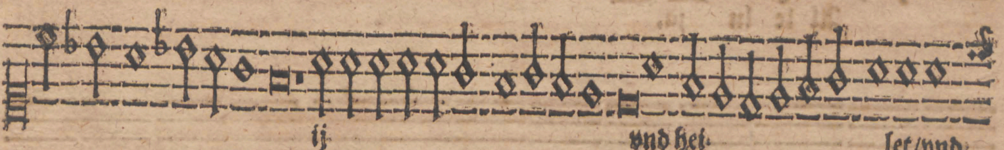



O be den HErren meine Seele/ ij.
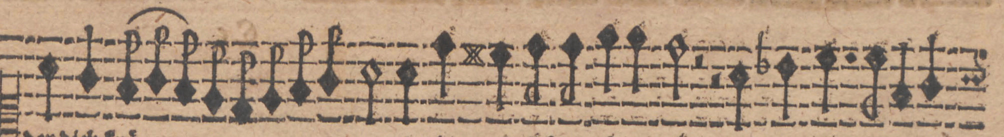

ij
vnd vergiß nicht/ ij.
wz er dir guts/ wz er dir guts
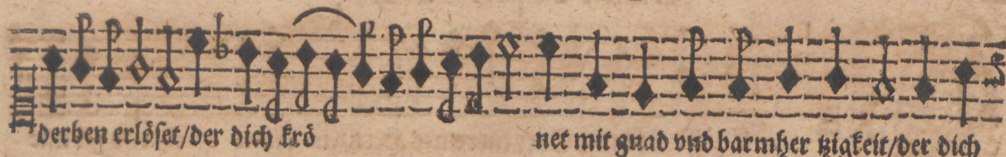

ge than hat/
der dir alle deine Sünde vergibet/ vnd hei
let/ vnd
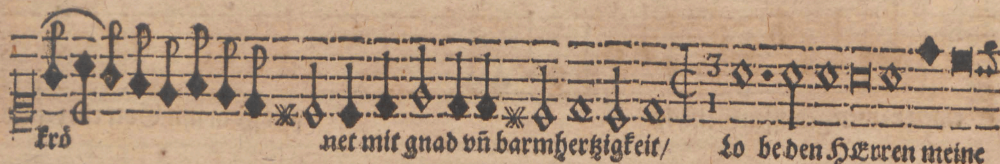

hei
let alle deine Gebrechen/ der dir alle deine Sünde vergibet/ ij.

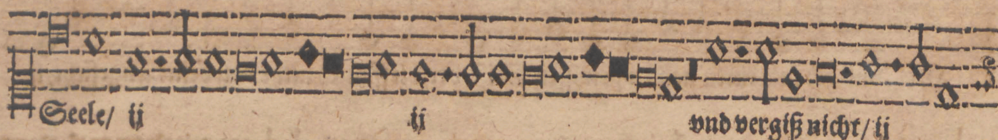

ij
vnd hei
let/ vnd
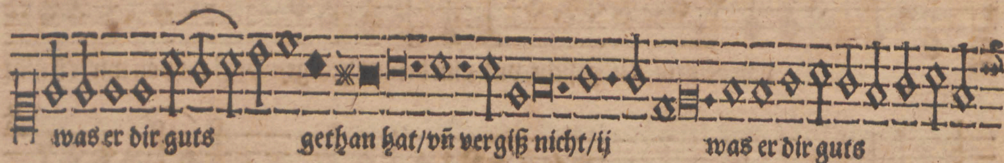

hei
let al le deine Ge bre chen/ der dein Le ben vom verderben er lö set/
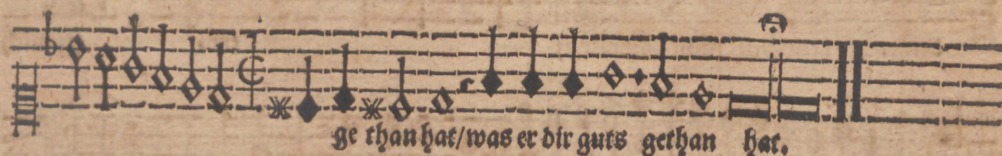

der dich krö
net mit gnad vñ barmhertzigkeit/ der dein Leben vom ver-

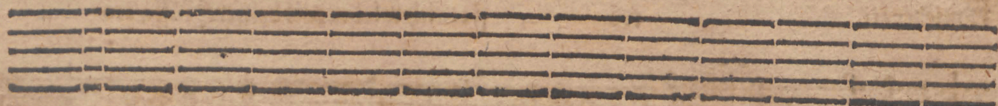

derben erlöset/der dich krö
net mit gnad vnd barmher tzigkeit/der dich

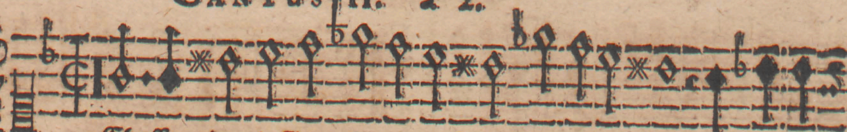

krö
net mit gnad vñ barmhertzigkeit/
Lo be den HErren meine
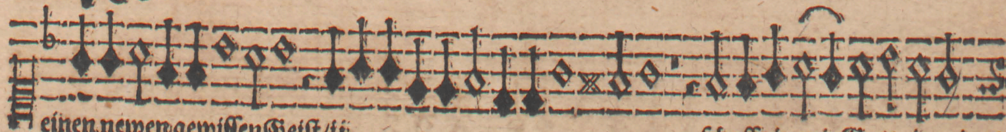

Seele/ ij
ij
vnd vergiß nicht/ ij

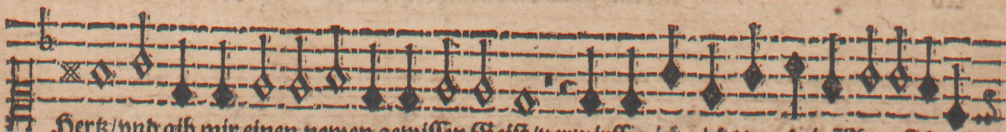

was er dir guts
gethan hat/vñ vergiß nicht/ij
was er dir guts

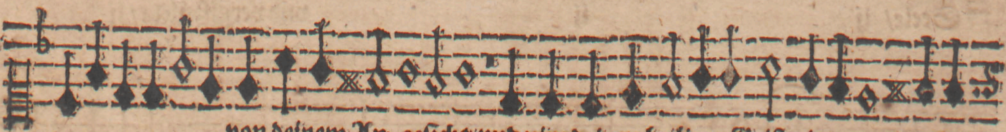

ge than hat/was er dir guts gethan hat.
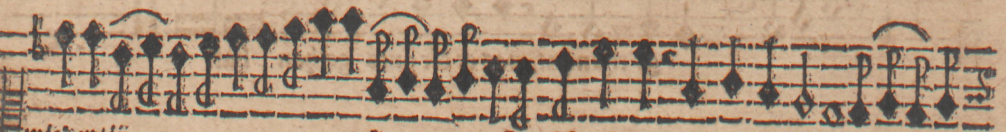




Chaffe in mir Gott ein reines Hertz/ein reines Hertz/vnd gib mir

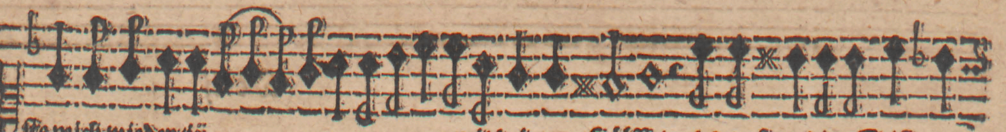

einen newen gewissen Geist/ij.
schaffe in mir Gott ein reines


Hertz/vnd gib mir einen newen gewissen Geist/verwirff mich nicht von deinē Angesicht/ij.


von deinem An gesicht/vnd nim deinen heiligen Geist nit von mir/vñ nim


deinen heiligen Geist nicht von mir/ij.
trö-
ste mich


wieder/ij.
trö
ste mich wieder mit deiner Hülffe/trö-


ste mich wieder/ij.
mit dei ner Hülffe/vnd der frewdige Geist ent-

hal- te mich/ ij. vnd der frewdige Geist/ ij. vnd der

frewdige Geist enthalte mich/ vnd der frewdige Geist/ ij. enthal-

te mich.

XII. CANTUS II. à 2.

O Jesu/ O O Je- su mein wůtsch/ mein heil/ mein Lebē/ mein trost/ meine

frewde/ mein trost/ meine frewde/ mei- ne Zu- versicht/ O O Jesu mein trost/ meine

frewde/ mein trost/ meine frewde/ meine Zu- versicht// O Je- su/ O O Je-

su// ich prei- se dich du Gnadenkönig/ ich/

prei se dich du Gnadenkönig/ ich prei se

dich/ daß du al les/ was zu meiner See len Se ligkeit von nö then ist/ vollbracht hast/ ich

prei se dich/ dz du alles was zu meiner Seelen Seligkeit von nöthen

ist/ vollbracht hast/ daß du al les was zu mei ner Seelen Se ligkeit von nö then

ist/ vollbracht hast/ Alle lu ja/ Al le lu ja/ ij Al le lu ja/ Al le-

lu ja/ ij ij ij Al le lu ja/ ij ij

ij ij ij ij Al le luja/ ij

VErleih vns Friede ge nädiglich/ ge nädiglich/ HErr Gott zu

vnsern zeiten/ verleih vns Frie de/ ij ge nädiglich/ verleih vns Frie-

de ge nä diglich/ HErr Gott zu vnsern zeiten/ es ist doch ja/ es ist doch

ja kein ander nicht/ ij der für vns/ der für vns könte streiten/

deñ du/ ij deñ du vnser H. Gott al leine/ ij es ist doch ja

kein an der nicht/ der für vns kön- te streiten/ deñ du/ ij deñ du vnser H. Gott al-

leine/ ij denn du/ denn du vn ser HErr Gott al lei-

ne.

Sec: pars.

GIb unserm Fürsten/ ij vnd aller Obrigkeit/ ij gib

vnserm Fürsten/ gib vnserm Fürsten/ ij vnd aller O brigkeit/ ij

vnd aller Obrigkeit/ Fried vñ gut Re gimeut/ ij Fried vnd gut

Re giment/ ij daß wir vnter jhnen/ ij ein ge-
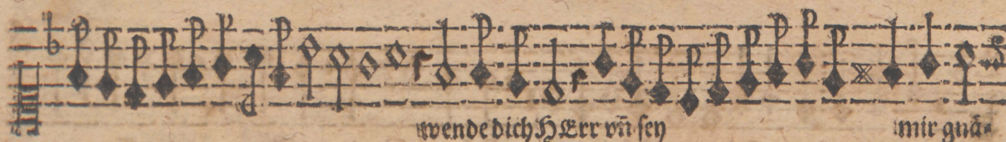
ruhes vnd stilles/ ij Le ben führen mögẽ/ führen mögẽ/ dz wir vnter
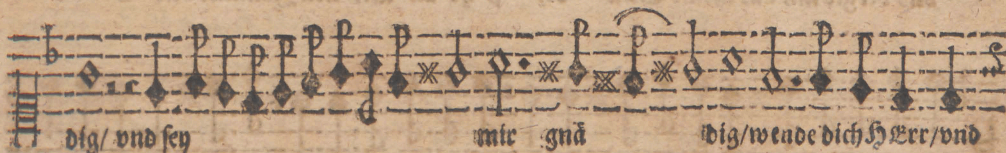
jh nen/ ein ge ruhes vnd stilles/ ij Le ben füh ren mö-
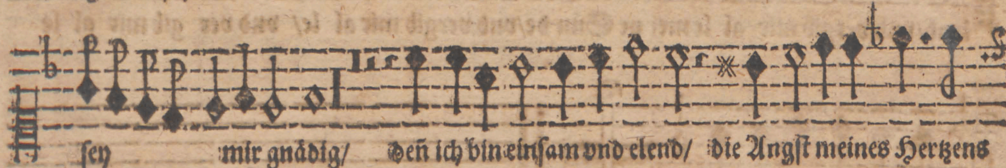
gen/ führen mö gen/ in aller Gottseligkeit/ ij vnd in Er-
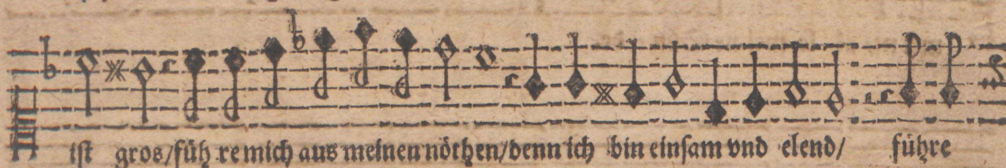
barkeit/ A- men.
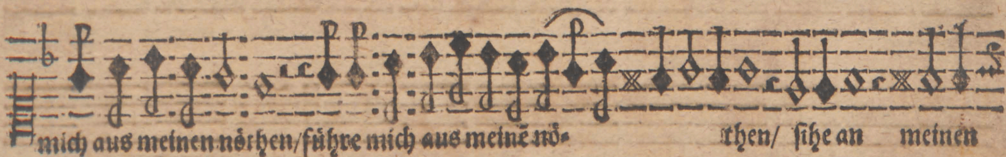

Ende dich HErr/vnd sey
mir gnädig/ ij


wende dich HErr vñ sey
mir gnä-
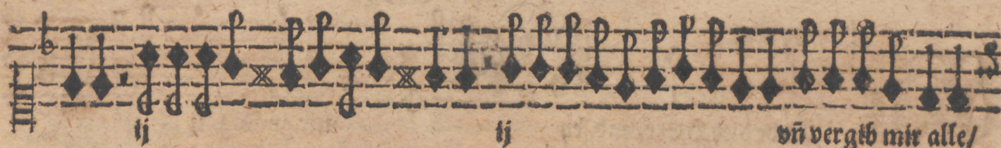

dig/ vnd sey
mir gnä
dig/wende dich HErr/vnd

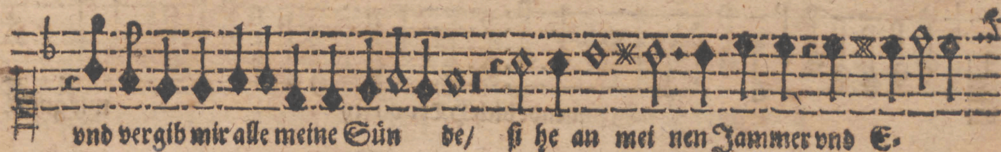

sey
mir gnädig/
deñ ich bin einsam vnd elend/
die Angst meines Hertzens
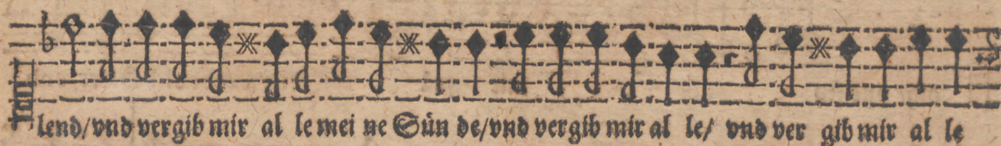

ist gros/füh re mich aus meinen nöthen/denn ich bin einsam vnd elend/ führe


mich aus meinen nöthen/führe mich aus meinẽ nö-
then/ sihe an meinen

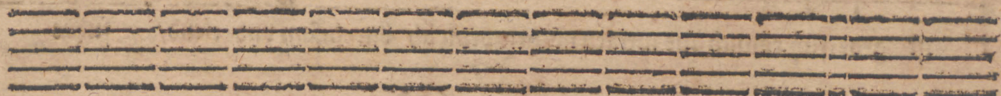

Jammer vnd E lend/vñ vergib mir alle meine Sünde/ ij

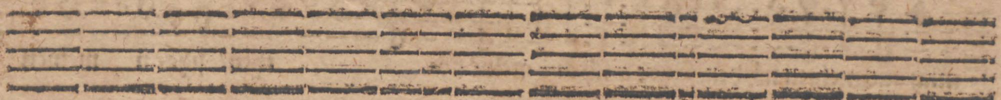

ij
ij
vñ vergib mir alle/


vnd vergib mir alle meine Sün de/ si he an mei nen Jammer vnd E-


lend/vnd vergib mir al le mei ne Sün de/vnd vergib mir al le/ vnd ver gib mir al le


mei ne/ al le mei ne Sün de.







Elobet sey der HErr/ ij

gelobet sey der HErr/ ij gelo-

bet sey/ gelobet sey der HErr/ denn er hat er höret/ die Stim̃e meines flehens/

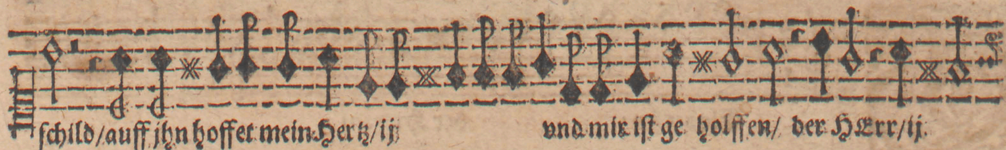
ij denn er hat erhöret/ ij ij
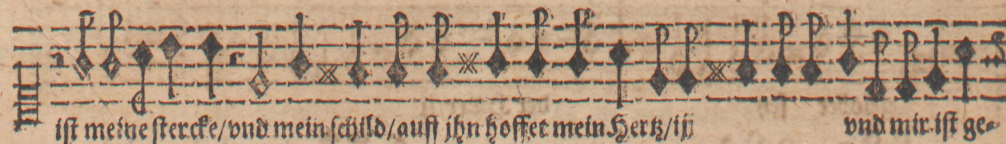
die Stimme meines fle hens/ deñ er hat erhö ret/ die stimme meines
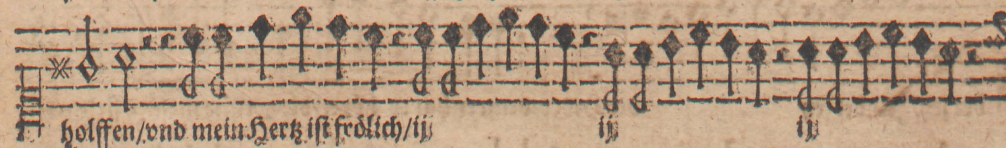
fle hens/ Gelobet sey der HErr/ ij

gelobet sey der HErr/ ij
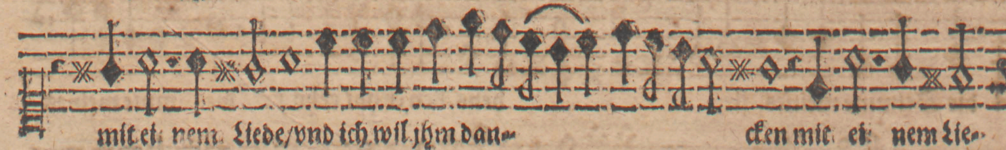
gelobet sey/ ij der HErr ist meine stercke vnd mein
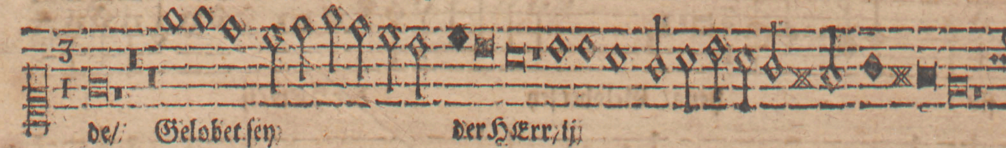

schild/auff jhn hoffet mein Hertz/ij.
vnd mir ist ge holffen/ der HErr/ij.
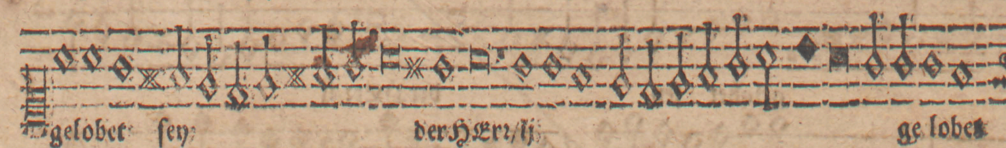

ist meine stercke/vnd mein schild/auff jhn hoffet mein Hertz/ij.
vnd mir ist ge-


holffen/vnd mein Hertz ist frölich/ij.
ij.
ij.


vnd ich wil jhm dan-
cken/ ij.


mit ei- nem Liede/vnd ich wil jhm dan-
cken mit ei- nem Lie-


de/ Gelobet sey
der HErr/ij.


gelobet sey
der HErr/ij.
ge lobet

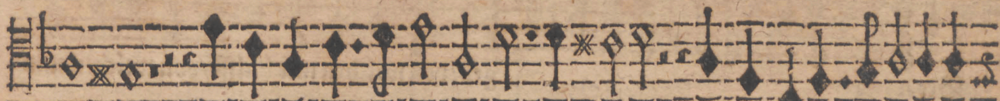

sey/gelobet sey
der HErr.

Sola

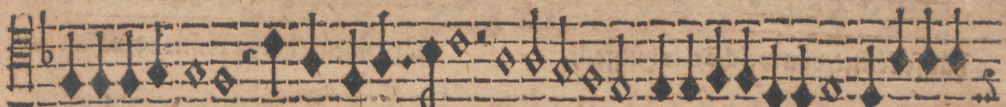
ICh he be meine Augen auff/ ij. zu den Ber- gen/von welchen mir hülffe/von welchen mir hülffe kōmet/von welchē mir hülffe/ ij. kōmet/meine hülffe kōmet vom HErren/ ij. der Himel vnd Erde gemacht hat/ si he der Hüter Israel schläfft noch schlummert nicht/ der Hüter Israel schläfft noch schlumert nicht/ ij. der HErr behüte dich/der HErr ist ein schattē über deiner rechtē Hand/ ij. daß dich des Tages die Soñe nit steche/ ij.



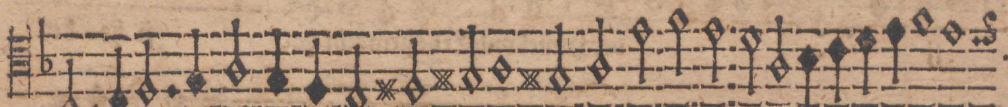
noch der Monde des Nachts/der HErr behüte dich für al lem



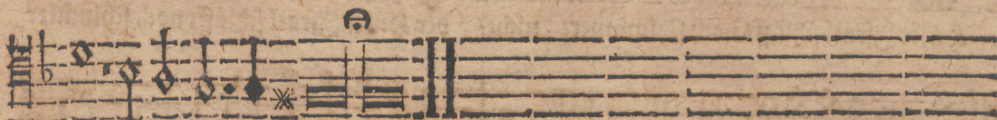
Vbel/ der HErr behü te dich für al lem Vbel/ der HErr behü te dich/er be-



hüte deine Seele/ der HErr behüte dich für allem Vbel/Er behüte deine Seele/der H. be-



hü te deinen Außgang vnd Ein gang/von nu'an biß in E wig-
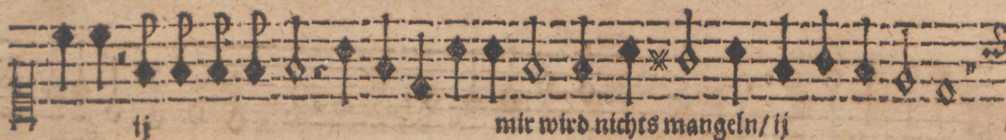


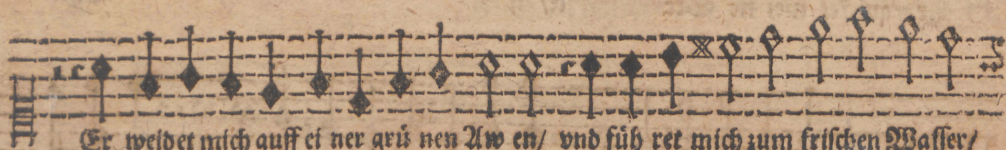
keit/biß in Ewig keit.
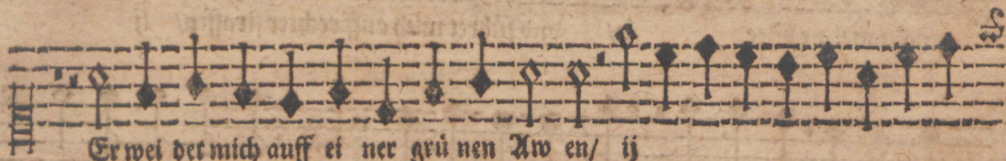


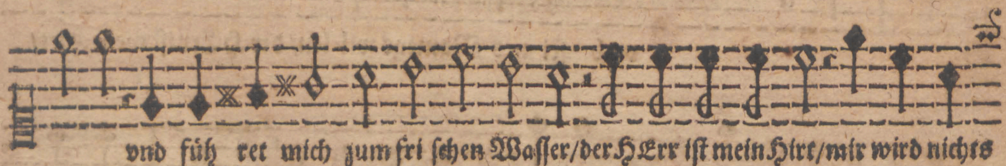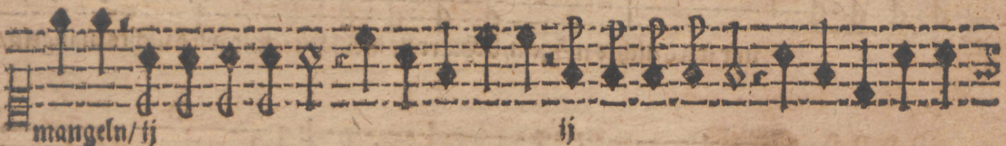


Er HErr ist mein Hirt/ mir wird nichts mangeln/ ij

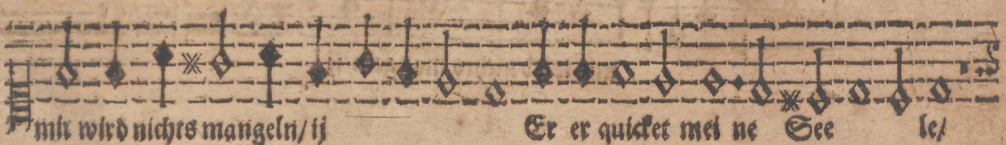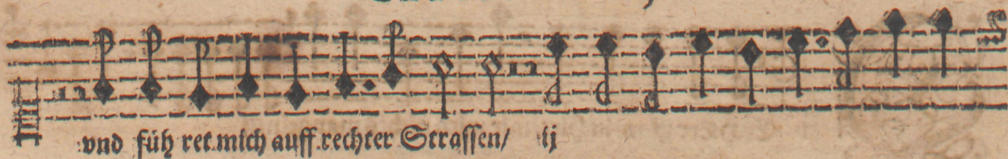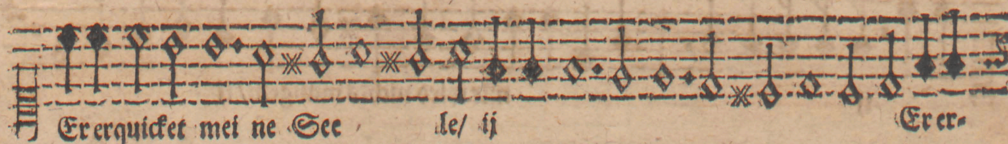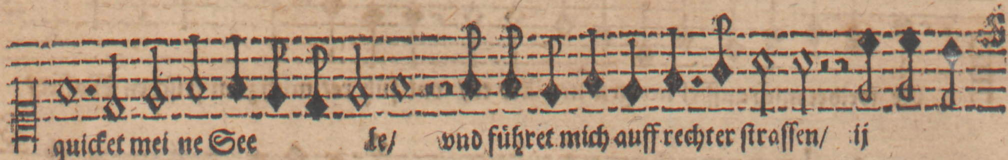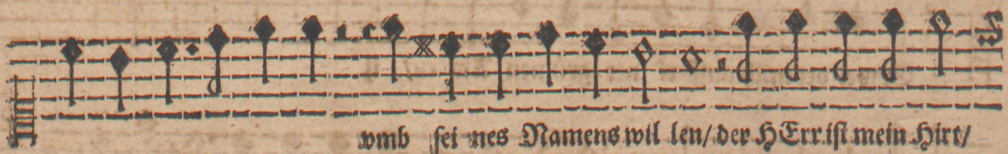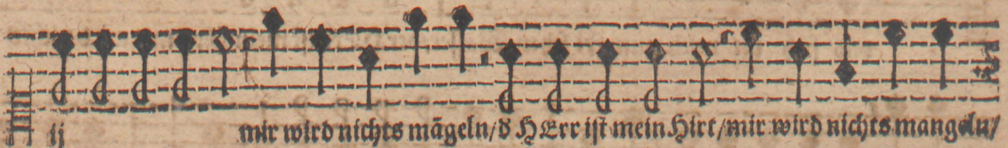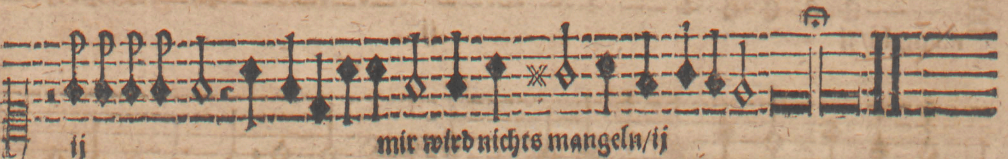













vnd füh ret mich auff rechter Strassen/ ij

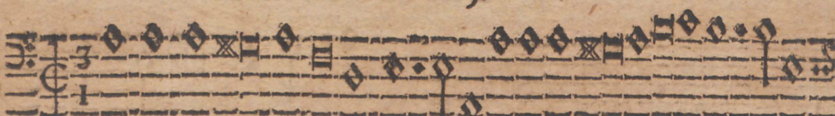

Er erquicket mei ne See le/ ij Er er-


quicket mei ne See le/ vnd führet mich auff rechter strassen/ ij

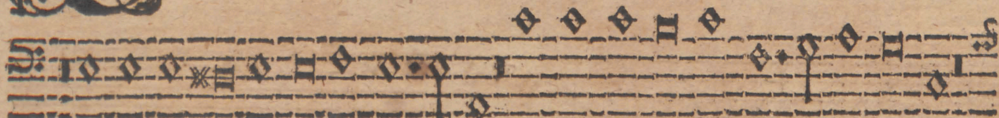

vmb sei nes Namens wil len/ der HErr ist mein Hirt/


ij mir wird nichts mãgeln/ d HErr ist mein Hirt/ mir wird nichts mangeln/

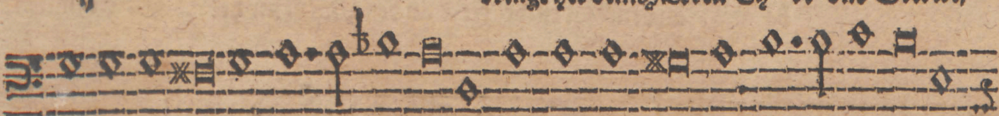

ij mir wird nichts mangeln/ ij

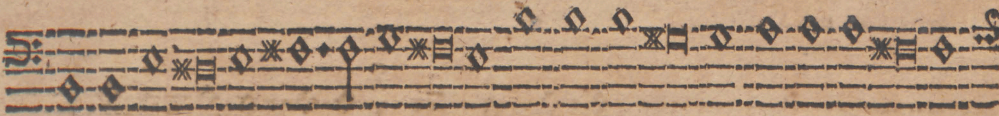
Ringt her dem HErren jhr Gewaltigen/ ij



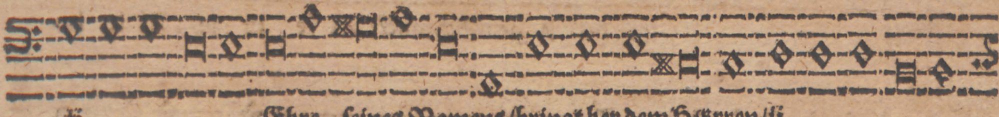
ij bringt her dem HErren Eh re vnd Stercke/



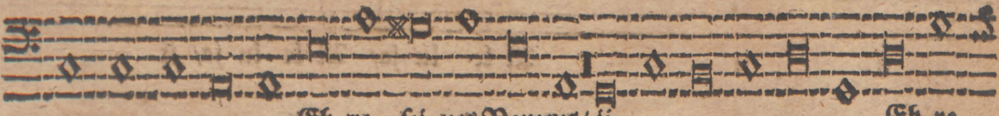
bringt her dem HErren Eh re vnd Stercke/



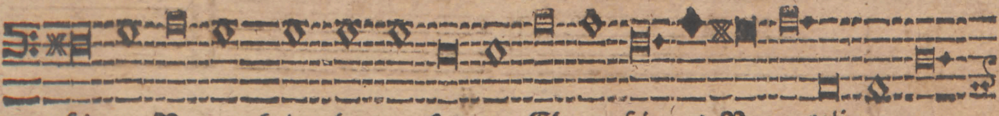
ij bringt her dem HErren/ ij



ij Ehre seines Namens/bringt her dem HErren/ ij

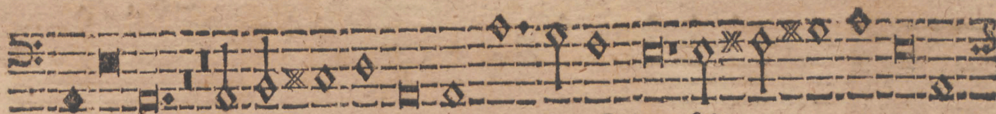


Eh re sei nes Namens/ ij Eh re



sei nes Namens/bringt her dem HErren Eh re sei nes Namens/ ij

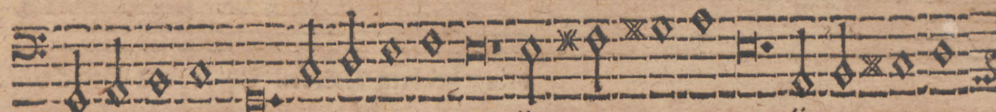
Bassus I. à 2.



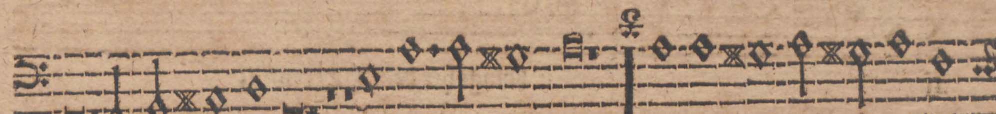
be tet an den HErrn im hei ligen Schmuck/ ij



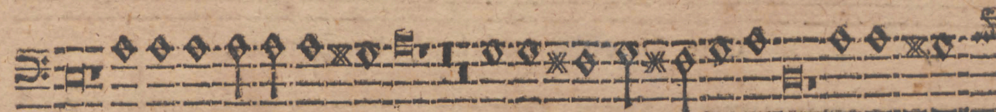
be tet an den HErrn/ be tet an den HErrn im hei li gen Schmuck/



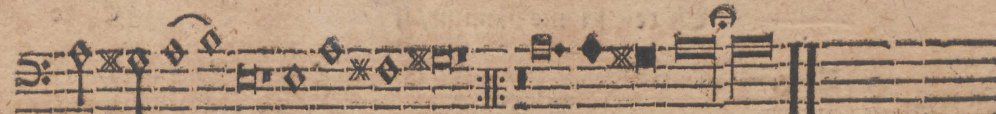
be tet an den HErrn/ ij ij ij



ij im hei li gen Schmuck/ Al le lu ja/ Al le lu-



ja/ ij ij Al le lu ja/ Al le lu ja/ ij



ij ij ij



Je der Hirsch schrey et nach frischem Was-

ser/ al so schreyet meine Seele/ ij ij

ij Gott zu dir/ also schreyet meine Seele Gott zu dir/

wie der Hirsch schrey et nach frischem Wasser/ al so

schreyet meine Seele/ ij ij ij

al so schreyet meine Seele Gott zu dir/ ij

meine Seele dürstet nach Gott/ ij nach dē lebendigē Gott/ weñ werd ich dahin

Ee ij

kommen/ ij ij daß ich Got tes

An ge sich te schawe/ ij daß ich Gottes An ge-

sich te schawe/ meine See le dürstet nach Gott/ ij nach dem leben-

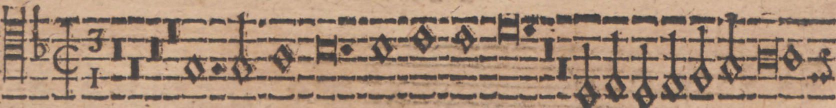
di gen Gott/ wenn werd ich dahin kommen/ ij wenn

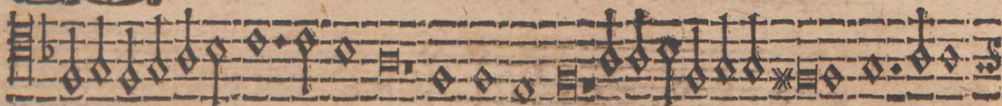
werd ich dahin kommen/ daß ich Gottes An ge sich te schawe/ ij

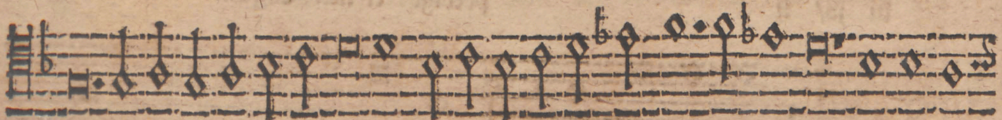
daß ich Got tes An ge sich te schaw- e/

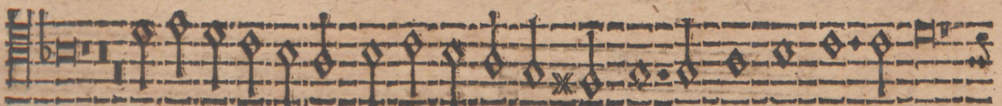
ij

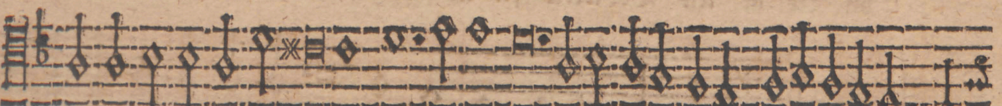


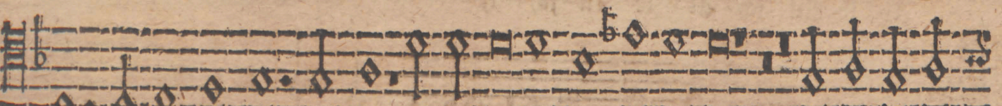

Inget dem HErrn ein newes Lied/ sin get

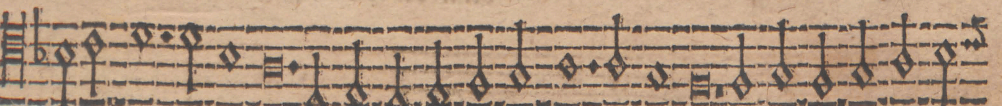

sin get dem HErrn ein newes Lied/ Alle luja/ Alle luja/ ij


sin get/ sin get dem HErrn ein newes

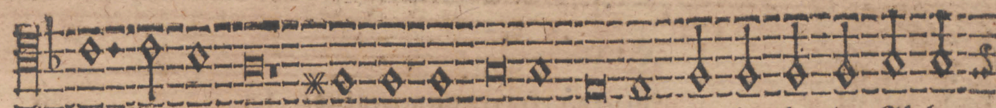

Lied/ sin get dem HErrn al le Welt/


Alle lu ja/ ij Alle lu ja/ sin-

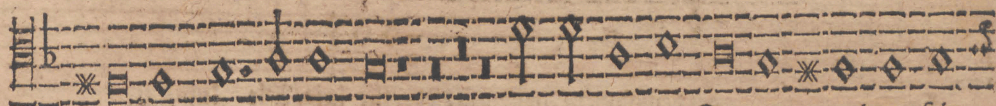

get dem HErrn al le Welt/ Al le lu ja/ Al le lu ja/ sin-


get dem HErrn/ sin get dem HErrn/ sin-

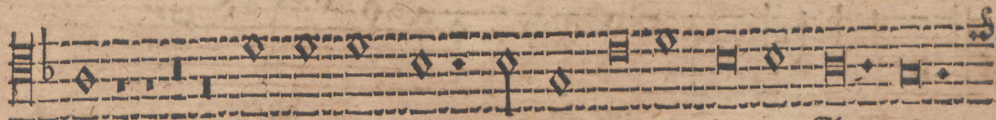
Tenor II. à 4.



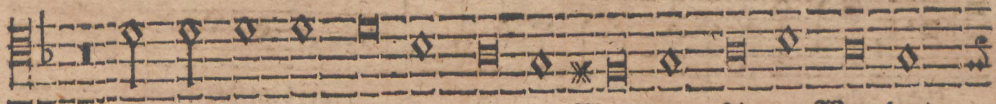
get dem HErrn/ vnd prei set sei nen Namen/ Al le lu ja/ Al le-



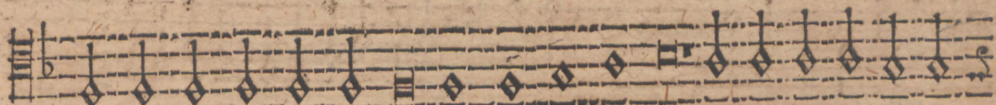
lu ja/ ij predigt ei nen Tag am an dern sein



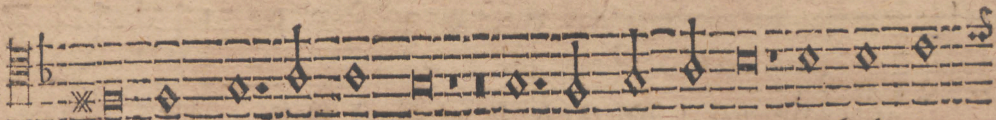
Heil/ er zeh let vn ter den Hey den sei ne Eh re/



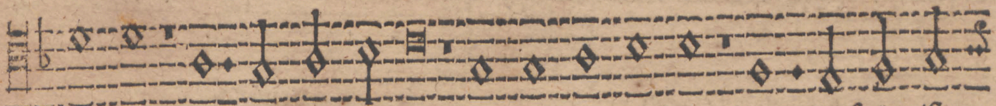
vn ter al len Völ ckern sei ne Wun der/ sei ne Wun der/



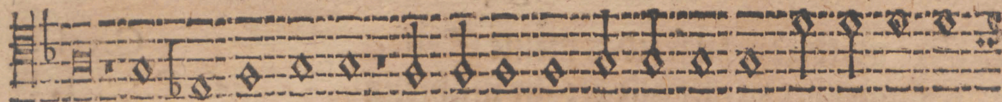
Al le lu ja/ Al le lu ja/ ij Al le lu ja/ Al le-

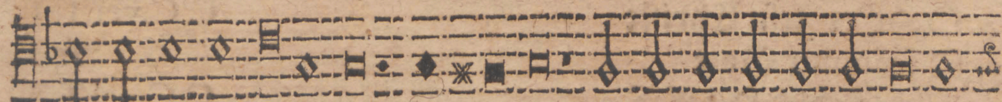


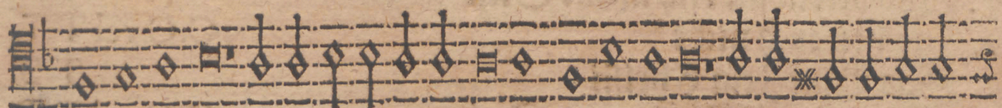
lu ja/ ij denn der HErr ist gros/ vnd hoch zu



lo ben/ denn der HErr ist gros/vnd hoch zu lo ben/ denn der HErr ist

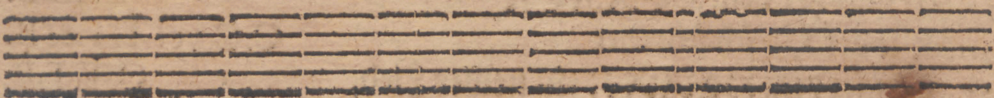

gros/ vnd hoch zu lo ben/ wun der bar lich/ ij ij


ij ů ber al le Göt ter/ Al le lu ja/ Al le lu ja/


Al le lu ja/ ij ij Al le lu ja/ Al le lu ja/ Al le-


lu ja/ ij Al le lu ja.





Register.

FINIS.

Musicalischer Andacht
Erster Theil/
Das ist:
Geistliche

ONCERTEN,
Mit I. II. III. vnd IV. Stimmen/ sampt
dem General Baß gesetzt
Von
Andreas Hammerschmied Organisten
zu S. Peter in Freybergk.
Mit Churf. Sächs. Befreyhung.
Dritte Stimme.



Freybergk in Meissen/
Gedruckt vnd verlegt durch Georg Beuthern.

Im Jahr M. DC XXXIX.

1.



Denen Ehrenvesten/ Groß Achtbarn/ Wolgelarten/ Hoch- vnd Wolweisen Herren

MATTHIAS Albern/ Churf. Durchl. zu Sachsen bestalten Amptschösser/
Jonas Schönleben/ Churf. Durchl. zu S. bestalten Zehendnern/ vnd jetzo regierenden Bürgermeister/
Johann Lindenern/ des Raths Cämmerern/ vnd vornehmen Handelsman/
Michael Pragern/ verordneten Stadt-Richter/ vnd des Raths/
Wolff Graun/ des Raths/ vnd vornehmen Practico,
Augustus Pragern/ auch des Raths/ vnd vornehmen Bürger/

zu Freybergk.

Meinen allerseits großgünstigen Herren/ hochgeehrten Patronen/ vnd mächtigen Beförderern.

Aaa ij

Was

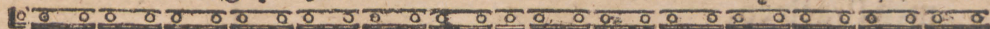


WAs die Vocal- vnd Instrumental-Music vor eine Bewantschafft mit einander haben/ Ehrenveste/ Vor Achtbare/ Wolgelarte/ Hoch- vnd Wolweise/ Großgünstige Herren/ mächtige Beförderer/ ist bey andern/ ebē dieser Kunst/ Autorn/ welche sonst von beyderseits Vrsprung/ Würde vnd Gebrauch in jhren dedication-Schrifften gar außführliche Reden zu thun pflegen/ wol zu befinden; Mag also ich/ in betrachtung dessen/ allhier nach dem Homerus keine Iliada schreiben. Woferne aber obgedachte zweyerley Arten einige Verwandnis zusammen hetten? (wie sie denn/ meines erachtens haben) so were ich meine wenige Vbung der Composition zugleich an jhnen beyden zu versuchen/ vnd also noch/ ehe ich meines Instrumentalischen ersten Fleisses andern Theil verfertige/ zuvor auch in der Vocal-Music mich in etwas außzulassen/ nicht vnbillich geflissen.

Wie nun aber solches/ nechst höchster Ehre/ Göttlicher Majestät/ Ewer Ehrenvesten/ Hoch- vnd Wolweißheiten/ insonderheit zu grosser Beliebung/ ich anjetzo in offenen Druck zu geben gesonnen/ Also habe dieselben ich/ aus wolmeynender affection, in schuldiger Danckbarkeit vor allerhand erzeigte Gunst vnd Beförderung/ Hiermit verehren wollen. Freundlichst bittende: meine hochgeehrten Herren geruhen/ dieses Wenige zu huldreichen Gefallen auff- vnd annemen/ vnd mir/ nechst diesem Musicalischen Vornemen/ mit aller Gewogenheit beygethan zu verbleiben. Empfehle Sie allerseits des Allmächtigen Gnade. Als Ewer Ehrenv. Hoch- vnd Wolweißh.

Gegeben zu Freybergk/ den 1. Februar. im Jahr 1638.

Diener
Andreas Hammerschmied.



In Laudem Laudislui Musici

DN. ANDREÆ HAMMERSCHMIDI &c.

Epigrammata.



HÆ sunt harmoniæ, qvas HAMMERSCHMIDIUS edit:
Dulcius ipsa nihil Theiosebêa canat.
Scilicet est aliqvid Musas ornâsse profanas;
Majus at est UNUM concinuisse DEUM.

M. Christophorus Bulæus, S.S. Theol.
Baccal. Pastor Mutinensis.

Æthe-

Ætherioqvæ tam resonant modulamine: qvæ tam
Svavia divino Cantica facta sono?
Gutture Cœlivagæ puto defluxisse Phalangis.
Tam sancta ex alio non potuêre loco.

M. Gabr: Schleiffentagl.

SEdulitas tua prima fuit componere cantus
lætificos, olim, cum tua vita fuit
Innuba; glorificos modò pergis fingere cantus,
Sic est, vult mores vita alios alia,
Est retrò nondum, cum te Neonymphus agebas
anni dimidium; Te tua nupta nova
non remoratur, agis mutatas dicere formas,
formas, quæ referunt culta novella Deo.
Vestibulo in Thalami paulum remoratus, opellas
Sacras quæ interea jure latent proprio
promis, quæ dignæ communem visere lucem.
non te pœniteat pergere siqua voles
Insuper & parili multis servire labore,
quem noris, sensus exhilaretq; meos.

Erster Fleiß A. H. mens. Septembr. Anno 1636. prodiit.

f.

Johannes Bose N.P.

NEsciit Amphion, tua qvæ dat cantica Clio,
Ille Lyræ potuit saxa movere sono:
Sed JOVAM tua Musa movet, tua carmina JOVÆ
Concelebrant cultum, pectora nostra cient.
Ille Lyram accepit ficti de numine Divi,
JOVA chelyn sacram hanc excitat ipse tuam.
Inde DEO multa cumulatur adorea laudis,
Inde Tibi surgit nescia fama mori.
Perge igitur, pia Musa, DEO benedicere, laudes
Cœlorum Regis concumulare DEI.

Pars es in his terris turba celebrantis IŌVAM,
Pars eris, in cœlis, Angeliciqvè chori.

Honoris & favoris ergò adjiciebat

M. Bartholomæus Glaser *Gersdorff.*
SS. Theol. Stud.

AVete ô Hymnides, avete! calculo
Erythreo velut notanda VERBA ſunt;
Ita, eſt Apollinaris elegantiæ
Opus, meloſq; Pegaſeium novum,
Sioniis ſacrum Tholis, Quiritibus
Poli canendum. O aure & ore dignius,
Apollinare, Pegaſeium melos,
Sionium, Polo ſacrum! òq; calculo
Erythreo notanda VERBA! ô HYMNIDES!

Tobias Springer LL. Stud.

HAMMERSCHMIDI *æterna colis modulamine certans,*
Laudis & æternæ digna brabēa refers,
Orbis enim qvanqvam totus ruet impete, ſanctum
Durabit tamen in ſecula cuncta Melos.

Auff Teutſch.

Herr Hammerſchmied betracht was nimmer vntergeht/
Drumb billich auch ſein Lob ohn vntergang beſteht:
Denn ob wol alles wird in einen hauffen fallen/
So wird die Muſic doch in Ewigkeit erſchallen.

Honoris & amoris ergò ſcrib. ſuo

Johannes Krafft *SS. Theol. Stud.*

AOnio gens ſacra DEO ceu mira notavit,
aures arboribus ſuave dediſſe melos.
Fallor, nî magis eſt mirarier, indere tectis
hæc ſuperis aures voce animata mele.

Chriſtianus Ludovici LL. Stud.

Sey nu wieder zu friedẽ meine Seele/ ij

deñ der H. thut dir guts/ ij sey nu wieder zu frie den

mei ne Seele/ denn der HErr thut dir guts/ sey nu wie der zu frieden meine See-

le/ denn du hast mei ne See le aus dem To de ge ris sen/ mei ne

6 6 6 43

Augen von Thränen/ meinen Fuß vom gleiten/ Sey nu wie der zu frie den

4✕ ✕ 6

mei ne Seele/ deñ du hast meine Seele aus de To de gerissen/ meine Augen von

6 6 6 4✕ 4✕

Thränen/ meinen Fuß vom gleiten/ sey nun wieder zu frieden mei ne See le/

6

Al le lu ja/ Alle lu ja/ Alle lu ja/

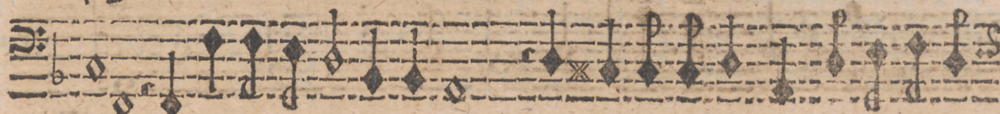
6 b

Alle lu ja/ ij ij Alle lu ja/ Alle lu ja.
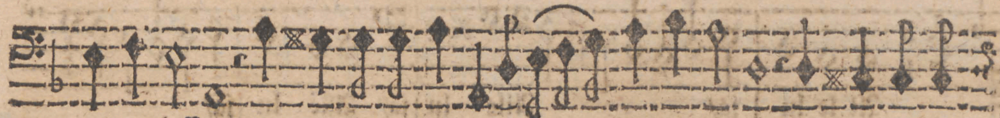
6 6
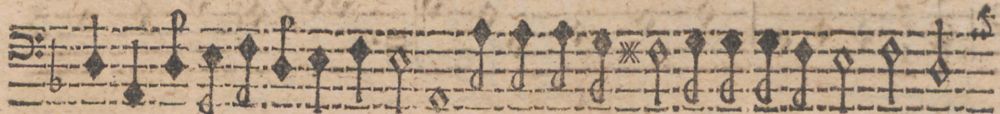


Ch hebe meine: Meine Hülffe kõmet vom HErren/ ij



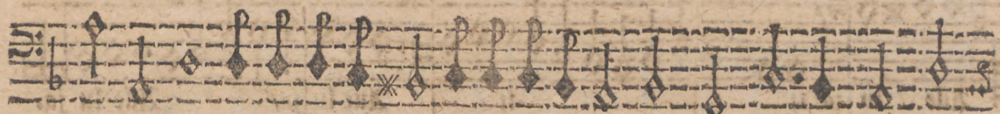
der Himmel vnd Erden gemacht hat. Er wird deinen Fuß nicht glei-



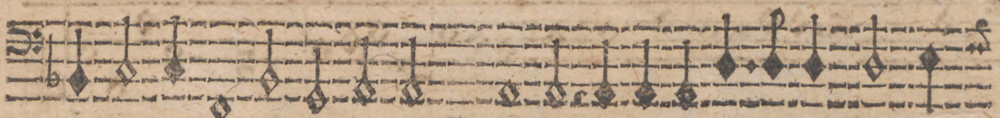
ten lassen/ ij Er wird deinen



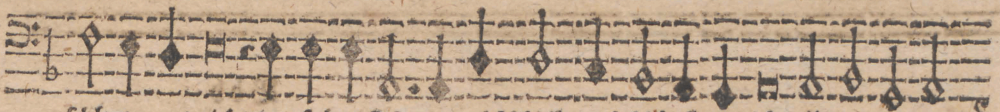
Fuß nicht glei ten lassen/ vnd der dich be hüt/ ij schläfft noch



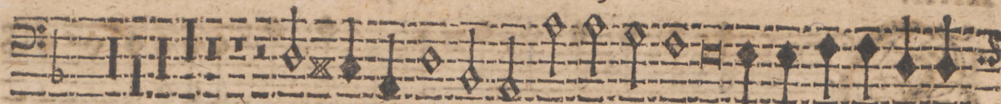
schlummert nicht/ vnd der dich be hüt/ ij schläfft noch schlum̃ert nicht/ schläfft

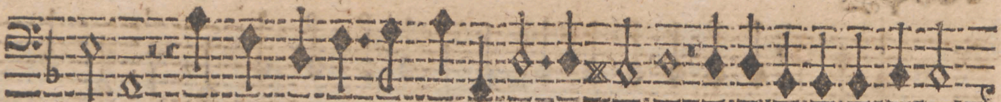


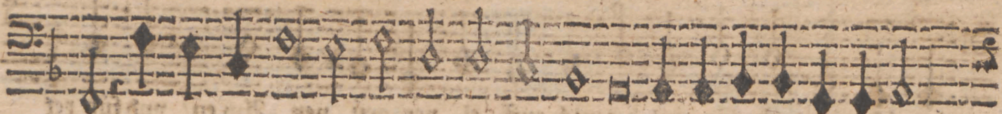
noch schlum̃ert nicht/ ij si he/ der Hü ter Js ra el schläfft noch

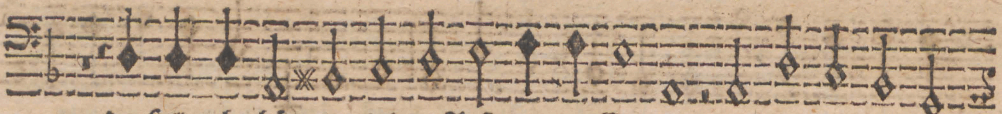


schlummert nicht/ der Hüter Js ra el schläfft noch schlum̃ert nicht/ ij

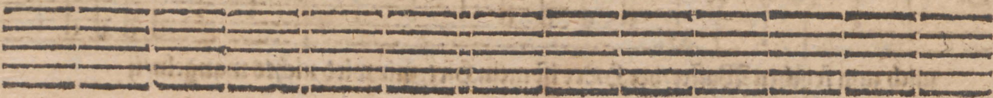

der HErr be hü te dich für al lem Vbel/ Er be hü te dei ne

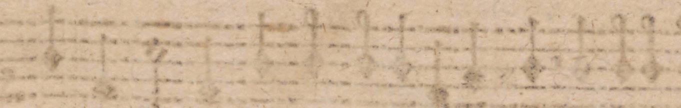

Seele/ der HErr be hü te dich für al lem V bel/ Er be hü te dei ne See-


le/ der HErr be hü te dich für al lem V bel/ Er be hü te dei ne See le/


der HErr be hü te dei nen Außgang vnd Eingang/ von nun an biß in


E wigkeit/ biß in E wig keit.
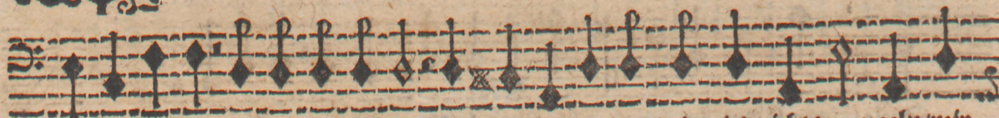




XIIX. Bassus à 3.

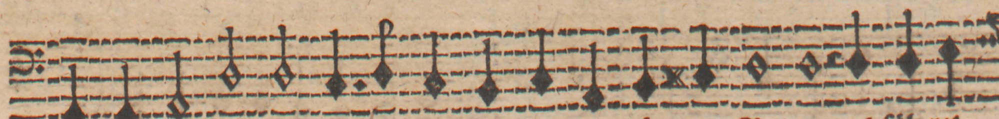




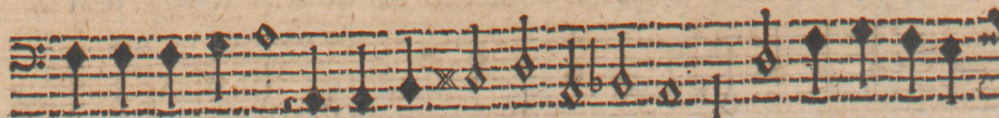
Er HErr ist mein Hirt/mir wird nichts mangeln/ij



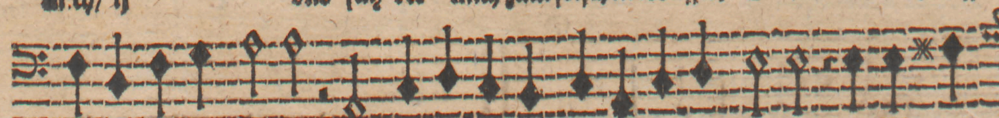
ij mir wird nichts mangeln/mir
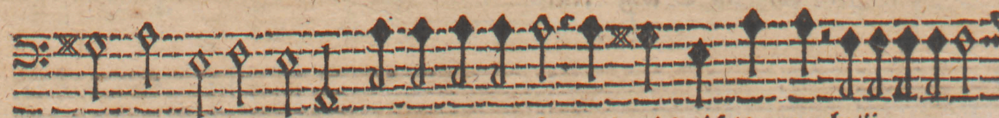


wird nichts mangeln/Er wei det mich auff ei ner grü nen Aw en/ vnd füh ret



mich/ ij vnd füh ret mich zum frischen Wasser/ Er wei det mich auff



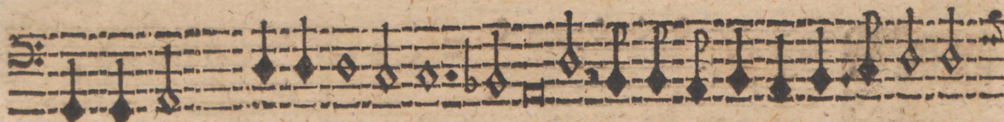
ei ner grünen Awen/ ij vnd füh ret

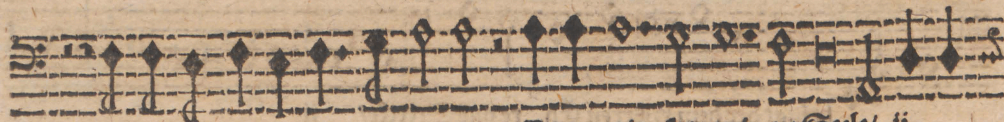


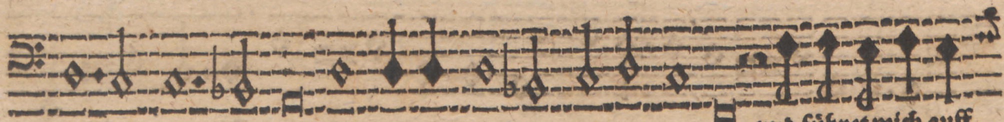
mich zum frischen Wasser/der HErr ist mein Hirt/mir wird nichts mangeln/ij

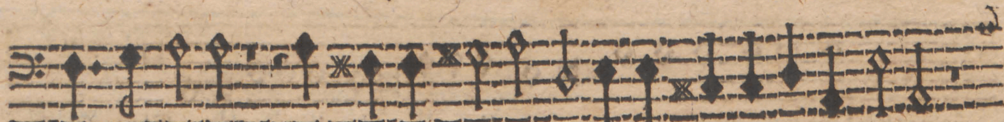


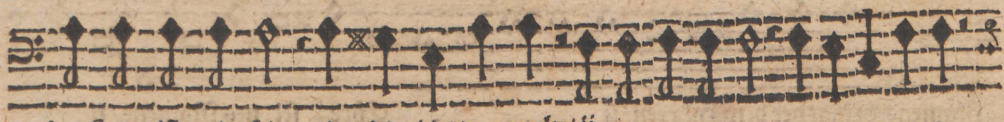
ij mir wird nichts mangeln/mir

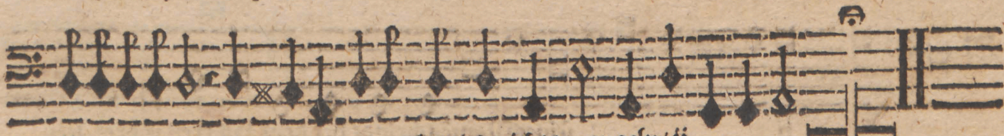

wird nichts mangeln/Er er quicket mei ne See le/vnd führet mich auff rechter Straſſen/

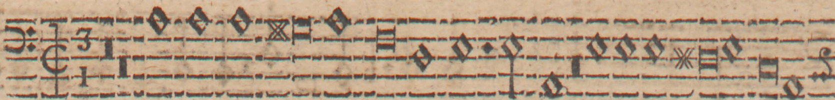

ij
Er er qui cket mei ne Seele/ ij

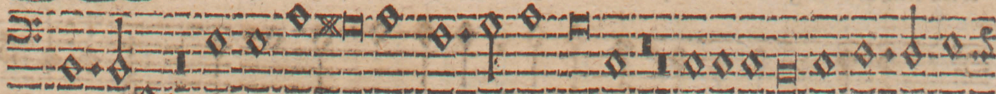

ij
vnd führet mich auff

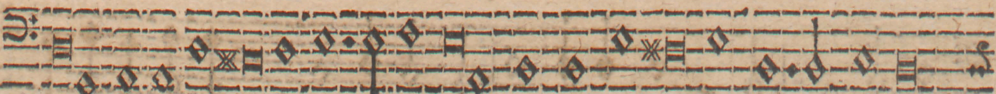

rech ter Straſſen/ vmb ſeines Namens willen/ ij

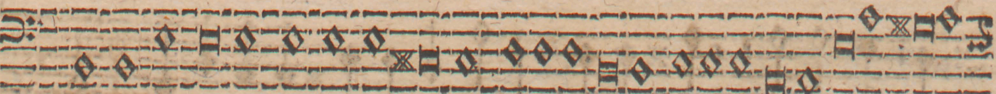

der HErr iſt mein Hirt/mir wird nichts mangeln/ ij

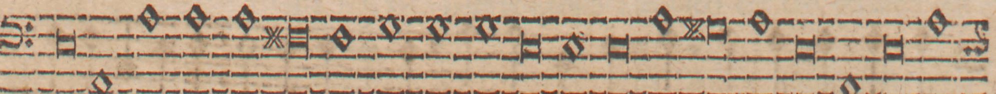

ij
mir wird nichts mangeln/ ij

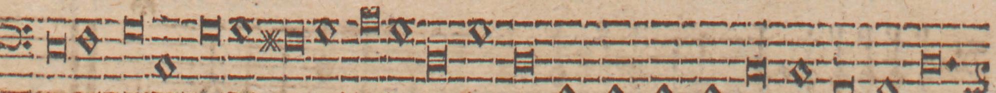


Ringt her dem HErren jhr Ge wal ti gen/ ij

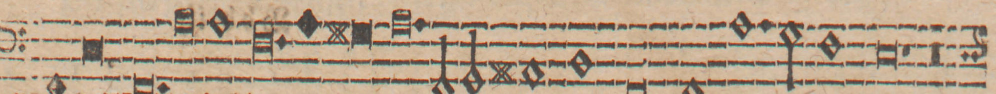

bringt her dem HErren Eh re vnd Stercke/ ij
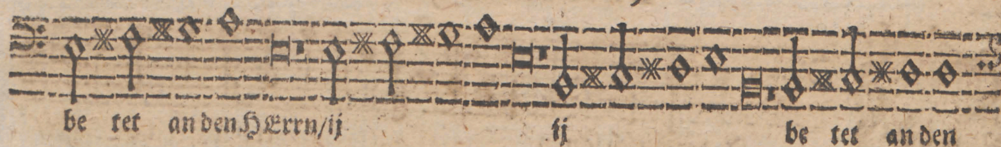

ij bringt her dem HErren Eh re vnd Stercke/

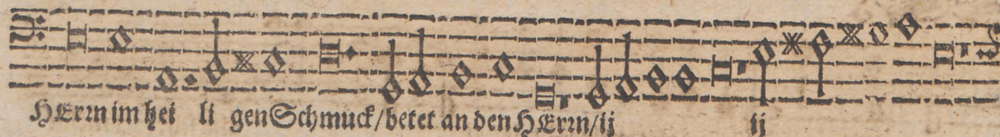

bringt her dem HErren/ ij ij ij Ehre seines

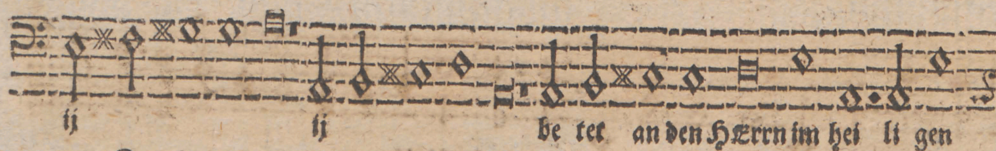

Namens/ bringt her dem HErren/ ij Ehre sei nes Namens/ ij

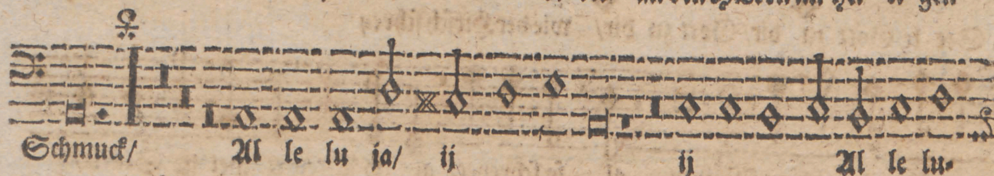

ij seines Namẽs/ bringt her dem HErren Ehre sei-

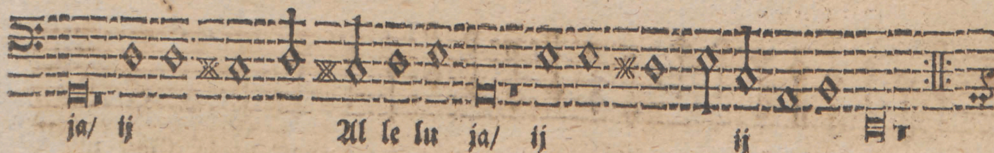

nes Namens/ ij betet an den HErrn im hei ligen Schmuck/

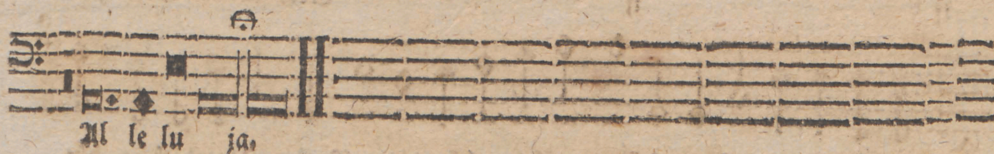

be tet an den HErrn/ ij
ij
be tet an den


HErrn im hei li gen Schmuck/ betet an den HErrn/ ij
ij
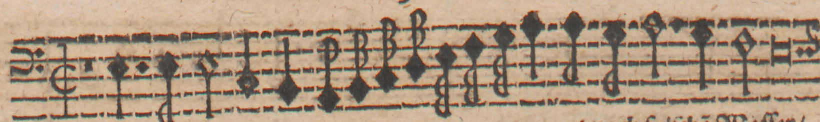

ij
ij
be tet an den HErrn im hei li gen
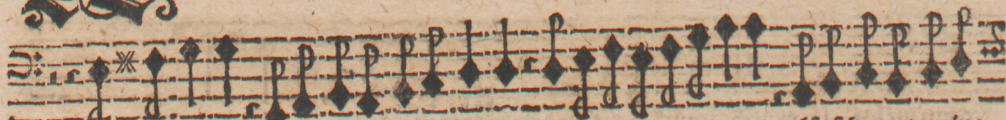

Schmuck/
Al le lu ja/ ij
ij
Al le lu-

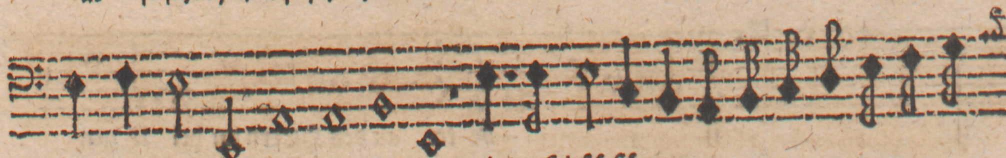

ja/ ij
Al le lu ja/ ij
ij
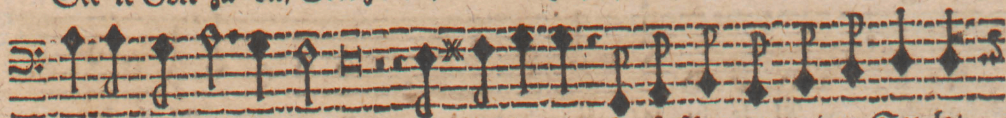

Al le lu ja.




Je der Hirsch schrey et nach frischē Wasser/

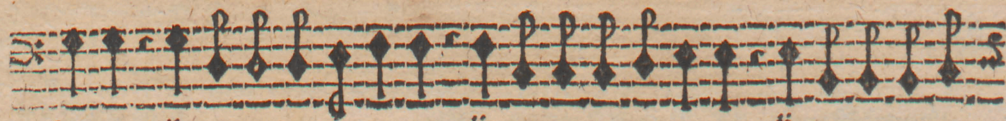

al so schreyet/ also schreyet meine Seele/ ij also schreyet meine
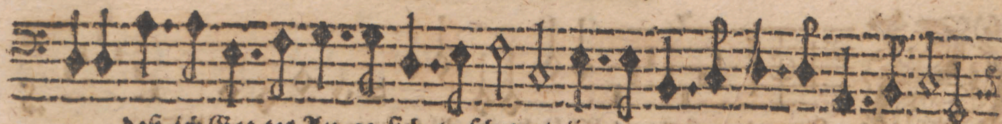

See le Gott zu dir/ Gott zu dir/ wie der Hirsch schrey

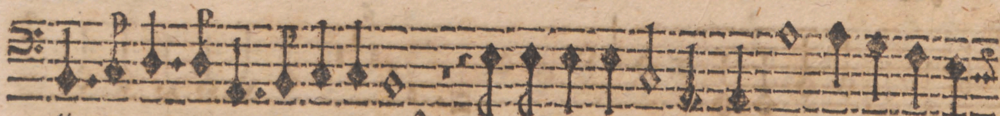

et nach frischem Wasser/ al so schreyet/ al so schrey et mei ne See le/
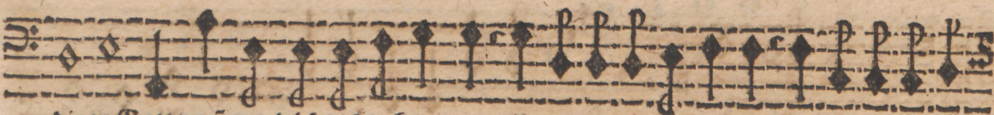

ij ij Gott zu dir/Gott zu
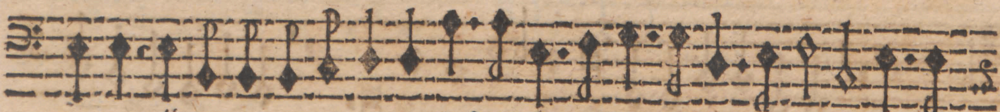

dir/ mei ne See le dürstet nach Gott/nach dem lebendigen Gott/weñ werd ich da hin

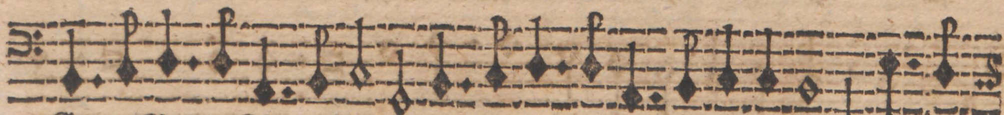

kommen/ ij ij ij

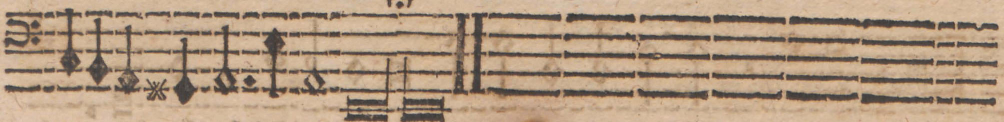

daß ich Gottes An ge sich te schawe/ ij


ij
meine See le dürstet nach Gott/ nach dem leben-


digen Gott/ weñ werd ich dahin kommen/ ij
ij


ij
daß ich Gottes An ge sich te schawe/ daß ich


Got tes An ge sich te schawe/ ij
ij





Inget dem HErrn/ Al le lu ja/ Al le lu ja/ ij

Al le lu ja/ ij Al le lu ja/ ij ij

Al le lu ja/ ij ij Al le lu-

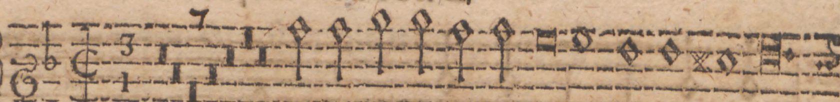
ja/ ij ij Al le lu ja/ Sin-

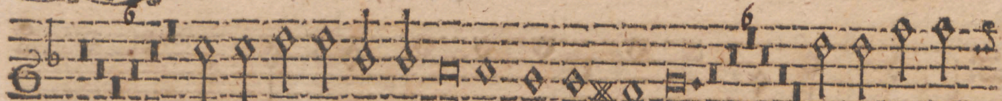
get/ sin get dem HErrn/ vnd lo bet sei-

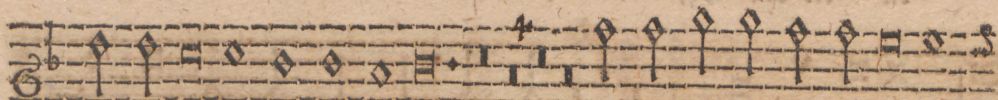
nen Namen/ Al le lu ja/ ij Al le lu ja/

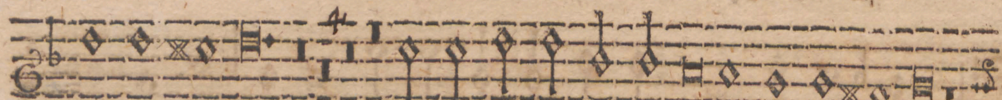
pre digt ei nen Tag am an dern sein Heil/

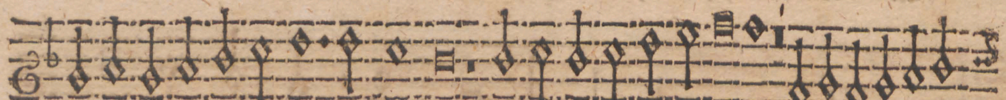

S

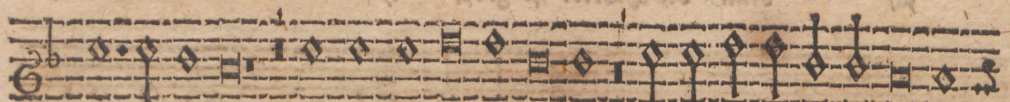

Inget dem HErrn/ Al le lu ja/ ij Al le lu ja/


Al le lu ja/ ij Al le lu ja/ Al le lu ja/


Al le lu ja/ ij ij ij

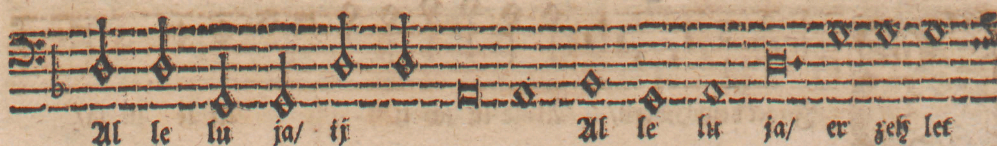

Al le lu ja/ ij ij Al le lu ja/

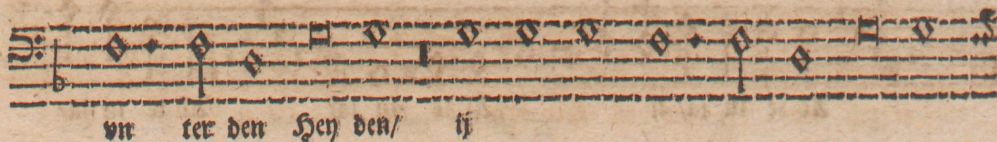

sin get dem HErrn/ sin get/ sin-

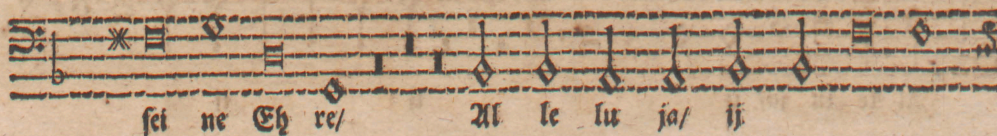

get dem HErrn/ vnd lo bet sei nen Namen/ Al le lu ja/ Al le lu ja/

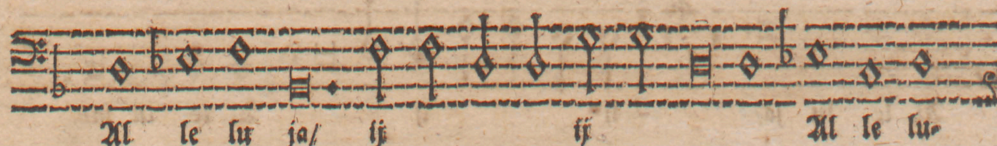

Al le lu ja/ pre digt ei nen Tag am an dern sein Heil/

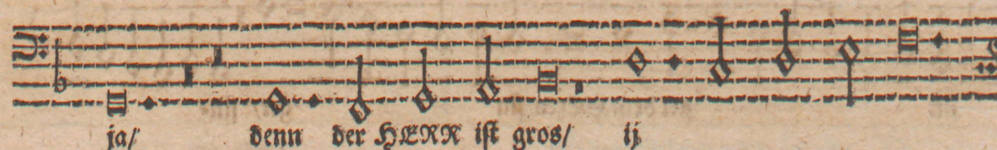
Bassus à 4.

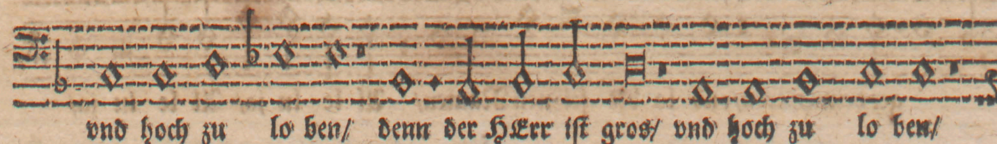

Al le lu ja/ ij Al le lu ja/ er zeh let

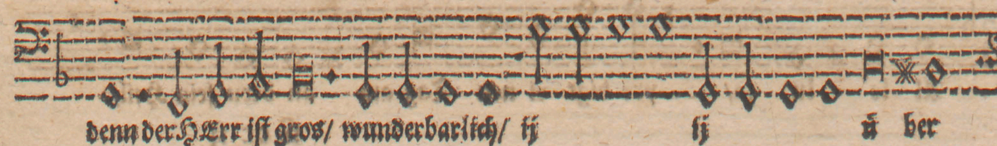

vn ter den Hey den/ ij

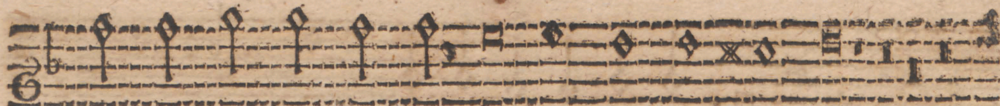

sei ne Eh re/ Al le lu ja/ ij


Al le lu ja/ ij ij Al le lu-

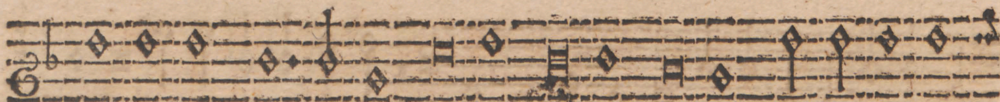

ja/ denn der HERR ist gros/ ij


vnd hoch zu lo ben/ denn der HErr ist gros/ vnd hoch zu lo ben/

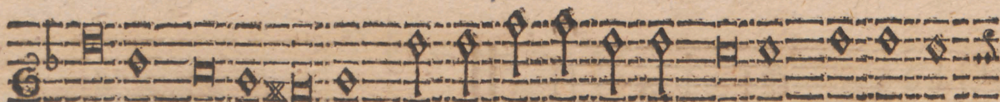

denn der HErr ist gros/ wunderbarlich/ ij ij ã ber



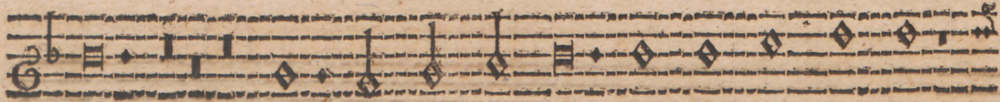
Al le lu ja/ ij Al le lu ja/



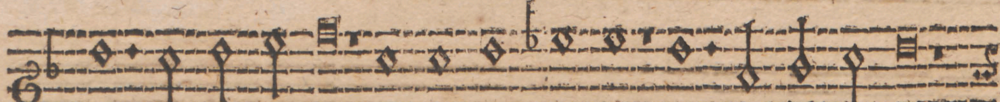
er zeh let vn ter den Hey den sei ne Eh re/ vn ter al len



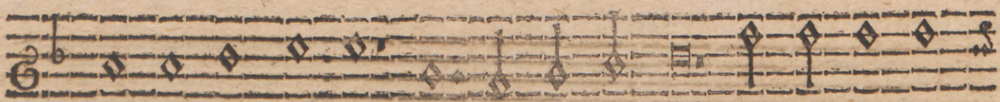
Völckern sei ne Wunder/ Al le lu ja/ Al le lu ja/ ij



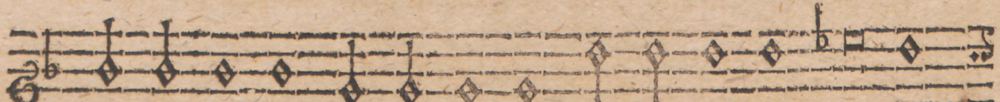
denn der HERR ist gros/ vnd hoch zu lo ben/
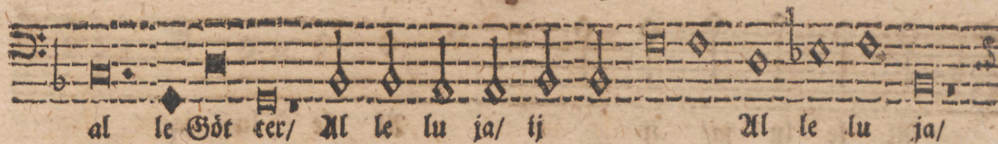


denn der HErr ist gros/ vnd hoch zu lo ben/ denn der HErr ist gros/

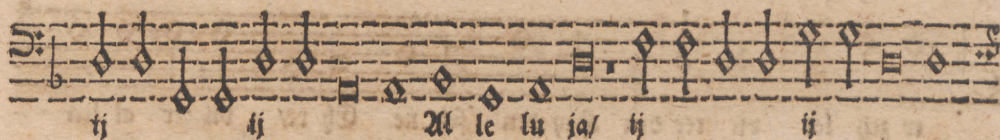


vnd hoch zu lo ben/ denn der HERR ist gros/ wun der bar lich/

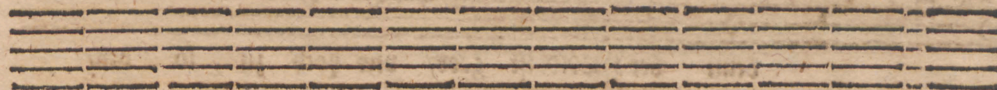


ij ij wun der bar lich ü ber


al le Göt ter/ Al le lu ja/ ij Al le lu ja/

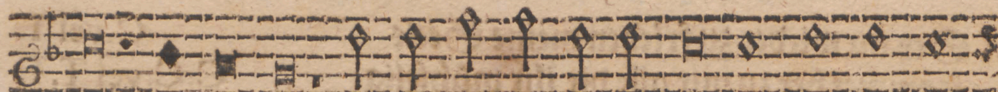

ij ij Al le lu ja/ ij ij

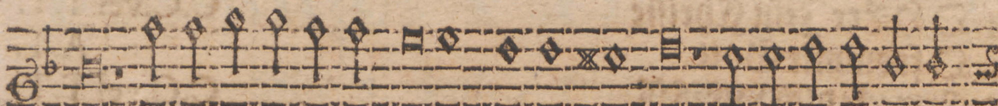

Alle lu ja/ Al le lu ja.



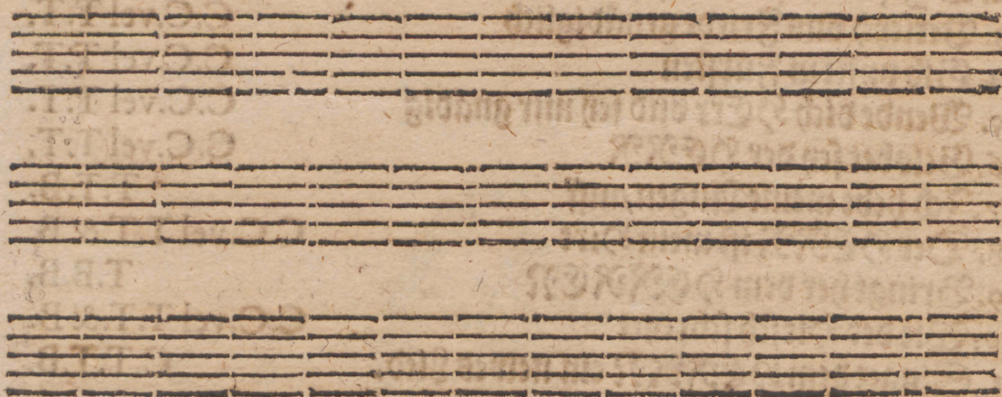





al le Göt ter/ Al le lu ja/ ij Al le lu-


ja/ ij ij Al le lu ja/ Al le lu ja/ Al le-


lu ja/ Al le lu ja/ Alle lu ja.



Register.

FINIS.

Musicalischer Andacht

1.

Erster Theil/

Das ist:

Geistliche

ONCERTEN,

Mit I. II. III. vnd IV. Stimmen/sampt

dem General Baß gesetzt

Von

Andreas Hammerschmied Organisten

zu S. Peter in Freybergk.

Mit Churf. Sächs. Befreyhung.

General-Baß.
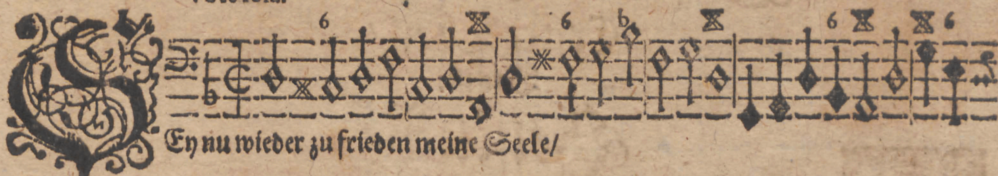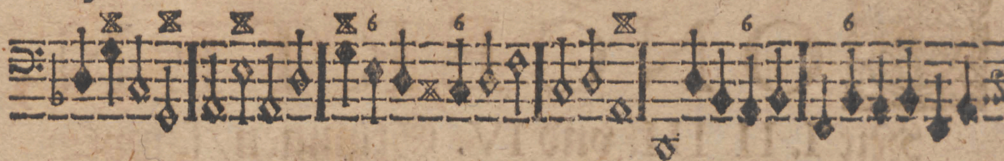


Freybergk in Meissen/
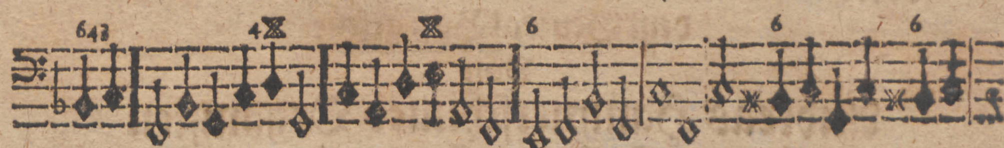
Gedruckt vnd verlegt durch Georg Beuthern.

Im Jahr M. DC XXXIX.

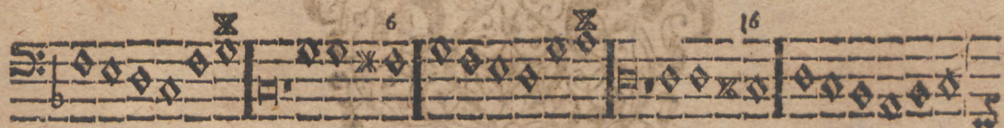
Voce sola.
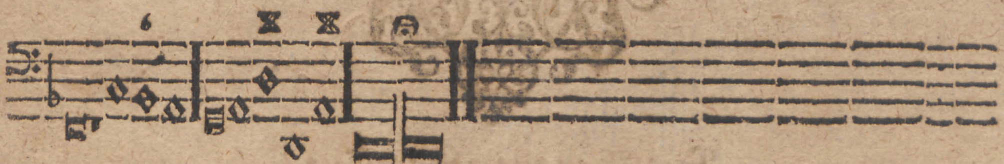




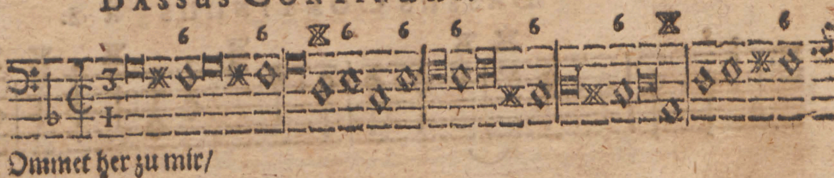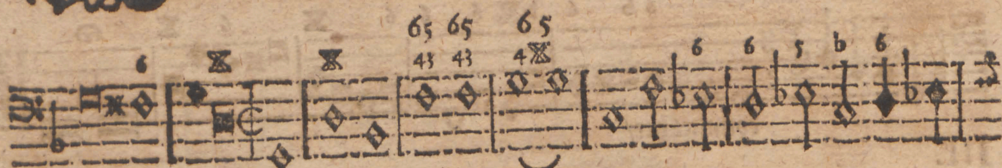




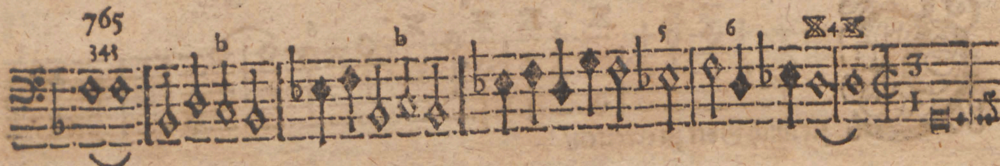


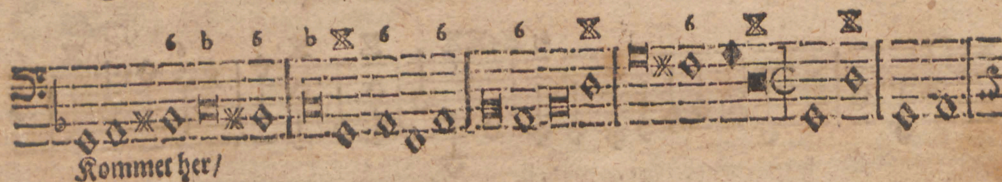


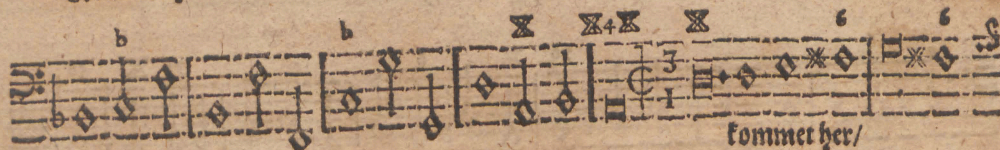


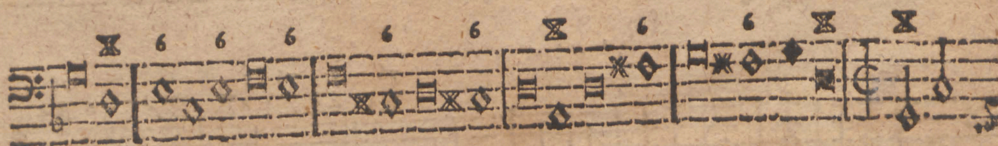

Ommet her zu mir/

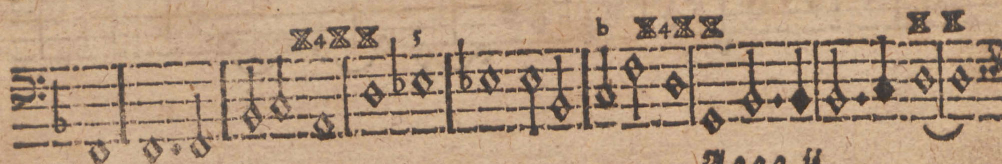


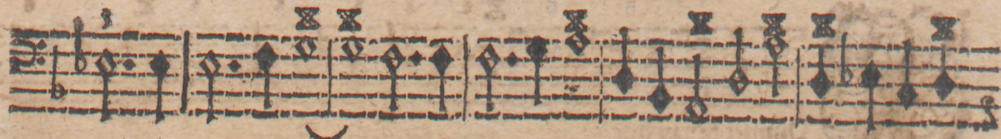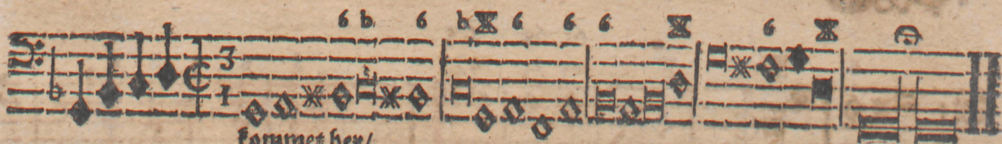



Kommet her/


kommet her/

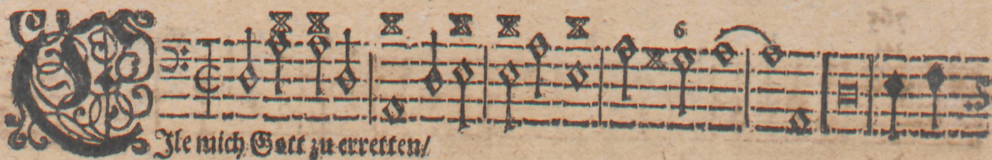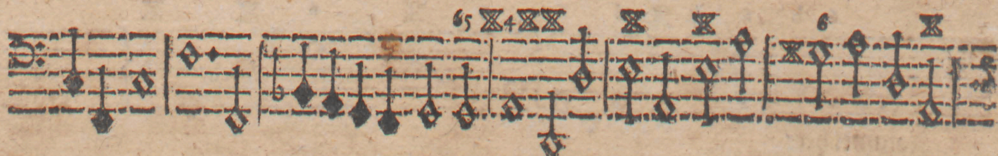




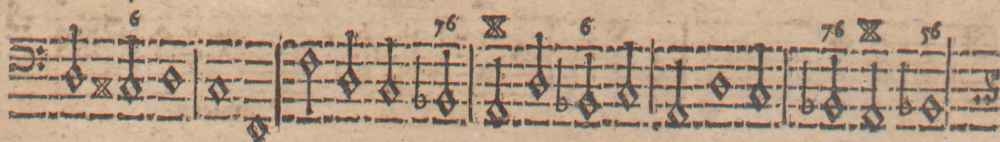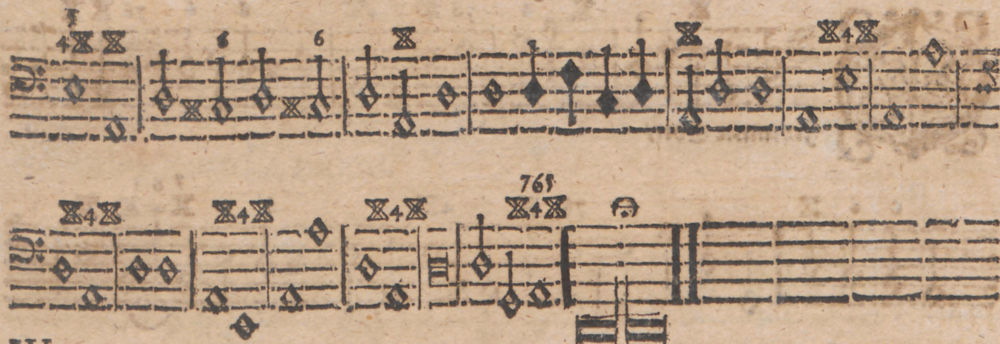




III.
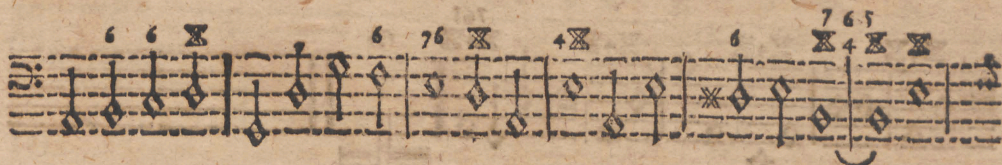










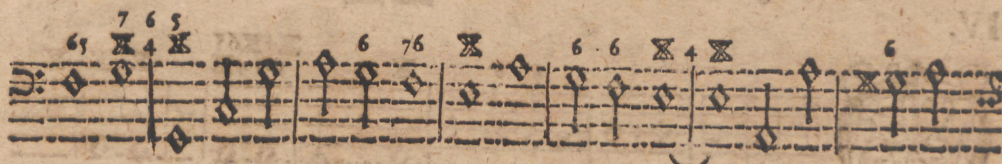
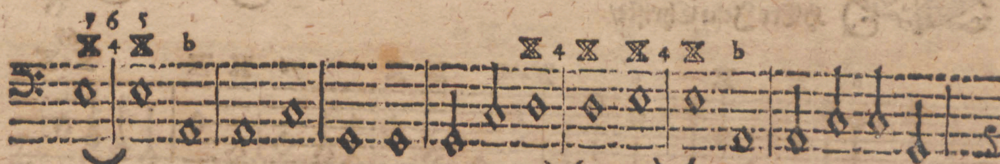
IV.

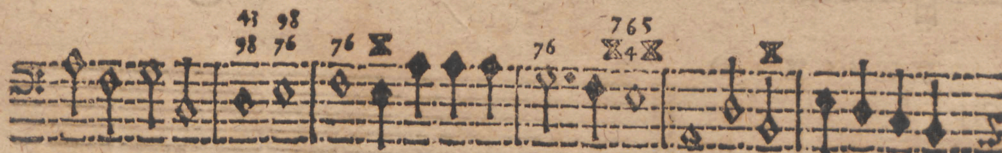


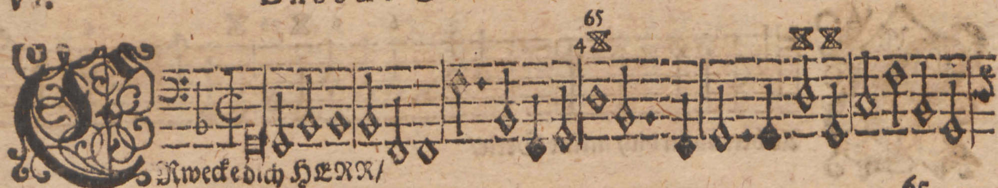
HErr Jesu Christe/

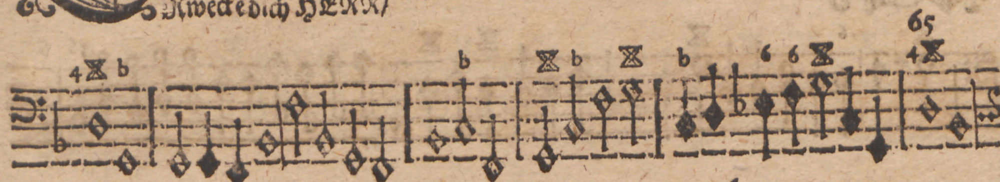


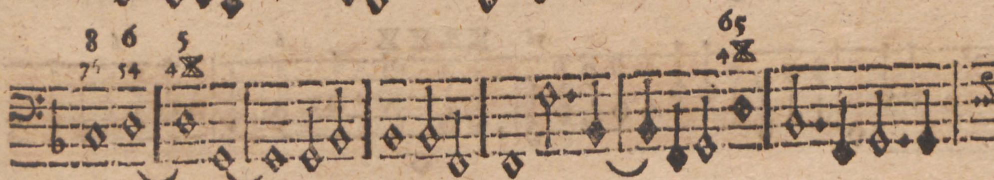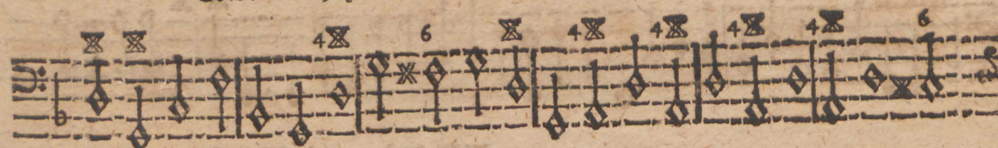
Frommer Gott/
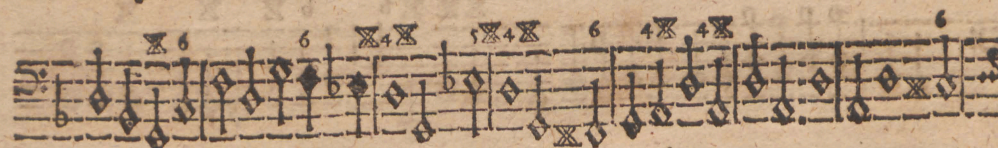


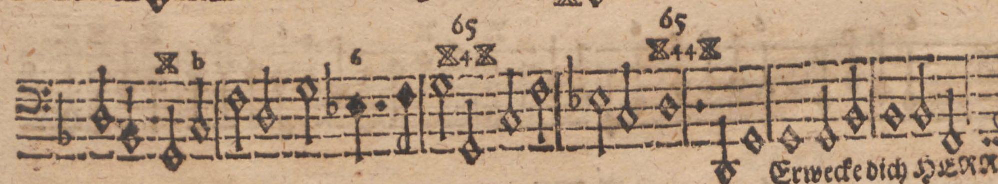


Erwecke dich HERR/
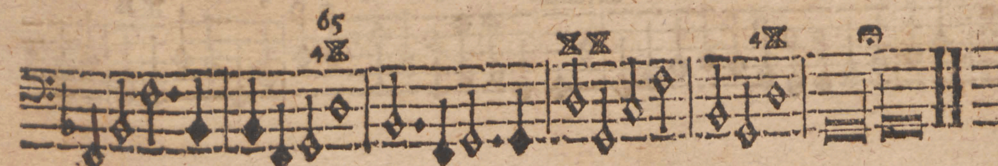


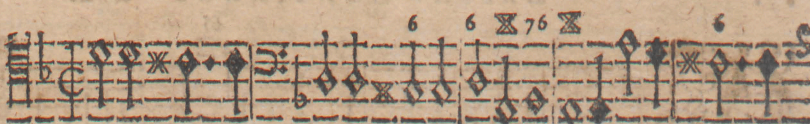

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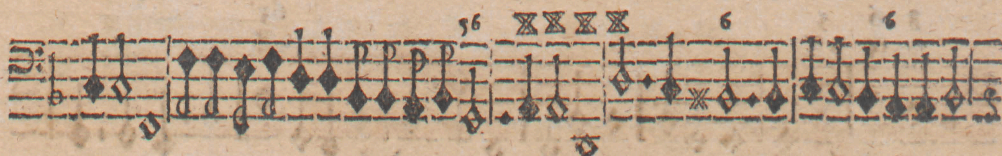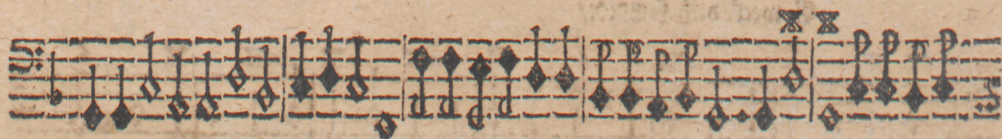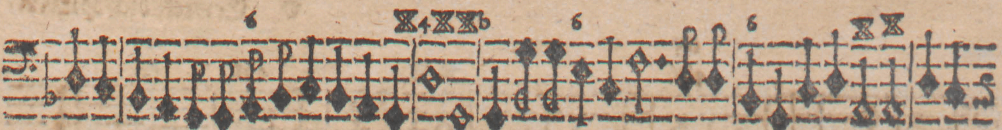





Erwecke dich HERR/



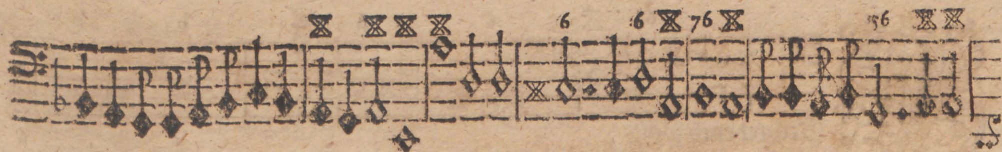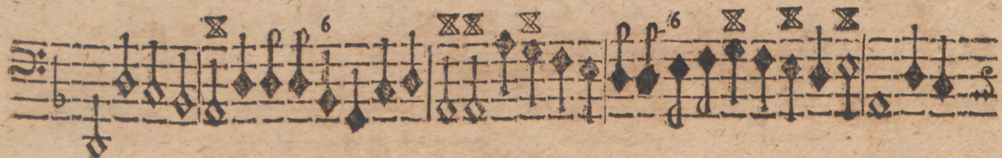



As betrübstu dich meine Seele/



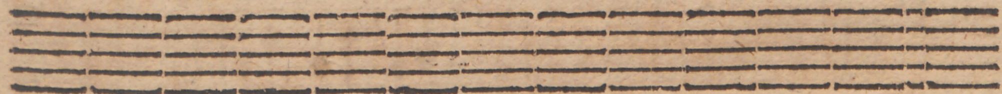






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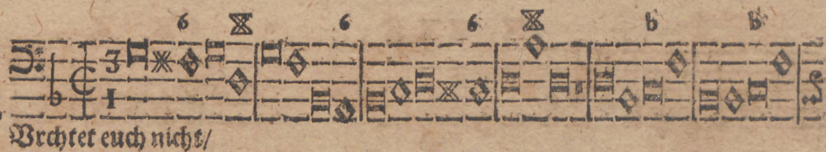

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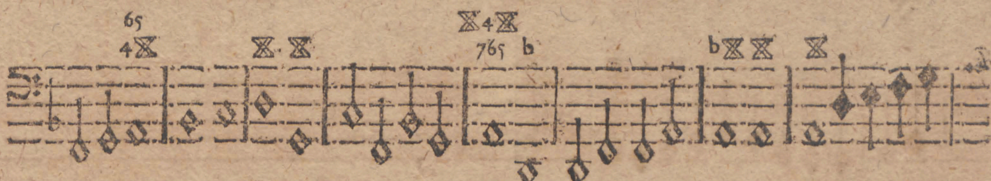
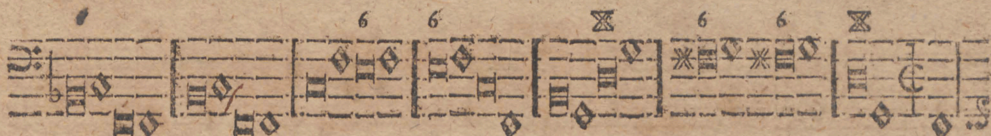




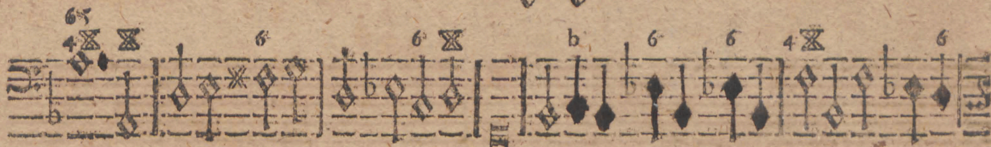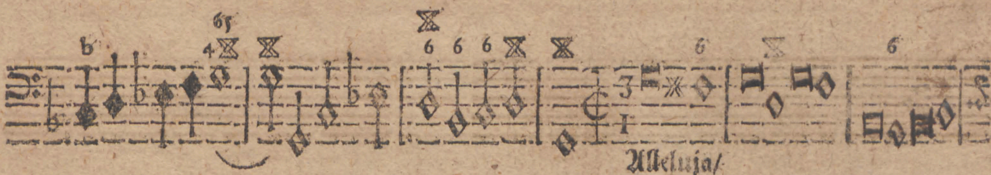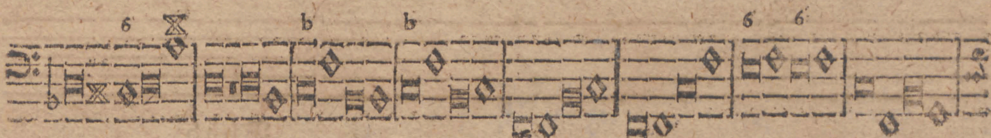




Vrchtet euch nicht/








Alleluja/







As Blut Jesu Christi/

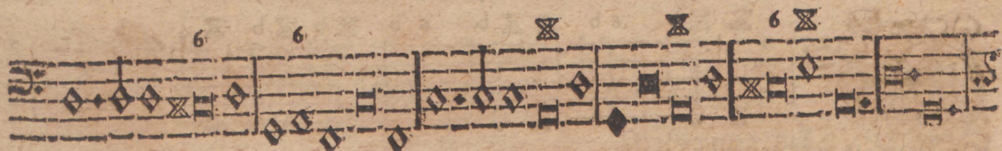
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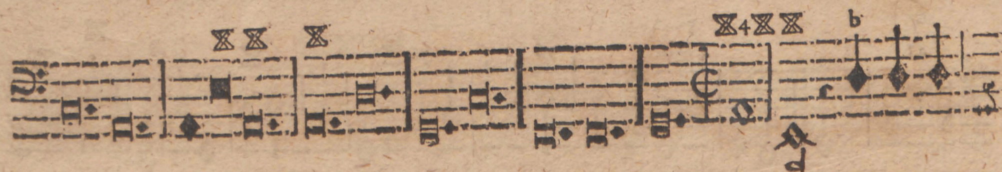
LObe den HERREN meine Seele/

der dir alle deine Sünde

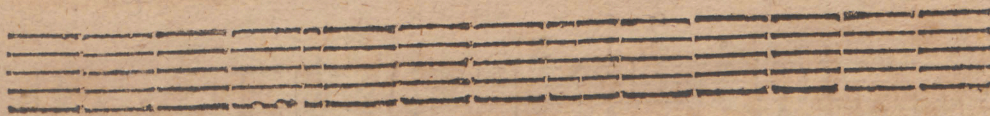
der dein Leben/

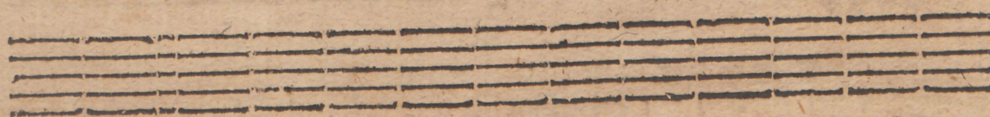
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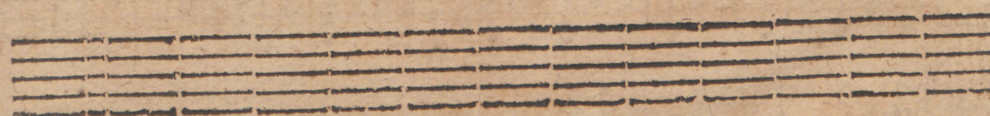














Chaffe in mir Gott/



Jesu mein Wuntsch/
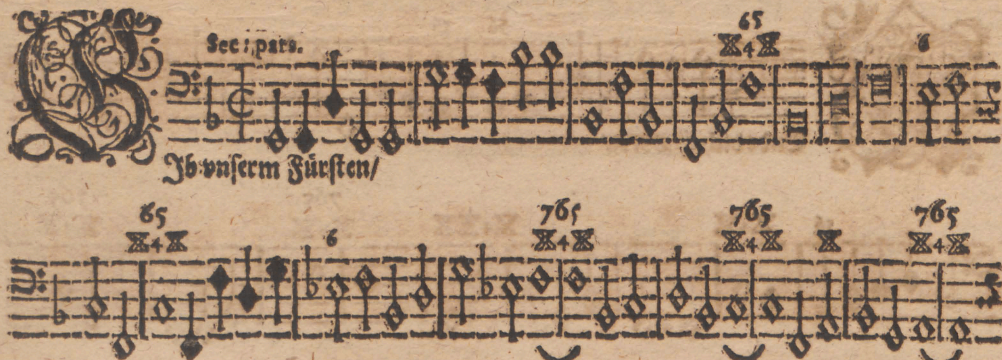
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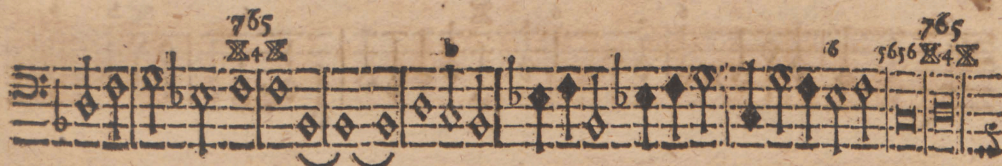
luja/

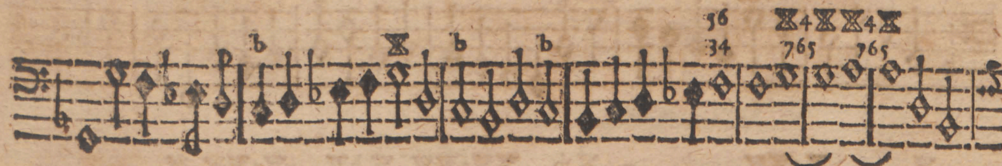


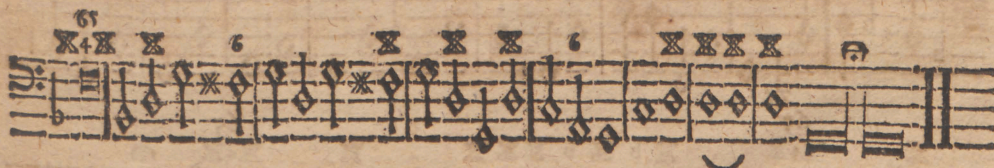
Erleih vns Friede genädiglich/

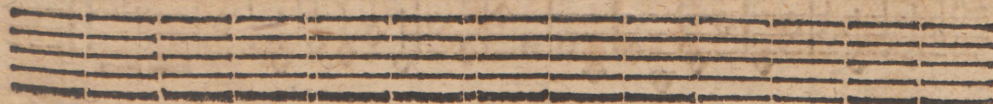



Sec: pars.
Ib unserm Fürsten/
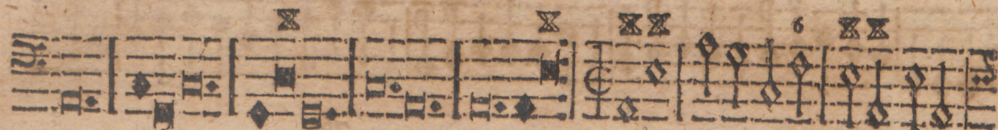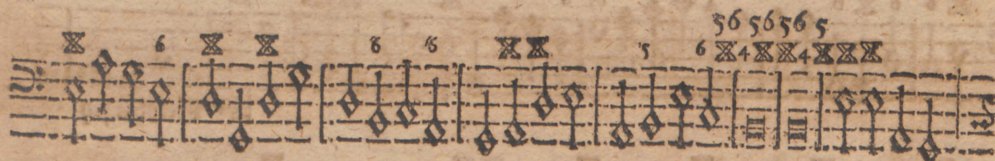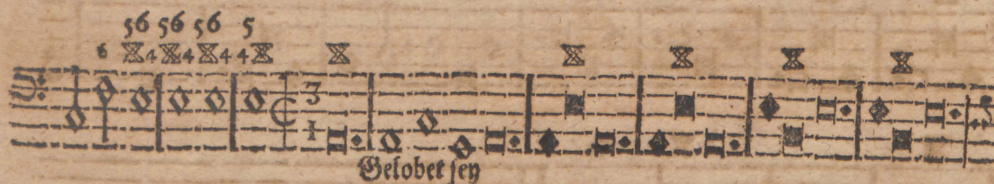










Ende dich HERR/
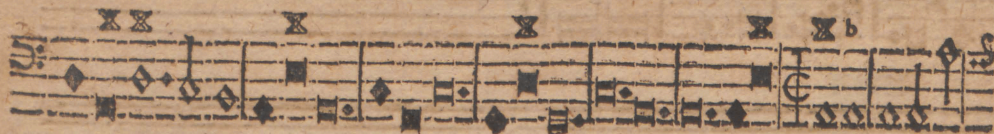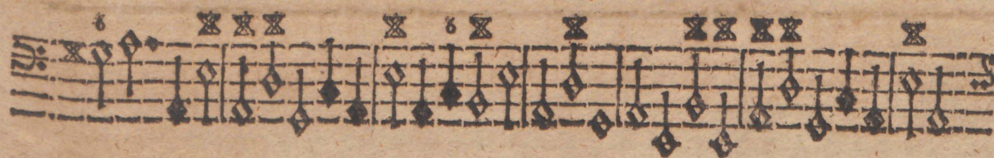


Elobet sey der HERR/
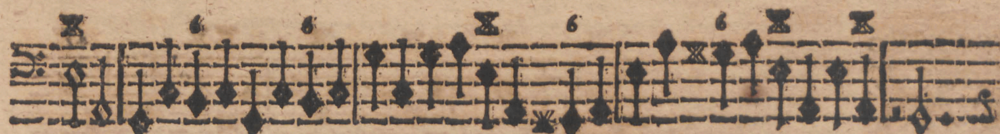


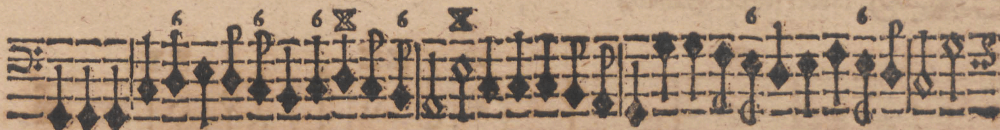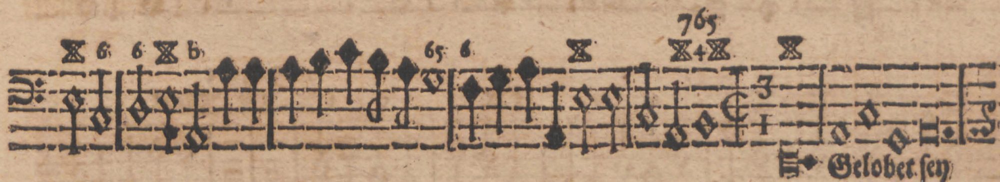




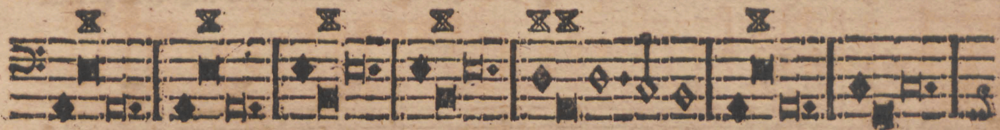





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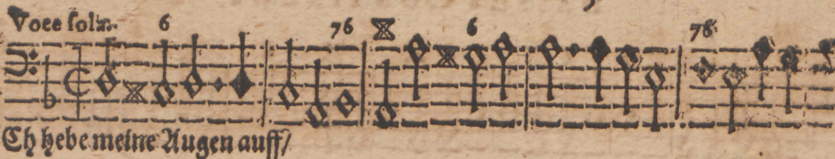

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Gelobet sey
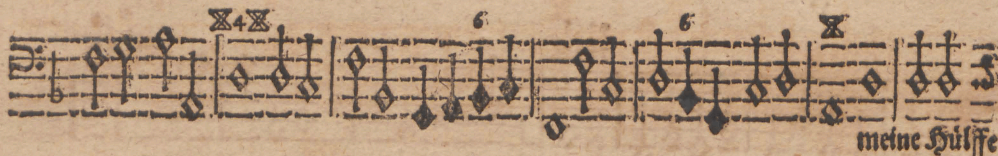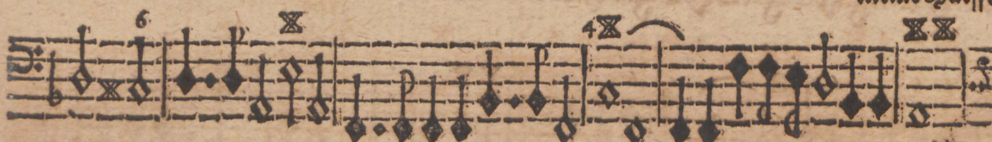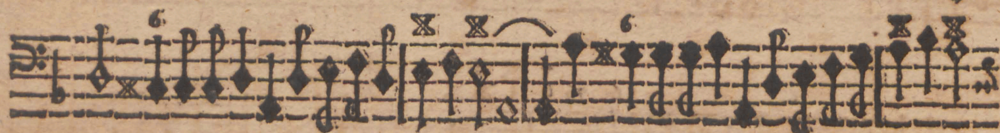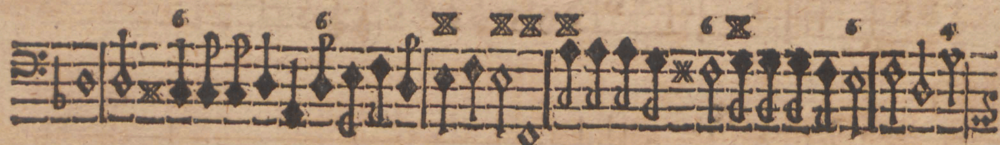









Voce sola.
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Ch hebe meine Augen auff/


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meine Hülffe


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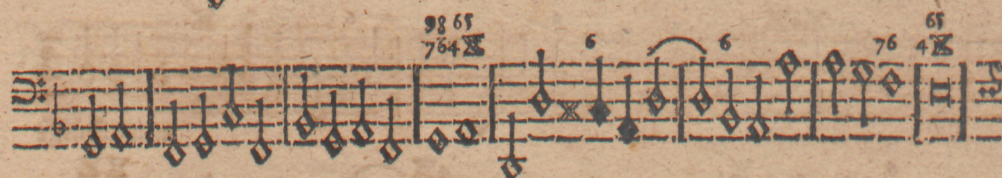

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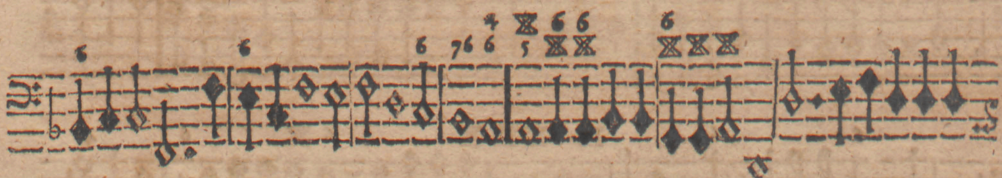

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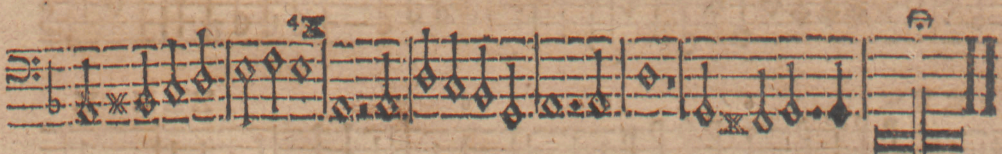
BASSUS CONTINUUS à 5.

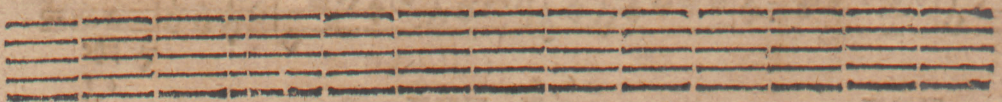


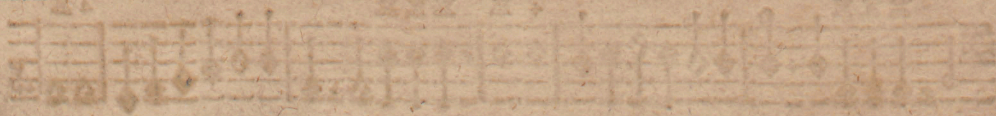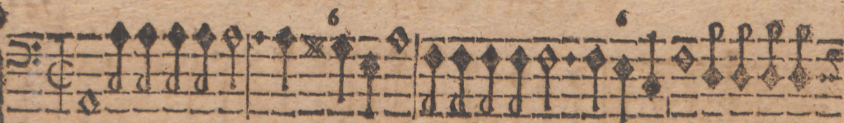










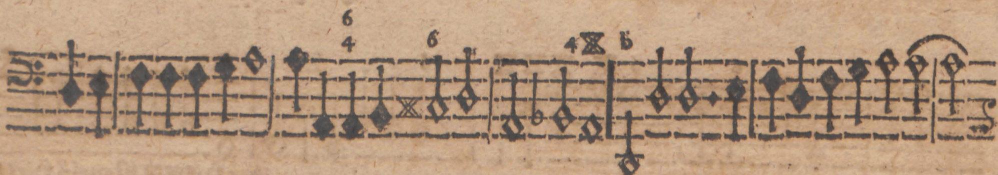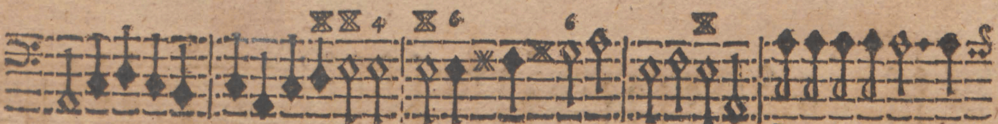


XIIX. Bassus Continuus à 3.



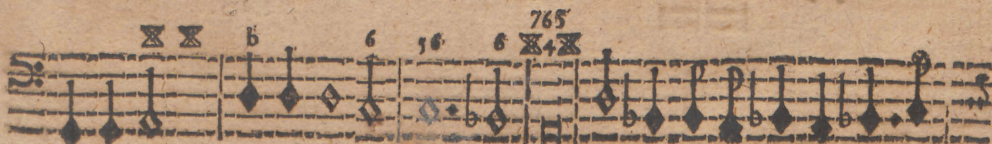








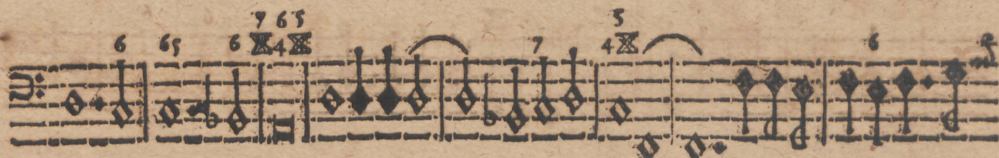




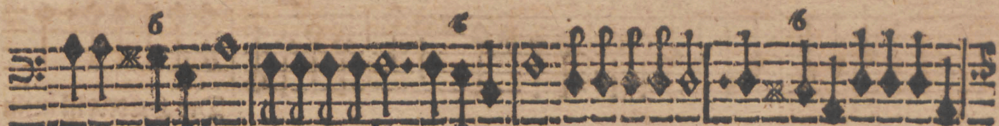


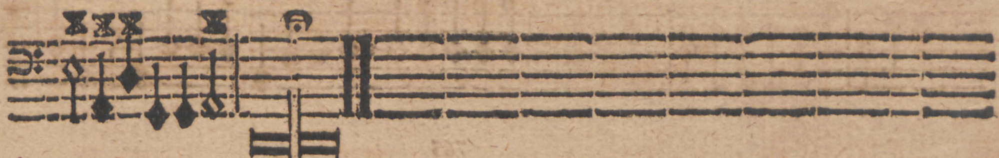
Bassus Continuus à 3.







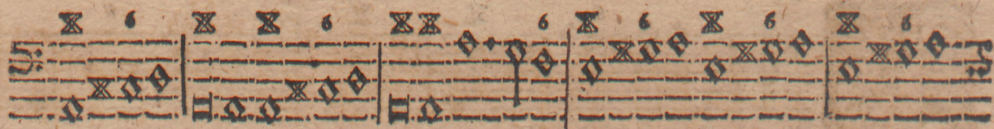
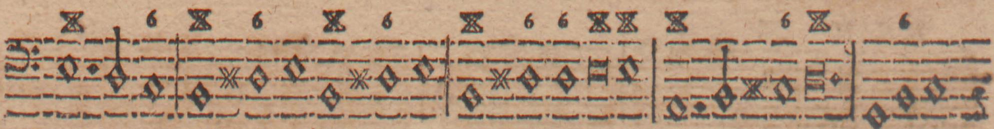
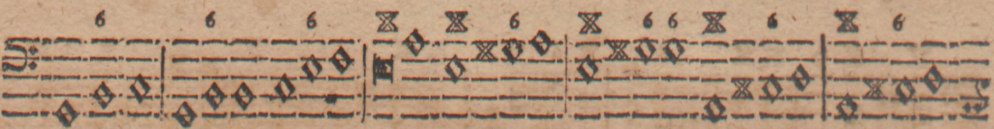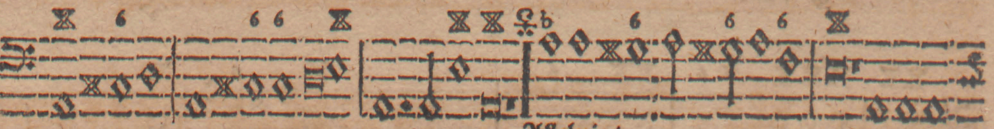


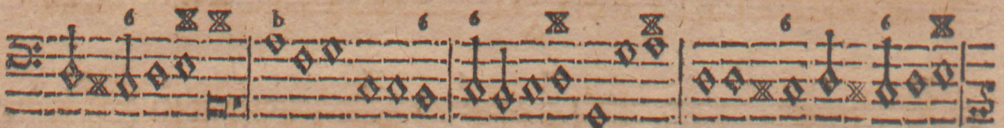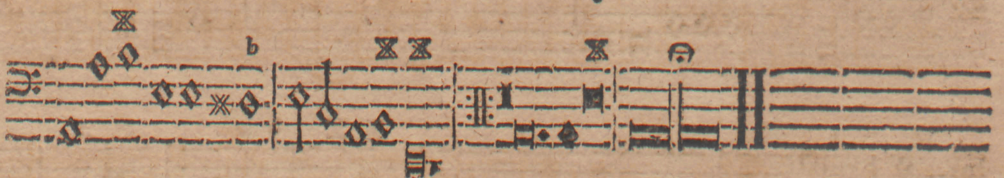


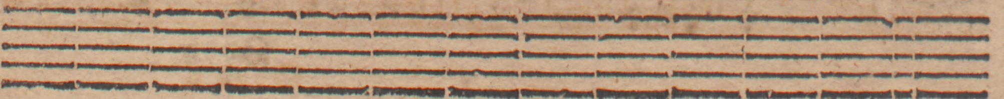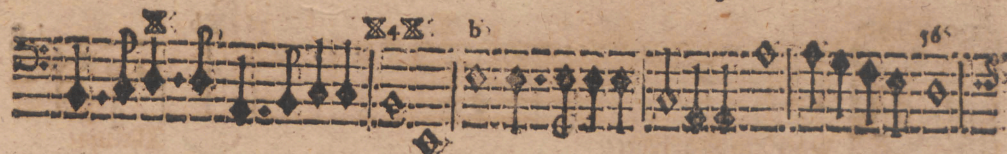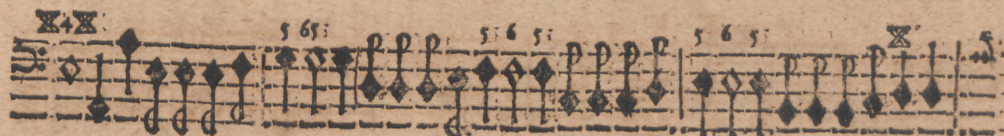




Ringt her dem HERREN/
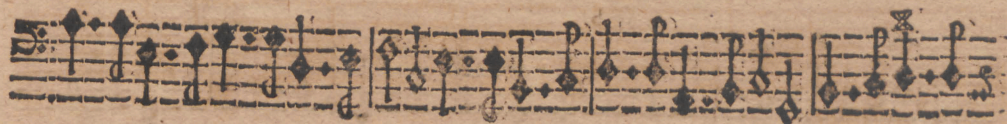
Alleluja/
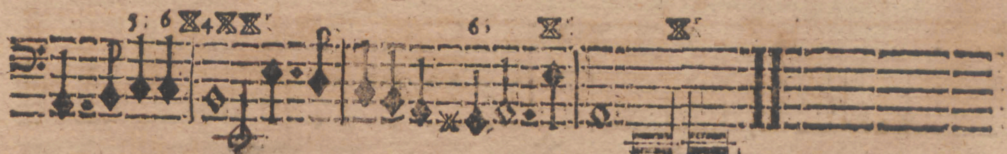





Je der Hirsch schreyet/

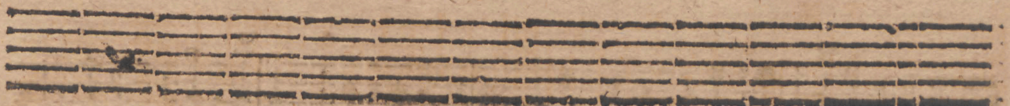

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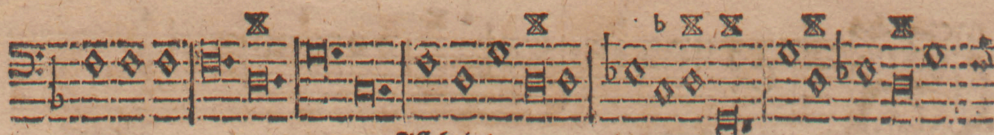


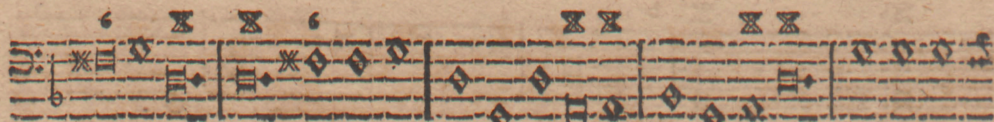
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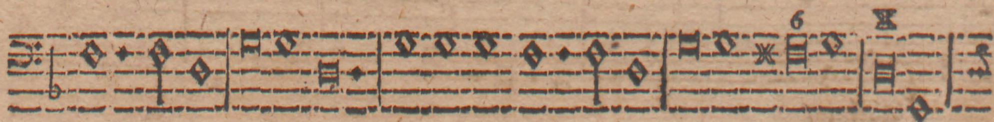
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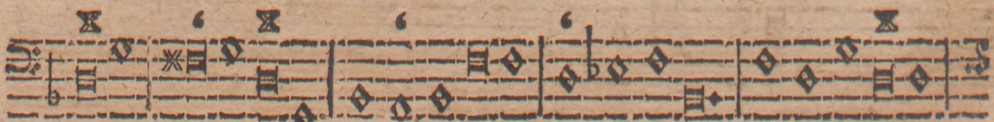
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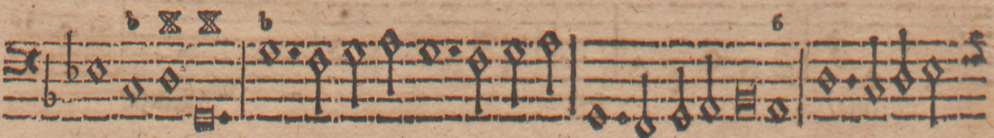
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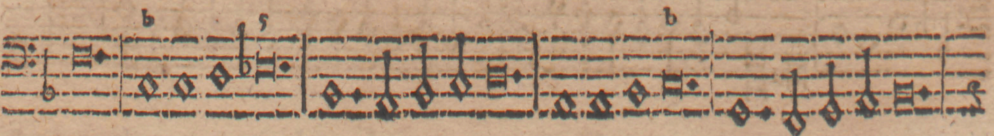

Alleluja/


Alleluja/
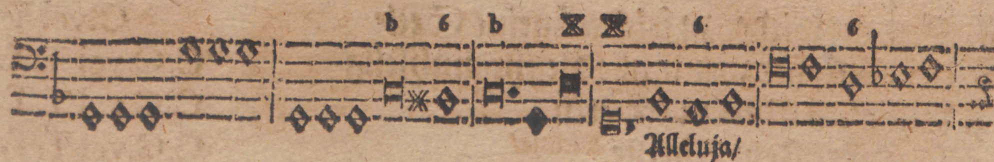



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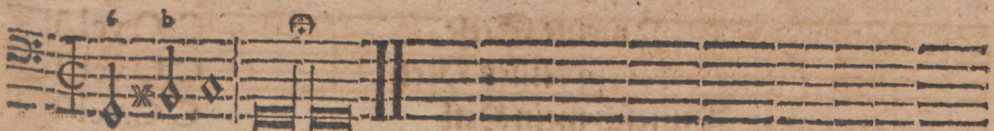




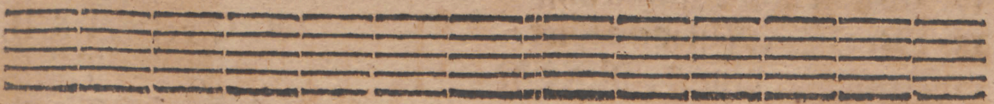
Bassus Continuus à 4.











Register.

FINIS.